



## COMPANY

## MORNING REPORT

ENDING

2400

2

April

1944

STATION Camp Shanks N.Y.ORGANIZATION CBR329th INFINF

| SERIAL NUMBER              | NAME       | GRADE | CODE |
|----------------------------|------------|-------|------|
| 42009333                   | Fitzgerald | PO1   | 3    |
| fr ag to HQ DL 0501 4-1-44 |            |       |      |

| OFFICER STRENGTH       | PLD O & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | FLT O  |        |
|------------------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                        | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED               | 1            |        | 3      |        | 2      |        |        |        |        |        |
| ATTACHED               |              |        |        |        |        |        |        |        |        |        |
| GRASSHOPPER            |              |        |        |        |        |        |        |        |        |        |
| ATTACHED FR OTHER ORGN |              |        |        |        |        |        |        |        |        |        |
| TOTAL                  | 1            |        | 3      |        | 2      |        |        |        |        |        |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 184              | 2                    | 2      | 188                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| GRASSHOPPER                   |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 184              | 2                    | 2      | 188                |

|                                 |     |                                        |                          |             |
|---------------------------------|-----|----------------------------------------|--------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK              | NUMBER      |
|                                 |     | RATIONS REQUIRED FOR                   | DATE                     |             |
| II                              | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                          |             |
|                                 |     | BREAKFAST 219 DINNER 218 SUPPER 210    | TOTAL 647                | AVERAGE 215 |
| III                             | III | MEN AUTHORIZED TO EAT SEPARATELY       | MEN ATCHD FOR RATIONS 30 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS    | O & OTHERS MESSED 6      | TOTAL       |
| S                               | S   | MEN PRESENT 189                        | LESS                     | PLUS 36     |
|                                 |     |                                        |                          | TOTAL 220   |

SIGNATURE Baymond H. Poore Capt 329th Inf  
HEADQUARTERS 329th INF

# COMPANY MORNING REPORT

ENDDG

3

April

194

4

STATION

Camp Shanks N.Y.

ORGANIZATION

E

329th

1st

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

 OFFICER  
STRENGTH

PLD O &amp; CAPT

1ST LT

2D LT

WO

FLT O

PRES

ABST

PRES

ABST

PRES

ABST

PRES

ABST

PRES

ABST

ASSIGNED

1

3

2

ATTACHED

UNASSIGNED

ATTACHED FR

OTHER ORGS

TOTAL

1

3

2

 ENR CADET  
& ENLISTED  
STRENGTH

AVIATION CADET

ENLISTED MEN

PRESENT

ABSENT

PRESENT

PRESENT

ABSENT

PRESENT

ABSENT

ASSIGNED

184

2

2

188

ATTACHED

UNASSIGNED

ATTACHED FR

OTHER ORGS

TOTAL

184

2

2

188

R

A

T

I

O

N

S

 ESTIMATED NUMBER OF  
RATIONS REQUIRED FOR

DAY OF WEEK

DATE

NUMBER

MEN ATTENDANCE FOR DAY OF THIS REPORT

TOTAL

AVERAGE

BREAKFAST

215

DINNER

217

SUPPER

210

642

214

MEN AUTHORIZED TO

BEISS SEPARATELY

MEN ATTEND FOR RATIONS

30

MEN ATTEND TO OTHER

ORGS FOR RATIONS

O &amp; OTHERS

6

MEN

PRESENT

184

LESS

0

0

0

0

0

0

0

0

0

0

PAGE

1

OF

1

PAGES

 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES ON THIS REPORT ARE ACTUAL  
FIGURES AS REPORTED TO ME.

 REPORTED BY: Raymond H. Dore Capt 329th Inf  
RAYMOND H. DORE CAPT 329th Inf

# COMPANY MORNING REPORT

ENDING 2400 4 April 1944  
(DAY) (MONTH) (YEAR)

STATION Camp Shanks, NY FINCHED  
ORGANIZATION E 329th  
(CO, BTRY, BTL) (TENT UNIT)

| SERIAL NUMBER                       | NAME                   | GRADE      | CODE     |
|-------------------------------------|------------------------|------------|----------|
| <u>35497930</u>                     | <u>Young</u>           | <u>Put</u> |          |
| <u>fr Sta Hosp to the L.D.</u>      |                        |            |          |
| <u>35420352</u>                     | <u>Keirnt</u>          | <u>Put</u> |          |
| <u>fr Camp Reg'l Stockade to 14</u> |                        |            |          |
| <u>34653008</u>                     | <u>HUGHES, JOHN L.</u> | <u>PVT</u> | <u>A</u> |
| <u>ASSG TO AND JO CO FR NY RE</u>   |                        |            |          |
| <u>REPL POOL CP SHANKS, NY.</u>     |                        |            |          |

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | PLT O    |      |
|---------------------|--------------|------|----------|------|----------|------|------|------|----------|------|
|                     | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES     | ABST |
| ASSIGNED            | <u>1</u>     |      | <u>3</u> |      | <u>2</u> |      |      |      |          |      |
| ATTACHED            |              |      |          |      |          |      |      |      | <u>0</u> |      |
| DISASSIGNED         |              |      |          |      |          |      |      |      |          |      |
| ATTACHED P2         |              |      |          |      |          |      |      |      |          |      |
| OTHER ORDN          |              |      |          |      |          |      |      |      |          |      |
| TOTAL               | <u>1</u>     |      | <u>3</u> |      | <u>2</u> |      |      |      |          |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                |          |                    |
|-------------------------------------|-----------------|--------|------------------|----------------|----------|--------------------|
|                                     | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT FOR ST | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                            |                 |        | <u>187</u>       |                | <u>2</u> | <u>189</u>         |
| ATTACHED                            |                 |        |                  |                |          |                    |
| DISASSIGNED                         |                 |        |                  |                |          |                    |
| ATTACHED P2                         |                 |        |                  |                |          |                    |
| OTHER ORDN                          |                 |        |                  |                |          |                    |
| TOTAL                               |                 |        | <u>187</u>       |                | <u>2</u> | <u>189</u>         |

|                                 |     |                                        |        |                       |  |        |         |
|---------------------------------|-----|----------------------------------------|--------|-----------------------|--|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |        | DAY OF WEEK           |  | NUMBER |         |
|                                 |     | RATIONS REQUIRED FOR                   |        | DATE                  |  |        |         |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                       |  | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER | SUPPER                |  | 657    | 219     |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   |        | MEN ATCHD FOR RATIONS |  | 90     |         |
|                                 |     | MEN ATCHD TO OTHER<br>GRN FOR RATIONS  |        | O & OTHERS<br>MESSD   |  | 6      |         |
|                                 |     | MEN<br>PRESENT                         |        | LESS                  |  | PLUS   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS PROVIDED OR NOT IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE Raymond H. Boore Capt 329th Inf  
RAYMOND H. BOORE, CAPT 329th INF

# COMPANY MORNING REPORT

ENDING 2400 5 April 1944  
(DAY) (MONTH) (YEAR)

STATION Camp Shanks N.Y.  
ORGANIZATION E 329th Inf  
(CO, BATT, ETC.) (PARADE UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No CHANGE     |      |       |      |

## Record of Events

Left Camp Shanks NY 1725 via rail.  
Proceeded to New York & boarded  
HMT SAMARIA at 2000.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 188                 |                       | 2      | 188                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 187                 |                       | 2      | 189                   |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 |     |                                          | DATE                  |         |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       | TOTAL   |
|                                 |     | BREAKFAST 223                            | DINNER 223            | 446     |
| N<br>S                          | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | AVERAGE |
|                                 |     | 223                                      | 30                    | 223     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |         |
|                                 |     | MEN PRESENT 187                          | LESS                  |         |
|                                 |     |                                          | PLUS 36               | 223     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE Raymond H Pope Capt 329th  
RAYMOND H POPE CAPT 329th

# COMPANY MORNING REPORT

ENDING 2400 6 April 1944  
(DAY) (MONTH) (YEAR)

STATION Aboard HMT SAMARRIA

ORGANIZATION E 329th INF  
(CO, BTRY, ETC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                 | NAME                 | GRADE | CODE |
|-------------------------------|----------------------|-------|------|
| 33241445                      | Martiz, Hubert F     | Put   |      |
| 42009333                      | Fitzgerald, Joseph H | Put   |      |
| above 2 EM to AWO to Hops for |                      |       |      |
| Records RR 615-300            |                      |       |      |
| 3700608                       | Wongman              | Pfc   |      |
| for dy to Hosp L.O.           |                      |       |      |

## RECORD OF EVENTS

Left New York at 0800 via HMT  
SAMARRIA for permanent change of  
station per SO # 94 HQ AFSC, NYPE,  
CP Shanks NY dated 4 April 44

| OFFICER<br>STRENGTH                                 | PLD O & CAPT    |        | 1ST LT              |                       | 2D LT   |        | WO                    |        | FLT O   |        |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|---------|--------|-----------------------|--------|---------|--------|
|                                                     | PRESENT         | ABSENT | PRESENT             | ABSENT                | PRESENT | ABSENT | PRESENT               | ABSENT | PRESENT | ABSENT |
| ASSIGNED                                            | 1               |        | 3                   |                       | 2       |        |                       |        |         |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |         |        |                       |        |         |        |
| TOTAL                                               | 1               |        | 3                   |                       | 2       |        |                       |        |         |        |
| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |         |        |                       |        |         |        |
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT  |        | PRESENT<br>AND ABSENT |        |         |        |
| ASSIGNED                                            |                 |        | 186                 | 1                     |         |        | 187                   |        |         |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |         |        |                       |        |         |        |
| TOTAL                                               |                 |        | 186                 | 1                     |         |        | 187                   |        |         |        |

|                                 |    |                                                                                                         |                                                               |             |
|---------------------------------|----|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                             | DAY OF WEEK<br>DATE                                           | NUMBER      |
|                                 |    | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                  |                                                               |             |
| I<br>O<br>N<br>S                | II | BREAKFAST 220 DINNER 219 SUPPER 219                                                                     | TOTAL 658                                                     | AVERAGE 217 |
|                                 |    | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORG'S FOR RATIONS<br>MEN PRESENT 186 LESS | MEN ATCHD FOR RATIONS 30<br>O & OTHERS<br>MESSED 6<br>PLUS 36 | TOTAL 222   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE Raymond H. Owen Capt 329th Inf  
RAYMOND H. OWEN CAPT 329th INF

ENDING 2400 7 APR 1964

ORGANIZATION E 3293 INF

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 186                 | 1                     |        | 187                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 186                 | 1                     |        | 187                   |

|                                     |     |                                                               |                                 |         |
|-------------------------------------|-----|---------------------------------------------------------------|---------------------------------|---------|
| R<br>A<br><br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                      | DAY OF WEEK _____<br>DATE _____ | NUMBER  |
|                                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                        | TOTAL                           | AVERAGE |
|                                     |     | BREAKFAST 221 DINNER _____ SUPPER 218                         | 439                             | 217     |
|                                     | III | MEN AUTHORIZED TO MESS SEPARATELY _____ MEN ATCHD FOR RATIONS | 30                              |         |
|                                     |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ NET                 | O & OTHERS MESSED 6             | TOTAL   |
|                                     |     | MEN PRESENT : 184 LESS _____                                  | PUR 86                          | 222     |

PAGE 1 OF 1 PAGES

● 2015年12月15日 星期三 晴  
● 2015年12月16日 星期四 晴  
● 2015年12月17日 星期五 晴  
● 2015年12月18日 星期六 晴  
● 2015年12月19日 星期日 晴  
● 2015年12月20日 星期一 晴  
● 2015年12月21日 星期二 晴  
● 2015年12月22日 星期三 晴  
● 2015年12月23日 星期四 晴  
● 2015年12月24日 星期五 晴  
● 2015年12月25日 星期六 晴  
● 2015年12月26日 星期日 晴  
● 2015年12月27日 星期一 晴  
● 2015年12月28日 星期二 晴  
● 2015年12月29日 星期三 晴  
● 2015年12月30日 星期四 晴  
● 2015年12月31日 星期五 晴

SIGNATURE Jaymond Moore Capt 321  
JAYMOND MOORE CAPT 321



**Table 1**

|                                 |     |                                                                                      |                                                            |                    |
|---------------------------------|-----|--------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                             | DAY OF WEEK _____<br>DATE _____                            | NUMBER _____       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                               |                                                            |                    |
|                                 |     | BREAKFAST <u>215</u> DINNER _____ SUPPER <u>215</u>                                  | TOTAL <u>430</u>                                           | AVERAGE <u>215</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____<br>MEN ATCHD TO OTHER ORGN FOR RATIONS _____ | MEN ATCHD FOR RATIONS <u>30</u><br>O & OTHERS MESSED _____ | TOTAL <u>222</u>   |
| S                               |     | MEN PRESENT <u>186</u> LESS _____                                                    | PLUS <u>36</u>                                             |                    |

SIGNATURE Raymond H Poore Capt 329th Inf.  
RAYMOND H POORE, CAPT 329TH INF





10 April 1944

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

|                                 |                    |                                             |                           |             |
|---------------------------------|--------------------|---------------------------------------------|---------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                  | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE       | NUMBER      |
|                                 | II                 | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                           |             |
|                                 |                    | BREAKFAST 220 DINNER 220 SUPPER 220         | TOTAL 440                 | AVERAGE 220 |
|                                 | III                | MEN AUTHORIZED TO<br>MESS SEPARATELY -      | MEN ATCHD FOR RATIONS 30  |             |
|                                 |                    | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS -    | NET 0 & OTHERS<br>MESSD 6 | TOTAL       |
|                                 | MEN<br>PRESENT 186 | LESS -                                      | PLUS 36                   | 222         |

PAGE 1 OF 1 PAGES

1. 本報刊登之廣告，其內容如有違反法律、社會公德、或有損他人名譽者，本報得隨時撤銷，恕不退還廣告費。

SIGNATURE Raymond H Poore Cpt 329th  
RAYMOND H POORE CAPT 329TH

1997



ENDING 13 APRIL 1944

STATION Heard HMT Somalia  
ORGANIZATION E 319<sup>th</sup> Inf

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 187                 |                       |        | 187                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 187                 |                       |        | 187                   |

|                                 |     |                                             |                       |                     |         |
|---------------------------------|-----|---------------------------------------------|-----------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER              |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       |                     |         |
|                                 |     | BREAKFAST                                   | DINNER                | SUPPER              | TOTAL   |
|                                 |     | 206                                         |                       | 210                 | 412     |
|                                 |     |                                             |                       |                     | AVERAGE |
|                                 |     |                                             |                       |                     | 206     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                     |         |
|                                 |     |                                             | 30                    |                     |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                   | O & OTHERS<br>MESSD |         |
|                                 |     |                                             |                       | 6                   |         |
|                                 |     | MEN<br>PRESENT                              | LESS                  | TOTAL               |         |
|                                 |     | 187                                         |                       | 223                 |         |

PAGE 1 OF 1 PAGES

[illegible]

SIGNATURE Raymond H. Poole Capt 32nd Inf  
 PRINTED NAME Raymond H. Poole Capt 32nd Inf

ENDING 14 April 1944

STATION Abeard HMT Jamaica  
ORGANIZATION E 329th Inf

| OFFICER<br>STRENGTH       | FLD O & CAPT       |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES               | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1                  |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |                    |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |                    |      |        |      |       |      |      |      | 0     |      |
| ATTACHED FR<br>OTHER ORGN | 83rdinfdivdocs.org |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1                  |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 187                 |                         |        | 187                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 187                 |                         |        | 187                   |

|                                 |     |                                          |                       |                   |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |
|                                 |     |                                          | DATE                  |                   |
| T<br>I<br>O<br>N                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       | TOTAL             |
|                                 |     |                                          |                       | AVERAGE           |
| O<br>N                          | III | BREAKFAST                                | DINNER                | SUPPER            |
|                                 |     |                                          |                       |                   |
| S                               |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 30                |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS              |
|                                 |     | 187                                      | -                     | 36                |
|                                 |     |                                          |                       | 223               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND  
 THAT ALL INFORMATION HEREIN IS TRUE AND CORRECT TO THE BEST  
 OF MY KNOWLEDGE AND BELIEF.

SIGNATURE Raymond H. Boone Capt 329<sup>th</sup> Dy  
"RAYMOND H. BOONE CAPT 329<sup>th</sup> DYK"



1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

SIGNATURE *Raymond H Poole Capt 329<sup>th</sup> Inf.*  
"RAYMOND H POOLE CAPT 329<sup>th</sup> INF"

ENDING 16 April 1944

STATION Aboard HMT Somerset  
ORGANIZATION E 3294 Inf

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                            | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNDESIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 187                 |                       |        | 187                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 187                 |                       |        | 187                   |

|                                 |     |                                             |                       |                     |         |
|---------------------------------|-----|---------------------------------------------|-----------------------|---------------------|---------|
| REPORT<br>TABLE<br>ON<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER              |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       | TOTAL               | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER                | SUPPER              |         |
|                                 |     | 220                                         |                       | 216                 | 436     |
|                                 |     |                                             |                       |                     | 219     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 30                  |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                   | O & OTHERS<br>MESSD | TOTAL   |
|                                 |     | MEN<br>PRESENT                              | 187                   | LESS                | PLUS    |
|                                 |     |                                             |                       | 36                  | 223     |

PAGE 1 OF 1 PAGES

3. STATE THAT THIS MORNING REPORT IS CURRENT AND  
 THAT ALL INFORMATION IS IN FULL REPRESENT AN ACTUAL  
 REPORT AS SUBMITTED TO ME.

SIGNATURE Raymond W. Boone Capt 329<sup>th</sup> Inf.  
 \*RAYMOND W. BOONE CAPT 329<sup>th</sup> INF 1944



11-0000

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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STATION

Aboard HMT Samarra

## ORGANIZATION

100

3290

75

| Year | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 |      |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

[illegible][illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT       |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES               | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1                  |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |                    |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |                    |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN | 83rdinfdivdocs.org |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1                  |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 187                 |                         |        | 187                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 187                 |                         |        | 187                   |

|                                 |     |                                                                             |                                                    |        |
|---------------------------------|-----|-----------------------------------------------------------------------------|----------------------------------------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                    | { DAY OF WEEK DATE                                 | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                      | TOTAL AVERAGE                                      |        |
|                                 |     | BREAKFAST 2/2 DINNER SUPPER 220                                             | 432                                                | 216    |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY -<br>MEN ATCHD TO OTHER ORGN FOR RATONS - | MEN ATCHD FOR RATONS 30<br>NET O & OTHERS MESSED 6 | TOTAL  |
|                                 |     | MEN PRESENT 187 LESS -                                                      | PUS 36                                             | 223    |

PAGE / OF / PAGES

[illegible]

SIGNATURE Raymond H. Boone Capt 329<sup>th</sup> Inf  
RAYMOND H. BOONE Capt 329<sup>th</sup> Inf

STATION ENROUTE

ORGANIZATION E

(CO, DET, ETC.) (PARCEL UNIT) (CAMP OR SERVICE)

| SERIAL NUMBER | NAME                              | GRADE | CODE |
|---------------|-----------------------------------|-------|------|
| 34446336      | Shaw, Hugh W.                     | Pvt   |      |
|               | Fr dy to hosp L.D.                |       |      |
| 34446336      | Shaw, Hugh W.                     | Pvt   | K    |
|               | fr hosp to trfd to det of         |       |      |
|               | patients 10th Sta Hosp A.P.O. 813 |       |      |

30 IN Med Det atchd for rat dryd

STA RECORD OF EVENTS  
ARR AT WICKERPOOL ENGLAND  
AT 1300 DEBARKED FR HMT  
SA MARIA AT 2115 PROCEED  
ED BY RAIL TO NEW STA

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 186                 |                       |        | 186                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 186                 |                       |        | 186                   |

|                                 |                                        |                                             |     |                     |                       |     |                     |        |         |     |       |     |
|---------------------------------|----------------------------------------|---------------------------------------------|-----|---------------------|-----------------------|-----|---------------------|--------|---------|-----|-------|-----|
| TOTAL                           |                                        |                                             |     | 100                 |                       |     |                     | 100    |         |     |       |     |
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |     | DAY OF WEEK<br>DATE |                       |     |                     | NUMBER |         |     |       |     |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |     |                     |                       |     |                     | TOTAL  | AVERAGE |     |       |     |
|                                 | BREAKFAST                              |                                             | 220 | DINNER              |                       | 220 | SUPPER              |        | 186     | 626 | + 3   | 208 |
|                                 | MEN AUTHORIZED TO<br>MESS SEPARATELY   |                                             |     |                     | MEN ATCHD FOR RATIONS |     | 30                  |        |         |     |       |     |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |                                             |     |                     | NET                   |     | O & OTHERS<br>MESSD |        | 6       |     | TOTAL |     |
| MEN<br>PRESENT                  |                                        | 186                                         |     | LESS                |                       | -   |                     | -      |         | 36  |       | 222 |

COMPANY RESTRICTED  
 MORNING REPORT ENDING 2400 19 April 1944  
APD 83  
 STATION PLAS POWER DUNBIGHSHIRE Wakes  
 ORGANIZATION E

SERIAL NUMBER NAME GRADE CODE  
No Change

ITA RECORD OF EVENTS  
ARR AT THIS STA 10100  
RAYMOND H POORE CAPT INF CO  
MAP COORDINATES J7772  
TEL NO OVERTON 71  
SHIPPING NO 9511-F

| OFFICER STRENGTH       | FLD G & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT G |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRET         | ASST | PRET   | ASST | PRET  | ASST | PRET | ASST | PRET  | ASST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |
| ASSIGNED                      |                 |        | 186              |                      | 186    |
| ATTACHED                      |                 |        |                  |                      |        |
| UNASSIGNED                    |                 |        |                  |                      |        |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |
| TOTAL                         |                 |        | 186              |                      | 186    |

|                                 |      |                                          |                            |                   |
|---------------------------------|------|------------------------------------------|----------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I    | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>TUESDAY</u> | NUMBER <u>192</u> |
|                                 | II   | DATE <u>4-25-44</u>                      |                            |                   |
| O<br>N<br>S                     | III  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                            |                   |
|                                 | IV   | BREAKFAST 220 DINNER 220 SUPPER 186      | TOTAL 626                  | AVERAGE 208       |
| S                               | V    | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 30   |                   |
|                                 | VI   | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 6                      | TOTAL 222         |
|                                 | VII  | MEN PRESENT 186                          | LESS -                     |                   |
|                                 | VIII | PLUS 36                                  |                            |                   |

SIGNATURE Raymond H Poore Capt Inf  
RAYMOND H. POORE, CAPT., INFANTRY

SIGNATURE Raymond H. Boone Capt Inf.  
 (NAME) (GRADE) (ARM OR SERVICE)

| 姓名   | 性别 | 年龄 | 职业   | 住址              | 联系电话        | 电子邮箱             | 备注 |
|------|----|----|------|-----------------|-------------|------------------|----|
| 张三   | 男  | 35 | 教师   | 北京市海淀区中关村大街100号 | 13910123456 | zhangsan@163.com |    |
| 李四   | 女  | 28 | 医生   | 北京市朝阳区建国路123号   | 13801012345 | lisi@126.com     |    |
| 王五   | 男  | 42 | 工程师  | 上海市浦东新区世纪大道100号 | 13601712345 | wangwu@126.com   |    |
| 赵六   | 女  | 30 | 会计   | 广州市天河区珠江新城100号  | 13502012345 | zhaoliu@163.com  |    |
| 孙七   | 男  | 38 | 律师   | 北京市西城区金融大街100号  | 13901012345 | sunqi@126.com    |    |
| 周八   | 女  | 25 | 程序员  | 深圳市南山区科技园100号   | 13702012345 | zhouba@163.com   |    |
| 吴九   | 男  | 40 | 销售经理 | 武汉市江汉区江汉路100号   | 13802012345 | wujiu@126.com    |    |
| 郑十   | 女  | 32 | 设计师  | 杭州市西湖区西湖路100号   | 13603012345 | zhengshi@163.com |    |
| 陈十一  | 男  | 36 | 作家   | 南京市鼓楼区鼓楼区100号   | 13903012345 | chen11@126.com   |    |
| 冯十二  | 女  | 29 | 翻译   | 成都市武侯区武侯祠大街100号 | 13804012345 | feng12@163.com   |    |
| 马十三  | 男  | 41 | 教授   | 西安市雁塔区雁塔路100号   | 13605012345 | ma13@126.com     |    |
| 朱十四  | 女  | 27 | 记者   | 昆明市五华区五华区100号   | 13906012345 | zhu14@163.com    |    |
| 徐十五  | 男  | 39 | 研究员  | 贵阳市南明区南明路100号   | 13807012345 | xu15@126.com     |    |
| 高十六  | 女  | 31 | 产品经理 | 海口市龙华区龙华路100号   | 13608012345 | gao16@163.com    |    |
| 何十七  | 男  | 33 | 市场专员 | 海口市秀英区秀英路100号   | 13909012345 | he17@126.com     |    |
| 吕十八  | 女  | 26 | 运营专员 | 海口市琼山区琼山区100号   | 13810012345 | lv18@163.com     |    |
| 宋十九  | 男  | 43 | 财务总监 | 海口市美兰区美兰路100号   | 13611012345 | song19@126.com   |    |
| 林二十  | 女  | 34 | 人力资源 | 海口市龙华区龙华路100号   | 13912012345 | lin20@163.com    |    |
| 周二十一 | 男  | 37 | 销售经理 | 海口市秀英区秀英路100号   | 13813012345 | zhou21@126.com   |    |
| 吴二十二 | 女  | 28 | 市场专员 | 海口市琼山区琼山区100号   | 13614012345 | wu22@163.com     |    |
| 郑二十三 | 男  | 40 | 运营专员 | 海口市美兰区美兰路100号   | 13915012345 | zheng23@126.com  |    |
| 陈二十四 | 女  | 35 | 财务总监 | 海口市龙华区龙华路100号   | 13816012345 | chen24@163.com   |    |
| 冯二十五 | 男  | 30 | 人力资源 | 海口市秀英区秀英路100号   | 13617012345 | feng25@126.com   |    |
| 马二十六 | 女  | 29 | 市场专员 | 海口市琼山区琼山区100号   | 13918012345 | ma26@163.com     |    |
| 朱二十七 | 男  | 42 | 运营专员 | 海口市美兰区美兰路100号   | 13819012345 | zhu27@126.com    |    |
| 徐二十八 | 女  | 36 | 销售经理 | 海口市龙华区龙华路100号   | 13620012345 | xu28@163.com     |    |
| 高二十九 | 男  | 31 | 市场专员 | 海口市秀英区秀英路100号   | 13921012345 | gao29@126.com    |    |
| 何三十  | 女  | 27 | 运营专员 | 海口市琼山区琼山区100号   | 13822012345 | he30@163.com     |    |
| 吕三十一 | 男  | 44 | 财务总监 | 海口市美兰区美兰路100号   | 13623012345 | lv31@126.com     |    |
| 宋三十二 | 女  | 38 | 人力资源 | 海口市龙华区龙华路100号   | 13924012345 | song32@163.com   |    |
| 林三十三 | 男  | 32 | 市场专员 | 海口市秀英区秀英路100号   | 13825012345 | lin33@126.com    |    |
| 周三十四 | 女  | 26 | 运营专员 | 海口市琼山区琼山区100号   | 13626012345 | zhou34@163.com   |    |
| 吴三十五 | 男  | 45 | 销售经理 | 海口市美兰区美兰路100号   | 13927012345 | wu35@126.com     |    |
| 郑三十六 | 女  | 39 | 市场专员 | 海口市龙华区龙华路100号   | 13828012345 | zheng36@163.com  |    |
| 陈三十七 | 男  | 33 | 运营专员 | 海口市秀英区秀英路100号   | 13629012345 | chen37@126.com   |    |
| 冯三十八 | 女  | 28 | 财务总监 | 海口市琼山区琼山区100号   | 13930012345 | feng38@163.com   |    |
| 马三十九 | 男  | 41 | 人力资源 | 海口市美兰区美兰路100号   | 13831012345 | ma39@126.com     |    |
| 朱四十  | 女  | 30 | 市场专员 | 海口市龙华区龙华路100号   | 13632012345 | zhu40@163.com    |    |
| 徐四十一 | 男  | 34 | 运营专员 | 海口市秀英区秀英路100号   | 13933012345 | xu41@126.com     |    |
| 高四十二 | 女  | 29 | 销售经理 | 海口市琼山区琼山区100号   | 13834012345 | gao42@163.com    |    |
| 何四十三 | 男  | 37 | 市场专员 | 海口市美兰区美兰路100号   | 13635012345 | he43@126.com     |    |
| 吕四十四 | 女  | 25 | 运营专员 | 海口市龙华区龙华路100号   | 13936012345 | lv44@163.com     |    |
| 宋四十五 | 男  | 43 | 财务总监 | 海口市秀英区秀英路100号   | 13837012345 | song45@126.com   |    |
| 林四十六 | 女  | 36 | 人力资源 | 海口市琼山区琼山区100号   | 13638012345 | lin46@163.com    |    |
| 周四十七 | 男  | 31 | 市场专员 | 海口市美兰区美兰路100号   | 13939012345 | zhou47@126.com   |    |

SIGNATURE *Raymond H. Goode Capt. Inf.*

ENDING 2400 22 April 1944

[illegible]

83rdinfdivdocs.org

|     |   |     |
|-----|---|-----|
| 185 | 1 | 186 |
|-----|---|-----|

NEW  
PRESENT 7/15

1. 本報告係根據本局所屬各機關、團體、事業、及有關人員提供之資料彙編而成，其內容如有錯誤，與本局無關。

SIGNATURE Raymond H Poore Capt 3rd MD  
RAYMOND H POORE C-MPT 3792571

ENDING 2400 23 April 1944

STATION Plus River Denbighshire Wales  
ORGANIZATION E 3290 Int

| OFFICER<br>STRENGTH       | FLD C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 195                 | 1                       |        | 186                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 195                 | 1                       |        | 186                   |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 |     |                                          | DATE                  |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |         |
|                                 |     |                                          | TOTAL                 | AVERAGE |
|                                 |     | BREAKFAST 191 DINNER 191 SUPPER 129      | 512                   | 170     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | C & OTHERS MESSED 6   |         |
|                                 |     | MEN PRESENT 185                          | NET                   | TOTAL   |
|                                 |     | LESS -                                   | -                     | 181     |
|                                 |     |                                          | PLUS 6                |         |

PAGE 1 OF 1 PAGES

[illegible]

SIGNATURE Raymond H. Pooyant 52<sup>nd</sup> Inf

ENDING 24 April 1964

STATION Fla Power Distributors W/Co  
ORGANIZATION F 329th Inf

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 185                 | 1                       |        | 186                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 185                 | 1                       |        | 186                   |

|                                              |     |                                                          |                             |                                |         |
|----------------------------------------------|-----|----------------------------------------------------------|-----------------------------|--------------------------------|---------|
| REPORTING OFFICER'S NAME                     | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Saturday</u> | NUMBER                         |         |
|                                              |     |                                                          | DATE <u>4-29-64</u>         | <u>191</u>                     |         |
|                                              | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                             | TOTAL                          | AVERAGE |
|                                              |     | BREAKFAST <u>191</u> DINNER <u>191</u> SUPPER <u>130</u> | <u>512</u>                  | <u>170</u>                     |         |
|                                              | III | MEN AUTHORIZED TO MESS SEPARATELY <u>—</u>               |                             | MEN ATCHD FOR RATIONS <u>—</u> |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u> |     | NET                                                      | O & OTHERS MESSED <u>6</u>  |                                |         |
| MEN PRESENT <u>185</u> LESS <u>—</u>         |     | <u>—</u>                                                 | PLUS <u>6</u>               | TOTAL <u>191</u>               |         |

PAGE 1 OF 1 PAGES

I certify that the person named above is present and that he/she is present as well as appearing as a true owner of the vehicle.

SIGNATURE Raymond Hogue Oct 31st 1964  
 PRINTED NAME RAYMOND HOGUE OCT 31 1964



ENDING 2400 15 April 1947

STATION Plus Power Denial Service W/103  
ORGANIZATION E 3296 inf

|                        |     |                                                          |                                |                            |
|------------------------|-----|----------------------------------------------------------|--------------------------------|----------------------------|
| REPORTING<br>OFFICER'S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Mo 7 day</u>    | NUMBER                     |
|                        |     |                                                          | DATE <u>4-31-44</u>            | <u>190</u>                 |
|                        | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                            |
|                        |     | BREAKFAST <u>191</u> DINNER <u>191</u> SUPPER <u>160</u> | TOTAL <u>542</u>               | AVERAGE <u>180</u>         |
|                        |     |                                                          |                                |                            |
| NAMES                  | III | MEN AUTHORIZED TO MESS SEPARATELY <u>—</u>               | MEN ATCHD FOR RATIONS <u>—</u> |                            |
|                        |     | MEN ATCHD TO OTHER OPEN FOR RATIONS <u>1</u>             | NET                            | O & OTHERS MESSED <u>1</u> |
|                        |     | MEN PRESENT <u>185</u> LESS <u>—</u>                     |                                | TOTAL <u>191</u>           |
|                        |     |                                                          |                                | PLUS <u>6</u>              |

PAGE / OF / PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND  
 THAT NO OTHER PERSONS OR PART IS RESPONSIBLE FOR THE  
 CONTENTS OF THIS REPORT.

SIGNATURE *Raymond H. Page* Cast 32<sup>nd</sup> St  
 1111 TR 14 P 0885 CRT 2907



105

SIGNATURE Raymond H. Poole Capt 32040

ENDING 2400 27 April 1964

| SERIAL NUMBER              | NAME   | GRADE | CODE |
|----------------------------|--------|-------|------|
| 35420392                   | KEIRNS | PO1   |      |
| fr dy 2e Cont Camp Stacked |        |       |      |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                            | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED PG<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 184                 | 2                       |        | 186                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 184                 | 2                       |        | 186                   |

|                                 |     |                                                                                                  |                                                                |                       |
|---------------------------------|-----|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR                                                      | DAY OF WEEK <u>Wednesday</u><br>DATE <u>5-3-44</u>             | NUMBER<br><u>180</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                           |                                                                |                       |
|                                 |     | BREAKFAST <u>190</u> DINNER <u>191</u> SUPPER <u>191</u>                                         | TOTAL<br><u>573</u>                                            | AVERAGE<br><u>191</u> |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>—</u><br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>1</u> | MEN ATCHD FOR RATIONS <u>—</u><br>C & OTHERS<br>MESSD <u>6</u> | TOTAL<br><u>191</u>   |
|                                 |     | MEN<br>PRESENT <u>190</u> LESS                                                                   | NET<br><u>190</u>                                              | PLUS<br><u>1</u>      |

PAGE 1 OF 1 PAGES

1. REPORT THAT THIS REPORT IS CORRECT AND THAT ANYTHING FALSE OR MISLEADING IS FALSE OR MISLEADING AND ACTUAL

SIGNATURE Raymond H. Poore Oct 30<sup>th</sup> 1964  
RAYMOND H. POORE CRT 3100/14

# COMPANY MORNING REPORT

ENDING 2400 28 April 1944  
(DAY) (MONTH) (YEAR)

STATION Plat. Power Works Deep River, Conn.  
ORGANIZATION A 32nd 1st  
(CON. DET. BDE.) (COMPANY UNIT) (ARM OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|              |          |            |  |
|--------------|----------|------------|--|
| 36474896     | Raymond  | Pvt        |  |
| 1c 4y 11 935 | Gen Hosp | LD 4-27-44 |  |

RECORD OF EVENTS  
ALERTED FOR DEPARTURE

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 183                 | 3                       |        | 186                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 183                 | 3                       |        | 186                   |

|   |     |                                                        |                             |                  |
|---|-----|--------------------------------------------------------|-----------------------------|------------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR               | DAY OF WEEK <u>Thursday</u> | NUMBER           |
| A |     |                                                        | DATE <u>6-4-44</u>          | <u>182</u>       |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                 |                             | AVERAGE          |
| I |     | BREAKFAST <u>90</u> DINNER <u>189</u> SUPPER <u>89</u> | TOTAL <u>368</u>            | <u>184</u>       |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY                      | MEN ATCHD FOR RATIONS       |                  |
| N |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u>           | NET                         |                  |
| S |     | MEN PRESENT <u>183</u> LESS                            | O & OTHERS MESSED <u>6</u>  | TOTAL <u>189</u> |
|   |     |                                                        | PLUS <u>6</u>               |                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURED IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Raymond H. Moore Capt 32nd  
TRAVELING OFFICER (UNIT) SET BY

# COMPANY MORNING REPORT

ENDING 2400 29 April 1944  
(DAY) (MONTH) (YEAR)

STATION Pls Power On Light House Water  
ORGANIZATION E 3252 1st  
(CO, BTRY, ETC.) (PARADE UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME             | GRADE | CODE |
|---------------|------------------|-------|------|
|               | <u>No Change</u> |       |      |

RECORD OF EVENTS  
ALERTED FOR DEPARTURE

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT   |       | 2D LT    |       | WO     |       | FLT O  |       |
|-----------------------------------------------------|--------------|-------|----------|-------|----------|-------|--------|-------|--------|-------|
|                                                     | PRESEN       | ABSEN | PRESEN   | ABSEN | PRESEN   | ABSEN | PRESEN | ABSEN | PRESEN | ABSEN |
| ASSIGNED                                            | <u>1</u>     |       | <u>3</u> |       | <u>2</u> |       |        |       |        |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |          |       |          |       |        |       |        |       |
| TOTAL                                               | <u>1</u>     |       | <u>3</u> |       | <u>2</u> |       |        |       |        |       |

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| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | <u>183</u>          | <u>3</u>                |        | <u>186</u>            |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | <u>183</u>          | <u>3</u>                |        | <u>186</u>            |

|                                 |     |                                                 |                                                 |                      |
|---------------------------------|-----|-------------------------------------------------|-------------------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR     | DAY OF WEEK <u>Friday</u><br>DATE <u>5-5-44</u> | NUMBER<br><u>180</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT          |                                                 |                      |
|                                 |     | BREAKFAST <u>190</u> DINNER <u>190</u> SUPPER   | TOTAL <u>530</u>                                | AVERAGE <u>170</u>   |
| N<br>S                          | III | MEN AUTHORIZED TO<br>MESS SEPARATELY            | MEN ATCHD FOR RATIONS<br>O & OTHERS             |                      |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>1</u> | MESSED <u>6</u>                                 | TOTAL                |
|                                 |     | MEN<br>PRESENT <u>183</u> LESS                  | PLUS <u>6</u>                                   | <u>189</u>           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE Raymond H. Boone Capt 329th Inf  
REPORTED BY DR. OF DPT 310611E

ENDING 2400 30 April 1944

STATION Playa Barr, San Diego, Calif. 92116  
ORGANIZATION E 3294 14F  
(ISS. SET. ETC.) (PARENT UNIT) (CALL OR ADDRESS)

[illegible]

RECORD OF EVENTS  
ALERTED FOR DEPARTURE

| OFFICER<br>STRENGTH       | FLD O & CAPT       |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES               | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1                  |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |                    |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |                    |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN | 83rdinfdivdocs.org |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1                  |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 184                 | 2                     |        | 186                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 184                 | 2                     |        | 186                   |

|                                 |     |                                                          |                             |                            |
|---------------------------------|-----|----------------------------------------------------------|-----------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Saturday</u> | NUMBER                     |
|                                 |     |                                                          | DATE <u>5-6-44</u>          | <u>170</u>                 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                             |                            |
|                                 |     | BREAKFAST <u>190</u> DINNER <u>191</u> SUPPER <u>180</u> | TOTAL <u>562</u>            | AVERAGE <u>187</u>         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS       |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u>             | NET                         | O & OTHERS MISSED <u>6</u> |
|                                 |     | MEN PRESENT <u>184</u> LESS <u>-</u>                     | PLUS <u>6</u>               | TOTAL <u>190</u>           |

PAGE 1 OF 1 PAGES

本行在 2015 年 12 月 31 日及 2016 年 6 月 30 日，以及 2015 年度及 2016 年 1 至 6 月，均符合《公司法》及《证券法》规定的上市条件，不存在影响其上市地位的因素。本行不存在《公司法》及《证券法》规定的上市障碍，符合上市条件。

SIGNATURE *Raymond H Poore Capt 324<sup>th</sup> Inf*  
*FLM DIXON POORE CAPT 324<sup>th</sup> INF*