

**MORNING REPORT**  
*TESTIFIED*



Done

STATION Lotus East Shoreline, CA

ORGANIZATION LYSIA 323RD FCBM

**Abstract**

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SPECIAL NUMBER

## HALF

GAD-06

2006

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| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 74                  |                         | 2      | 96                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 74                  |                         | 2      | 96                    |

|                                 |     |                                                                                                                                                                                                                                   |                         |                   |
|---------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                                                                                                                          | DAY OF WEEK <u>THUR</u> | NUMBER <u>98</u>  |
|                                 |     |                                                                                                                                                                                                                                   | DATE <u>8th JUNE</u>    |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                                                                                            |                         |                   |
|                                 |     | BREAKFAST <u>99</u> DINNER <u>99</u> SUPPER <u>98</u>                                                                                                                                                                             | TOTAL <u>296</u>        | AVERAGE <u>99</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____ MEN ATCHD FOR RATIONS _____<br>MEN ATCHD TO OTHER ORDN FOR RATIONS _____<br>MEN PRESENT : <u>99</u> LESS <u>99</u> NET <u>99</u> O & OTHERS MISSED <u>7</u> PLUS <u>4</u> TOTAL <u>98</u> |                         |                   |

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## TRAINING REPORT

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Figure 1

1997-1998

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NOTES

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| TOTAL | 100 |
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IT IS NOTED THAT THIS AGREEMENT SETS OUT IN GENERAL AND  
VAGUE MANNER PRINCIPLES ON WHICH THE CONTRACT IS ENTERED  
INTO. IT IS THEREFORE CONSIDERED TO BE A

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

NAME: DR. JONES DATE: 10/10/1964









7 JUNE 1964

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1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

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| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                       | 2      | 97                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER C-EN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 95                  |                       | 2      | 97                    |

|                                 |     |                                                                                 |                                                |                      |
|---------------------------------|-----|---------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                     | DAY OF WEEK <u>Weds</u><br>DATE <u>17 June</u> | NUMBER<br><u>99</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                          |                                                |                      |
|                                 |     | BREAKFAST <u>99</u> DINNER <u>99</u> SUPPER <u>99</u>                           | TOTAL<br><u>297</u>                            | AVERAGE<br><u>99</u> |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATTEND TO OTHER<br>ORDN FOR RATIONS | MEN ATTEND FOR RATIONS<br>O & OTHERS<br>MESSID | TOTAL                |
|                                 |     | MEN<br>PRESENT <u>95</u> LESS                                                   | NET<br><u>95</u>                               | PLUS <u>4</u>        |

PAGE 1 OF 1

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#### RESULTS AND DISCUSSION

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ENDING 2 JUNE 1968 4

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83rdinfdivdocs.org

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|     |           |       |
|-----|-----------|-------|
| NET | 00 OTHERS | TOTAL |
|-----|-----------|-------|

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 08-28-2008 BY 60322 UCBAW/STP

DATE: 10/10/1974 BY: [Signature] (PRINT NAME OF PERSON)

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LAUSITZKY D JAMES W PT 3537 RD 4









COMPANY *RESTRICTED*  
MORNING REPORT *ENDING 14 JUNE 1964*  
*ASTON PARK & M. W.*  
STATION *Queenshead 7448 Shropshire Eng*  
ORGANIZATION *BT&A 323rd TACU*

STATION Queenshead U7448 Dorsetshire Eng  
ORGANIZATION BRFA 323rd TACU

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| OFFICER<br>STRENGTH                                 | FLD G & CAPT       |      | 1ST LT |      | 2D LT |      | WO   |      | FLT G |      |
|-----------------------------------------------------|--------------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES               | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                            | 1                  |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER CRSN | 83rdinfdivdocs.org |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1                  |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | *PRESENT        | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  |                       | 1      | 97                    |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 96                  |                       | 1      | 97                    |

|                                 |                                           |                                                                     |                        |                           |       |
|---------------------------------|-------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                         | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                            | DAY OF WEEK <u>Wed</u> | NUMBER                    |       |
|                                 |                                           |                                                                     | DATE <u>21 JUNE</u>    | <u>99</u>                 |       |
|                                 | II                                        | MESS ATTENDANCE FOR DAY OF THIS REPORT                              |                        |                           |       |
|                                 |                                           | BREAKFAST <u>100</u> DINNER <u>100</u> SUPPER <u>100</u>            | TOTAL <u>300</u>       | AVERAGE <u>100</u>        |       |
|                                 | III                                       | MEN AUTHORIZED TO MESS SEPARATELY _____ MEN ATCHD FOR RATIONS _____ |                        |                           |       |
|                                 | MEN ATCHD TO OTHER ORDN FOR RATIONS _____ |                                                                     | NET                    | O & OTHERS MESSD <u>4</u> | TOTAL |
|                                 | MEN PRESENT <u>96</u>                     | LESS <u>96</u>                                                      | PLUS <u>4</u>          | <u>100</u>                |       |

PAGE 7 OF 7 PAGES

FOR THE TAX

SIGNATURE [Signature]  
 PRINT NAME WOLFE, E. D. JR. CP 323

ASTORIA, ORE.

**Table 1**

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1000

1000

STATION

## ORGANIZATION

1000

1000

| Age Group | Total (%) | Male (%) | Female (%) | Unknown (%) |
|-----------|-----------|----------|------------|-------------|
| 18-24     | 15        | 10       | 20         | 5           |
| 25-34     | 25        | 15       | 35         | 10          |
| 35-44     | 35        | 25       | 45         | 20          |
| 45-54     | 45        | 35       | 55         | 30          |
| 55-64     | 55        | 45       | 65         | 40          |
| 65+       | 65        | 55       | 75         | 50          |

SERIAL NUMBER



GARD

CODE

1992/93

McFEEN



49 IN QRS TO TRFD TO 59/12+1

DISCIPLINARY TRAINING CENTER

RPO 508 Spectra Market

504055 YU0565

3112467

5/1/76



but a DS 29/26 Discipline

Training Center RPO 502

Shepton Mallet Somerset WD565

83rdinfdivdocs.org

|                                 |                                           |                                                                     |                          |                            |
|---------------------------------|-------------------------------------------|---------------------------------------------------------------------|--------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                         | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                            | DAY OF WEEK <u>Weds</u>  | NUMBER                     |
|                                 |                                           |                                                                     | DATE <u>21st JUNE 44</u> | <u>92</u>                  |
|                                 | II                                        | MESS ATTENDANCE FOR DAY OF THIS REPORT                              |                          |                            |
|                                 |                                           | BREAKFAST <u>100</u> DINNER <u>98</u> SUPPER <u>98</u>              | TOTAL <u>296</u>         | AVERAGE <u>92</u>          |
|                                 | III                                       | MEN AUTHORIZED TO MESS SEPARATELY _____ MEN ATCHD FOR RATIONS _____ |                          |                            |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |                                                                     | NET <u>94</u>            | O & OTHERS ISSUED <u>2</u> |
|                                 | MEN PRESENT <u>94</u> LESS _____          |                                                                     | PLUS <u>4</u>            | TOTAL <u>98</u>            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND  
 TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND  
 IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF  
 AND IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF

**WATER**

100-443888-1000 (1000)

# COMPANY MORNING REPORT

ENDING 2400

16 JUNE 1954

BISCOMBE DOWN

STATION 4 MI W ARMESBURY U5461 WILTSHIRE ENG

ORGANIZATION 83rd FA BN 323rd FA BN

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |

## RECORD OF EVENTS

DP ATTON PARK 3 MI W. QUEENSHED  
 U7948 SHROPSHIRE ENG 0435 FOR  
 PERM CHANGE OF STATION ARRIVED  
 BISCOMBE DOWN 4 MI W ARMESBURY  
 U5461 WILTSHIRE ENG 1830  
 DISTANCE TRAVELED BY MTR  
 17.5 MI. WEATHER CLOUDY

| OFFICER STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED         | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED         |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED       |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB      |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN       |              |      |        |      |       |      |      |      |       |      |
| TOTAL            | 1            |      | 2      |      | 1     |      |      |      |       |      |

83rdinfdivdocs.org

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 94               |                    | 2      | 96                 |
| ATTACHED                      |                 |        |                  |                    |        |                    |
| UNASSIGNED                    |                 |        |                  |                    |        |                    |
| ATTACHED FB                   |                 |        |                  |                    |        |                    |
| OTHER ORGN                    |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 94               |                    | 2      | 96                 |

|                                 |     |                                          |                       |            |
|---------------------------------|-----|------------------------------------------|-----------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK THURS     | NUMBER     |
|                                 |     |                                          | DATE 22nd JUNE        | 98         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |            |
|                                 |     | BREAKFAST 98 DINNER 98 SUPPER 98         | TOTAL 294             | AVERAGE 98 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 4                 | TOTAL      |
|                                 |     | MEN PRESENT 94 LESS                      | 94 PLUS 4             | 98         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT SAID DATA IS IN ACCORDANCE WITH ACTUAL DATA AS REPORTED TO ME.

SIGNATURE

Lawrence James  
 Captain 83rd FA BN 323rd FA BN

COMPANY  
MORNING REPORT  
RESTRICTED

ENDING 17 JUNE 1944  
2400 (DATE) (MONTH) (YEAR)

STATION D-10 MARSHALLING AREA 10 MI W. DORCHESTER ENG  
ORGANIZATION BTRY A 323rd FABN  
(CO, BTRY) (COMPANY) (ARMED TO SERVICE)

| SERIAL NUMBER                                                                              | NAME   | GRADE | CODE |
|--------------------------------------------------------------------------------------------|--------|-------|------|
| 31182467                                                                                   | GULVIA | Cpl   |      |
| DS. 2912th DISCIPLINARY TRAINING<br>CENTER APO 508 SHEPTON MAHLET<br>SOMERSET VU0565 TO DY |        |       |      |

RECORD OF EVENTS

Dp BOSCOMBE DOWN 4 MI. W. AMESBURY  
US461 WILTSHIRE ENG 0550 FOR PERM  
CHARGE OF STA PARKED D-10  
MARSHALLING AREA 10 MI. W. DORCHESTER  
ENG 1050 DISTANCE TRAVELED BY  
MTR 52 MI. WEATHER CLEAR

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>POS DUTY | PRESENT<br>NOT POS DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 95                  |                         | 1      | 96                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 95                  |                         | 1      | 96                    |

|                                 |     |                                                       |                                                    |                              |
|---------------------------------|-----|-------------------------------------------------------|----------------------------------------------------|------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR           | DAY OF WEEK <b>FRI</b><br>DATE <b>23rd JUNE 44</b> | NUMBER<br><b>99</b>          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                                                    |                              |
|                                 |     | BREAKFAST <b>99</b> DINNER <b>99</b> SUPPER <b>99</b> | TOTAL <b>297</b>                                   | AVERAGE<br><b>99</b>         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                  | MEN ATCHD FOR RATIONS                              |                              |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                | NET<br><b>95</b>                                   | O & OTHERS<br>MESSD <b>4</b> |
|                                 |     | MEN<br>PRESENT <b>95</b> LESS                         | PLUS <b>4</b>                                      | TOTAL<br><b>99</b>           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ALL INFORMATION IS PLACED THEREIN AS ACTUAL

RESTRICTED

SIGNATURE **Lawrence V. James**  
**LAWRENCE V. JAMES. CAPT 323rd FA**





1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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[illegible]

## RECORD OF EVENTS

BOARD 45775 of OMAHA BEACH  
FRENCH COAST

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                         | 1      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER CRGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  |                         | 1      | 96                    |

|                                 |                                           |                                                       |                             |                   |
|---------------------------------|-------------------------------------------|-------------------------------------------------------|-----------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                         | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>SUN</u>      | NUMBER            |
|                                 |                                           |                                                       | DATE <u>25 JUNE 44</u>      | <u>99</u>         |
|                                 | II                                        | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                             |                   |
|                                 |                                           | BREAKFAST <u>99</u> DINNER <u>99</u> SUPPER <u>99</u> | TOTAL <u>297</u>            | AVERAGE <u>99</u> |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY _____   |                                                       | MEN ATCHD FOR RATIONS _____ |                   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |                                                       | OF OTHERS MESSED <u>4</u>   | TOTAL             |
|                                 | MEN PRESENT <u>73</u>                     | LESS <u>95</u>                                        | PLUS <u>4</u>               | <u>99</u>         |

PAGE 1 OF 1 PAGES

[illegible]

1000

DAVID H. JONES, CAPT 323 AF



# COMPANY MORNING REPORT

ENDING

2400

21 JUNE

104

104

STATION Board LST 75 off Omaha Beach FRENCH

ORGANIZATION Btry A 323 FA BN

(CO, BTRY, ETC.)

(PRESENT DUTY)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

RECORD OF EVENTS  
Board LST 75 off Omaha Beach  
FRENCH Coast

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
|                           | PRE          | ABST | PRE    | ABST | PRE   | ABST | PRE | ABST | PRE   | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |     |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |     |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |     |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |     |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |     |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                         | 1      | 96                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  |                         | 1      | 96                    |

|                                 |                                     |                                          |                       |                           |                                                                                                                                 |       |   |         |            |          |           |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------|---|---------|------------|----------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                       | DAY OF WEEK <u>TUES</u>   | NUMBER                                                                                                                          |       |   |         |            |          |           |
|                                 |                                     |                                          |                       | DATE <u>27 JUNE 44</u>    | <u>99</u>                                                                                                                       |       |   |         |            |          |           |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                           |                                                                                                                                 |       |   |         |            |          |           |
|                                 |                                     | BREAKFAST <u>99</u>                      | DINNER <u>99</u>      | SUPPER <u>99</u>          | <table><tr><td>TOTAL</td><td>+</td><td>AVERAGE</td></tr><tr><td><u>297</u></td><td><u>3</u></td><td><u>99</u></td></tr></table> | TOTAL | + | AVERAGE | <u>297</u> | <u>3</u> | <u>99</u> |
| TOTAL                           | +                                   | AVERAGE                                  |                       |                           |                                                                                                                                 |       |   |         |            |          |           |
| <u>297</u>                      | <u>3</u>                            | <u>99</u>                                |                       |                           |                                                                                                                                 |       |   |         |            |          |           |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS |                           |                                                                                                                                 |       |   |         |            |          |           |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET                   | O & OTHERS MESSD <u>4</u> | TOTAL                                                                                                                           |       |   |         |            |          |           |
|                                 | MEN PRESENT                         | <u>95</u>                                | LESS                  | <u>95</u>                 | PLUS <u>4</u>                                                                                                                   |       |   |         |            |          |           |
|                                 |                                     |                                          |                       |                           | <u>99</u>                                                                                                                       |       |   |         |            |          |           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PLAT 1 REPRESENT AN ACTUAL  
REST AND DUTY TO BE.

SIGNATURE

Laurence D. James

1925 B2706 D. JAMES, CAPT 323 FA BN

## COMPANY

MORNING REPORT

ENDING

2400

22

JUNE

1944

BIVOUAC AREA 5 M. N. BRICQUEVILLE FRANCE

STATION Co and T 6183

ORGANIZATION 323rd

323rd

FABN

ISS. DET. 2400

PRESENT UNIT

LASH OR SERVICE

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No CHANGE

## RECORD of EVENTS

Landed Omaha Beach French Coast  
 Feb 15 1930 ARRIVED BIVOUAC  
 AREA 5 M. N. BRICQUEVILLE  
 Coast T 6183 2400

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 1     |      |      |      |       |      |

83rdinfdivdoes.org

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                       | 1      | 96                    |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 95                  |                       | 1      | 96                    |

|                                 |     |                                           |                  |                                        |                     |           |
|---------------------------------|-----|-------------------------------------------|------------------|----------------------------------------|---------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR  |                  | DAY OF WEEK <u>Wed</u>                 | NUMBER<br><u>44</u> |           |
|                                 |     |                                           |                  | DATE <u>28 JUNE</u>                    |                     |           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    |                  |                                        | TOTAL               | AVERAGE   |
|                                 |     | BREAKFAST <u>99</u>                       | DINNER <u>99</u> | SUPPER <u>99</u>                       | <u>297</u>          | <u>99</u> |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY _____   |                  | MEN ATCHD FOR RATIONS O & OTHERS _____ |                     |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |                  | NET                                    | TOTAL               |           |
|                                 |     | MEN PRESENT <u>95</u>                     | LESS <u>95</u>   | PLUS <u>4</u>                          | <u>99</u>           |           |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT I HAVE SIGNED IT IN FULL PRESENT OR ATTENDANCE

SIGNATURE

Lawrence J. James

REFERENCE TO JAMES CAPT 323rd

ENDING 23 JUNE 1944

[illegible]

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                         | 1      | 96                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  |                         | 1      | 96                    |

|                                 |     |                                                                     |                         |                           |
|---------------------------------|-----|---------------------------------------------------------------------|-------------------------|---------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                            | DAY OF WEEK <u>THUR</u> | NUMBER                    |
|                                 |     |                                                                     | DATE <u>29 JUNE 44</u>  | <u>99</u>                 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                              |                         |                           |
|                                 |     | BREAKFAST <u>99</u> DINNER <u>99</u> SUPPER <u>99</u>               | TOTAL <u>297</u>        | AVERAGE <u>99</u>         |
|                                 |     |                                                                     |                         |                           |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____ MEN ATCHD FOR RATIONS _____ |                         |                           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____                           | NET _____               | O & OTHERS MESSD <u>4</u> |
|                                 |     | MEN PRESENT <u>93</u> LESS _____                                    | <u>95</u>               | TOTAL <u>99</u>           |
|                                 |     |                                                                     | PLUS <u>4</u>           |                           |

PAGE 1 OF 1 PAGES

1. I HEREBY CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
2. I HAVE SIGNED THE SAME IN THE PRESENCE OF THE ACTING  
3. CHIEF OF POLICE.

SIGNATURE *Richard D. Jones*  
 "92187916" Q. 100755 (89PT52577)

ENDING 24 JUNE 1947

STATION SENDER: ABELHIM N ENKOWENLE FRANCE  
ORGANIZATION STAVA 523A FRBN

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| TOTAL |  |  | 35 |  | 1 | 9% |
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DATE \_\_\_\_\_

STATEMENT THAT THIS MISSING REPORT IS CORRECT AND  
*is correct and correct* IS CORRECT AND CORRECT  
 CORRECT AS REPORTED TO ME.

NAME: JAMES EARL RAY

June 4

STATION Brownsville, TX 323rd FABN  
ORGANIZATION 323rd FABN

|                                 |     |                                                                      |                         |                            |
|---------------------------------|-----|----------------------------------------------------------------------|-------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                             | DAY OF WEEK <u>SUN</u>  | NUMBER                     |
|                                 |     |                                                                      | DATE <u>2nd July 44</u> | <u>99</u>                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                               |                         |                            |
|                                 |     | BREAKFAST <u>99</u> DINNER <u>99</u> SUPPER <u>99</u>                | TOTAL <u>297</u>        | AVERAGE <u>99</u>          |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____ MEN ATTCHD FOR RATIONS _____ |                         |                            |
|                                 |     | MEN ATTCHD TO OTHER COOKS FOR RATIONS _____                          | NET _____               | O & OTHERS MESSED <u>4</u> |
|                                 |     | MEN PRESENT <u>95</u> LESS _____                                     | <u>95</u>               | TOTAL <u>99</u>            |
|                                 |     |                                                                      | PLUS <u>4</u>           |                            |

STATEMENTS THAT THIS BUSINESS OFFICE IS CURRENT AND  
 ACCURATE. THE INFORMATION IS NOT TO BE USED AS A BASIS FOR  
 ANY OTHER ACTION.

## THEORY

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**RESEARCH**

| SERIAL NUMBER | NAME | GRADE | CODE |
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## RECORD OF EVENTS

Dp Riv AREA 5 Mi. N. Berckville FRANCE  
2000 T-6023 (0330) ARRIVED Riv AREA  
3/4 Mi. W. CARENTAN FRANCE 0346745  
(1310) DISTANCE Mi TRAVELED by  
M+R 17

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED PM<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                         | 1      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  |                         | 1      | 96                    |

|                                 |                                     |                                                       |                         |                  |           |
|---------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Mon</u>  |                  | NUMBER    |
|                                 |                                     |                                                       | DATE <u>3rd July 44</u> |                  | <u>99</u> |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                         |                  | AVERAGE   |
|                                 |                                     | BREAKFAST <u>99</u> DINNER <u>99</u> SUPPER <u>99</u> | TOTAL <u>297</u>        | <u>99</u>        |           |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                                       | MEN ATCHD FOR RATIONS   |                  | TOTAL     |
|                                 | MEN ATCHD TO OTHER ORDR FOR RATIONS |                                                       | NET                     | O & OTHERS MESSD |           |
|                                 | MEN PRESENT <u>75</u>               | LESS                                                  | <u>75</u>               | PLUS <u>2</u>    | <u>99</u> |
|                                 |                                     |                                                       |                         |                  |           |

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