

COMPANY **RE B T R 10 T D**  
 MORNING REPORT **ENDING 2400 1 October 1944**  
**Luxembourg 2 miles East VP 15 19**  
 STATION **Hord De Guerre Zone**  
 ORGANIZATION **A Company 330th Inf Infantry**  
ICA NO. 8763 (PARENT BATT) (AFC OR SERVICE)

| SERIAL NUMBER                | NAME               | GRADE | CODE |
|------------------------------|--------------------|-------|------|
| 34826957                     | Shields, George P. | Pfc   | B    |
| Asst & jd fr G Co this Regt. |                    |       |      |
|                              |                    |       |      |
|                              |                    |       |      |
|                              |                    |       |      |
|                              |                    |       |      |
|                              |                    |       |      |
|                              |                    |       |      |
|                              |                    |       |      |
|                              |                    |       |      |
|                              |                    |       |      |

**RECORD OF EVENTS**

First Platoon came back to  
 to OP to-day. Third Platoon  
 went out to train with the  
 1st Bn.

| OFFICER<br>STRENGTH    | FLD OR CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES        | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 1           |      | 7      |      | 1     |      |      |      |       |      |
| ATCHD<br>UNASGD        |             |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |             |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1           |      | 7      |      | 1     |      |      |      |       |      |

| AVR CADET<br>B ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 143/144             |                       | 5      | 143/149               |
| ATCHD<br>UNASGD                |                 |        | 82                  |                       |        | 82                    |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 143/144             |                       | 5      | 143/149               |

**R** ESTIMATED NUMBER OF RATIONS REQUIRED FOR **DAY OF WEEK** **NUMBER**

**A** **DATE**

**T** **MESS ATTENDANCE FOR DAY OF THIS REPORT**

**I** BREAKFAST DINNER SUPPER **TOTAL** **AVERAGE**

**O** **MEN AUTHORIZED TO MESS SEPARATELY** **MEN ATCHD FOR RATIONS**

**N** **MEN ATCHD TO OTHER ORGN FOR RATIONS** **KEY** **O & OTHERS MESSD** **TOTAL**

**S** **MEN PRESENT** **LESS** **PLUS**

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT EACH  
 FIGURE IS A REPRESENTATIVE OF THE ACTUAL COUNT AS REPORTED BY ME.

*Bert F. Craddock*  
**BEAT F. CRADDOCK, Capt 330th Inf**

COMPANY **RESTRICTED**  
 MORNING REPORT **ENDING 2400** 2 October 1944  
Luxembourg 2 miles East VP 15 19 (TEAM)  
 STATION Nord De Guerre Zone  
 ORGANIZATION Company 330th Inf Infantry  
 (CL. NO. ETC.) (CL. NO. ETC.) (CL. NO. ETC.)

[illegible]

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASCD                | 1            |      | 7      |      | 1     |      |      |      |       |      |
| ATCND               |              |      |        |      |       |      |      |      |       |      |
| ERASCD              |              |      |        |      |       |      |      |      |       |      |
| ATCND FR            |              |      |        |      |       |      |      |      |       |      |
| OTHER GRN           |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 7      |      | 1     |      |      |      |       |      |

| AVR CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASCD                           |                 |        | 144                 |                         | 5      | 149                   |
| ATCHD<br>UNASCD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | ° 144               | °                       | 5      | 149                   |

|                                 |     |                                          |        |                       |        |           |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |           |
|                                 |     |                                          |        | DATE                  |        |           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |        |           |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | TOTAL  | ÷ AVERAGE |
|                                 |     |                                          |        |                       | 8      |           |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |        |           |
|                                 |     | MEN PRESENT                              | :      | LESS                  | PLUS   |           |
|                                 |     |                                          |        | NET                   | TOTAL  |           |

PAGE 1 OF 1 PAGES

1. I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIO  
2. IS IN PART A REPRESENT AN ACTUAL COUNT AS REPORTED TO NA

BERT F. CRADDOCK Capt 330th Inf

COMPANY **A B 8 T R I O T E D**  
 MORNING REPORT **ENDING 2400 3 October 1944**  
 Luxembourg, 2 miles East **NP 50 15**  
 STATION **Nord D Guerre Zone**  
 ORGANIZATION **AT Company 330th Inf Infantry**  
REG. ACT. ETC.) PRETTY PRINT) (ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                    | GRADE | CODE |
|-----------------------------------------|-------------------------|-------|------|
| 33378621                                | Sterling, Roland L. 4.7 | Pvt   | T    |
| Ass Sr Dr to non battle loss, drpd 2309 |                         |       |      |
| fr asgmt & trfd to Hosp Unknown         |                         |       |      |
| Disease slight.                         |                         |       |      |
| 20917891                                | Ellcott, Ira S. 4.7     | Opl   | T    |
| Ass Sr Dr to non battle loss, drpd 2309 |                         |       |      |
| fr asgmt & trfd to Hosp unknown         |                         |       |      |
| Disease slight.                         |                         |       |      |
| The above EM drpd as of the 23 Sept 44. |                         |       |      |
| 35497911                                | Whitley, Herman O. 7    | Pfc   | T    |
| Ass Sr Dr to non battle loss, drpd 0909 |                         |       |      |
| fr asgmt & trfd to 19 Gen Hosp          |                         |       |      |
| Disease slight, as of 9 Sep 44          |                         |       |      |
| 39394899                                | Oavitt, Olifford 4.7    | Pfc   | T    |
| Ass Sr Dr to non battle loss, drpd 2608 |                         |       |      |
| fr asgmt & trfd to hosp unknown         |                         |       |      |
| Injury slight, as 26 Aug 44.            |                         |       |      |

### RECORD OF EVENTS

Cleaning equipment to-day

| OFFICER<br>STRENGTH | FLD OR CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES        | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                | 1           |      | 7      |      | 1     |      |      |      |       |      |
| ATCHD               |             |      |        |      |       |      |      |      |       |      |
| UNASGD              |             |      |        |      |       |      |      |      |       |      |
| ATCHD FR            |             |      |        |      |       |      |      |      |       |      |
| OTHER CRGN          |             |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1           |      | 7      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                           |                 |        | 144              |                      | 1      | 145                |
| ATCHD                          |                 |        |                  |                      |        |                    |
| UNASGD                         |                 |        |                  |                      |        |                    |
| ATCHD FR                       |                 |        |                  |                      |        |                    |
| OTHER CRGN                     |                 |        |                  |                      |        |                    |
| TOTAL                          |                 |        | 144              |                      | 1      | 145                |

|                                 |                                          |        |                       |                 |
|---------------------------------|------------------------------------------|--------|-----------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER          |
|                                 |                                          |        | DATE                  |                 |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                 |
|                                 | BREAKFAST                                | DINNER | SUPPER                | TOTAL + AVERAGE |
| M<br>E<br>N                     | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                 |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |                 |
|                                 | MEN PRESENT: LESS                        |        | NET PLUS              |                 |
|                                 |                                          |        | TOTAL                 |                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS A TRUE AND CORRECT STATEMENT OF THE ACTUAL SITUATION AS REPORTED TO ME.

*Bert P. Crabb*  
 BERT P. CRABB, Capt 330th Inf

SIGNATURE

U.S. G.O. FORM NO. 1  
 JULY 1, 1943

REMARKS  
 NO COPY THRU MEU OR SCU

(GRADE) (ARM OR SERVICE)

COMPANY **R E S T R I C T E D**  
**MORNING REPORT** **ENDORS 2400** **4 October 1944**  
**Luxembourg, 2 miles East VP 90 15**  
**STATION** **Word De Guerre Zone**  
**ORGANIZATION** **AT Company 330th Inf Infantry**  
REG. SERV. ETC. CLASS. UNIT ORG OR SERVICE

| SERIAL NUMBER | NAME                                                 | GRADE | CODE |
|---------------|------------------------------------------------------|-------|------|
| 34455674      | Jones, Alton (MI) 652                                | S/Sgt | V-3  |
|               | Aptd to T/Sgt fr S/Sgt as of 30 Sept. 44.            |       | 3009 |
| 35518067      | Gunn, Hilton L. 744                                  | Sgt   | 1-4  |
|               | Aptd to S/Sgt fr Sgt as of 30 Sept. 44.              |       | 3009 |
| 34433729      | Nichols, James (MI) 531                              | Opl   | 1-4  |
| 37217134      | Van Dwanter, Ernest 150                              | Opl   |      |
| 35343736      | Weisenburger, Keith (MI) 531                         | Opl   | 1-3  |
|               | The above EM aptd to S/Sgt fr Opl as of 30 Sept. 44. |       | 3009 |
| 33355204      | Seamon, Leo O. 668                                   | T/5   | 1-4  |
|               | Aptd to S/Sgt fr Tec/5 as of 30 Sept. 44.            |       | 3009 |
| 18115608      | Eads, Henry A. 531                                   | Pfc   | V-6  |
| 35344083      | Flummer, William A. 531                              | Pfc   | 1-6  |
|               | The above EM aptd to Opl fr Pfc as of 30 Sep 44.     |       | 3009 |
| 37724898      | Albin, Alvin J. 604                                  | Pvt   | V-7  |
| 14038658      | Gross, Charles 504                                   | Pvt   |      |
| 33214344      | Lawson, Luther H. 729                                | Pvt   |      |
| 39960862      | Polotowsky, Boris (MI) 729                           | Pvt   | 2209 |

| OFFICER STRENGTH   | FLD OR CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|--------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
|                    | PRES        | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD               |             |      |        |      |       |      |      |      |       |      |
| ATCHD              |             |      |        |      |       |      |      |      |       |      |
| UNASGD             |             |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER CRG |             |      |        |      |       |      |      |      |       |      |
| TOTAL              |             |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        |                  |                      |        |                    |
| ATCHD                    |                 |        |                  |                      |        |                    |
| UNASGD                   |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER CRG       |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 0                | 0                    |        |                    |

**R** I ESTIMATED NUMBER OF DAY OF WEEK  
**A** RATIONS REQUIRED FOR DATE NUMBER

**T** II MESS ATTENDANCE FOR DAY OF THIS REPORT TOTAL AVERAGE  
**I** BREAKFAST DINNER SUPPER

**O** III MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS  
**N** MEN ATCHD TO OTHER ORGN FOR RATIONS RET O & OTHERS MESSED TOTAL  
**S** MEN PRESENT: LESS PLUS



COMPANY **RESTRICTED**  
**MORNING REPORT** ENDING 2400 **5 October** 1944  
 Luxembourg, 2 miles East VP 9015  
 STATION **Verd De Guerre Zone**  
 ORGANIZATION **AT Company 330th Inf Infantry**

| SERIAL NUMBER | NAME                                  | GRADE | CODE |
|---------------|---------------------------------------|-------|------|
| 6955224       | Barnett, Ovey (345)                   | Flc   | B    |
|               | Asgd & Id fr H <sub>2</sub> Co 83 Inf |       | 0310 |
|               | Div, AFO 83, U. S. Army, as           |       |      |
|               | of 3 October 44.                      |       |      |

### RECORD OF EVENTS

Sheet- U.I. Neunkiechen

| OFFICER STRENGTH    | FLD OR CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES        | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                | 1           |      | 7      |      | 1     |      |      |      |       |      |
| ATCHD BRASGD        |             |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |             |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1           |      | 7      |      | 1     |      |      |      |       |      |

| AVN CASEY & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 144              |                      | 2      | 146                |
| ATCHD BRASGD             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 144              | 0                    | 2      | 146                |

**R** ESTIMATED NUMBER OF DAY OF WEEK  
**A** RATIONS REQUIRED FOR DATE  
**T** MESS ATTENDANCE FOR DAY OF THIS REPORT  
**I** BREAKFAST DINNER SUPPER TOTAL AVERAGE  
**O** MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS  
**N** MEN ATCHD TO OTHER ORGN FOR RATIONS NET O & OTHERS MESSED TOTAL  
**S** MEN PRESENT LESS PLUS

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS ACCURATE AND THAT RATION FIGURES IN PART IS REPRESENTATIVE OF ACTUAL CONSUMPTION AS REPORTED TO ME.

SIGNATURE

U.S. A.R. FORM NO. 1

JULY 1, 1943

CLASS

WD COPY THRU MRU OR SCU

ISSUED UNDER SERVICE

# COMPANY MORNING REPORT

ENDING 2400

6 October

1944

Dalheim V P 93 05

00170

00170

STATION R ord Da Guerra Zona

ORGANIZATION Company 330th Inf Infantry

K. D. B. ETC.

PRESENT 8-17

DATE OF SERVICE

| SERIAL NUMBER | NAME                          | GRADE | CODE       |
|---------------|-------------------------------|-------|------------|
| 0-1316668     | Freibe, Elmer J. 1524         | 2d Lt | 1-F        |
|               | The above Off ptd to let      |       | 1524       |
|               | It as of 30 Sept 44           |       | SEP 44 094 |
|               | DATE OF RANK 30 SEPT 44       |       | 03009      |
| 6286830       | Mitchell, Jack (521)          | Fvt   | T          |
|               | Ass Sk - non battle loss      |       | 521        |
|               | drpd fr asgt & trfd to        |       |            |
|               | Keep Unknown Disease slight   |       |            |
| 14160097      | Grove, Alfred L. (504)        | Frc   |            |
|               | Re - to the 308 Med Bn        |       |            |
|               | Clearing Sta - disease slight |       |            |
|               | to B.T.B.                     |       |            |

## RECORD OF EVENTS

Moved from 2 miles East,

Luxembourg to Dalheim.

Moved approximately 12 miles.

| OFFICER STRENGTH    | PLD OR CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES        | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                | 1           |      | 8      |      |       |      |      |      |       |      |
| ATCHD               |             |      |        |      |       |      |      |      |       |      |
| WRASD               |             |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |             |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1           |      | 8      |      |       |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 145              |                      |        | 145                |
| ATCHD                    |                 |        |                  |                      |        |                    |
| WRASD                    |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 145              |                      |        | 145                |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK \_\_\_\_\_

DATE \_\_\_\_\_

NUMBER \_\_\_\_\_

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST \_\_\_\_\_ DINNER \_\_\_\_\_ SUPPER \_\_\_\_\_

TOTAL \_\_\_\_\_ AVERAGE \_\_\_\_\_

MEN AUTHORIZED TO MESS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS \_\_\_\_\_

MEN ATCHD TO OTHER ORGN FOR RATIONS \_\_\_\_\_ NET \_\_\_\_\_ O & OTHERS MESSED \_\_\_\_\_

TOTAL \_\_\_\_\_

MEN PRESENT: \_\_\_\_\_ LESS \_\_\_\_\_ PLUS \_\_\_\_\_

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FOR EACH PART IS REPRESENTED BY THE COUNTY AS REPORTED TO ME

SIGNATURE

*Ben Graddock*  
BEN F. GRADDOCK Capt 330th Inf

U.S. A.R. FORM NO. 1

CHANGED

NO COPY THRU MRU OR SCU

GRADDOCK MEN IN SERVICE

1 OCT 1944

WD COPY THRU NEU OR SCU



COMPANY RESTRICTED  
MORNING REPORT

9 October

4

2017

5:21 PM

FEAR

STATION Nord De Guerra Zone

**ORGANIZATION AT Company 330th Inf**

**Infantry**

52 OCT. 1961

INVEST BANK

## CLUB SERVICES

[illegible]

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASST                | 1            |      | 8      |      |       |      |      |      |       |      |
| ATC42               |              |      |        |      |       |      |      |      |       |      |
| GRASS               |              |      |        |      |       |      |      |      |       |      |
| ATC-D FB            |              |      |        |      |       |      |      |      |       |      |
| CT-EX GRSS          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 8      |      |       |      |      |      |       |      |

| ARM CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ASSENT | PRESENT<br>AND ABSENT |
| ASFO                           |                 |        | 145                 |                       |        | 145                   |
| ATCHD<br>UNASSED               |                 |        |                     |                       |        |                       |
| ATCHD FR<br>GT 24 ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 145                 | 0                     |        | 145                   |

|                                     |                                          |        |                          |                   |
|-------------------------------------|------------------------------------------|--------|--------------------------|-------------------|
| REPORTING<br>OFFICER'S<br>SIGNATURE | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK              | NUMBER            |
|                                     |                                          |        | DATE                     |                   |
|                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                          | TOTAL             |
|                                     | BREAKFAST                                | DINNER | SUPPER                   | AVERAGE           |
| REPORTING<br>OFFICER'S<br>SIGNATURE | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTACHED FOR RATIONS |                   |
|                                     | MEN ATTACHED TO OTHER ORGN FOR RATIONS   |        | NET                      | O & OTHERS MESSED |
|                                     | MEN PRESENT                              | LESS   |                          | TOTAL             |
|                                     |                                          |        | PLUS                     |                   |

PAGE 1 OF 1 PAGES

1 DEPT. THAT THIS MORNING REPORT IS CORRECT AND THAT RATIO  
2 FIGURES IN PART IS REPRESENTED IN CORAL CAY AS REPORTED TO

BEAT P. CRADDOCK, Capt 330th Inf

**SIGNATURE**

U.S. A.C.O. FILE NO. 1  
JUL 1, 1943

**CHANGES**

WD COPY THRU M2H OR SCW

(GRADE AND SA SERVICE)



COMPANY **R E S T A U R A N T**  
**MORNING REPORT** ENDING **2400 11 October 1944**  
**Dalhain VP 93 05** (DAY) (MONTH) (YEAR)  
**STATION Nord De Guerre Zone**  
**ORGANIZATION AT Company 330th Inf** **Inf**  
(C. B. SEC. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                                | GRADE | CODE |
|---------------|-------------------------------------|-------|------|
| 14038658      | Gross, Charles E.                   | Pfc   | 1-8  |
|               | Rd to pvt 00 15                     |       |      |
| 33639822      | Carmack, William P.                 | Pvt   | 1-0  |
| 32956354      | Bickel, William M.                  | Pvt   |      |
| 38557107      | Boehl, Elmo A.                      | Pvt   |      |
| 31382823      | Brown, Truman W. Jr.                | Pvt   |      |
| 38543818      | Brewer, John O.                     | Pvt   |      |
| 11039122      | Burpee, Frank J. Jr.                | Pvt   |      |
| 36329501      | Robson, George A.                   | Pvt   |      |
|               | The above EM aptd Pfc.              |       |      |
| 39918454      | Marsh, Roy W. Jr.                   | Opl   | 1-6  |
|               | Aptd Sgt as of the 10 Oct. 44. 1010 |       |      |

| OFFICER<br>STRENGTH   | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                       | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                  | 1            |      | 8      |      |       |      |      |      |       |      |
| ATCHD<br>WRASGD       |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER CDS |              |      |        |      |       |      |      |      |       |      |
| TOTAL                 | 1            |      | 8      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 146                 |                         |        | 146                   |
| ATCHD<br>WRASGD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER CDS          |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 146                 | 0                       |        | 146                   |

|                                 |                                          |                     |        |
|---------------------------------|------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | TOTAL  |
|                                 | BREAKFAST                                | DINNER              | SUPPER |
| M<br>E<br>N                     | MEN AUTHORIZED TO MESS SEPARATELY        |                     | TOTAL  |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     |        |
|                                 | MEN PRESENT                              |                     |        |
| S                               | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |                     | TOTAL  |
|                                 | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |                     |        |
|                                 | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |                     |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION DATA IS PART OF THE ACTUAL COUNT AS REPORTED TO BEI

**BERT P. CRADDOCK, Capt, 330th Inf**

SIGNATURE

U.S. A.R. FORM NO. 1  
JULY 1, 1943

CLASS

WD COPY THRU MEU OR SCU

GRADE (ARM OR SERVICE)









# COMPANY MORNING REPORT

ENCLOSURE 16

Oct

..

509

ORGANIZATION AT Company 330th Inf Inf

ORGANIZATION AT Company 330th Inf Inf

NO. 10, 1962

DATE: 1-2-78

DATE OF SERVICE

| NAME                             | GRADE | CODE |
|----------------------------------|-------|------|
| 36456534   Stratton, Lyle N. 729 | Pfc   |      |

\_\_\_\_\_

16 Oct 44 Pfc Stratton went to Hosp because  
of blood clot in eye

| OFFICER<br>STRENGTH   | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|-----------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                       | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASG                   | 1            |      | 8      |      |       |      |      |      |       |      |
| ATCHD                 |              |      |        |      |       |      |      |      |       |      |
| UNATCHD               |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER CRG |              |      |        |      |       |      |      |      |       |      |
| TOTAL                 | 1            |      | 8      |      |       |      |      |      |       |      |

| AVN CADET<br>O EAL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ASSENT | PRESENT<br>AND ASSENT |
| ASSED                          |                 |        | 145                 |                         | 1      | 146                   |
| ATCHED<br>UNASSD               |                 |        |                     |                         |        |                       |
| ATCHED FOR<br>OTHER ORGN       |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 145                 |                         | 1      | 146                   |

|                                 |     |                                            |                                 |                                               |         |         |
|---------------------------------|-----|--------------------------------------------|---------------------------------|-----------------------------------------------|---------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR } | DAY OF WEEK _____<br>DATE _____ |                                               | NUMBER  |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT     |                                 |                                               | TOTAL + | AVERAGE |
|                                 |     | BREAKFAST                                  | DINNER                          | SUPPER                                        |         |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____    |                                 | MEN ATCHD FOR RATIONS O & OTHERS MESSED _____ |         |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____  |                                 | NET                                           |         | TOTAL   |
|                                 |     | MEN PRESENT : [ ] LESS [ ] PLUS [ ]        |                                 |                                               |         |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS HEARING REPORT IS CORRECT AND THAT HATHORN  
POLICE IN PART IS REPRESENT AN ACTING COURT AS REPORTED TO ME.

**SIGNATURE**

U.S. - I.C.A. FORM NO. 1  
APR 1, 1962

REPT. P. GRADDOCK Capt 230 Inf

NO COPY TAKEN IN OR FROM

COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

17

Oct

4

(DAY)

(MONTH)

(YEAR)

STATION Dalheim VP 9305 Nord de Guerre Zone

ORGANIZATION AT Co

330th Inf

Inf

C.A. NO. 8723

DAILY UNIT

DAYS OF SERVICE

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                       |     |   |
|----------|-----------------------|-----|---|
| 36456534 | Stratton, Lyle N. 729 | Pfc | 7 |
|----------|-----------------------|-----|---|

|                                     |  |  |     |
|-------------------------------------|--|--|-----|
| Abs sk 305th Med Bn Clg Sta to non- |  |  | 729 |
|-------------------------------------|--|--|-----|

|                                     |  |  |  |
|-------------------------------------|--|--|--|
| battle less, drpd fr asgmt & trd to |  |  |  |
|-------------------------------------|--|--|--|

|                                 |  |  |  |
|---------------------------------|--|--|--|
| 110 Evac Hosp - disease, slight |  |  |  |
|---------------------------------|--|--|--|

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASGD                   | 1            |      | 8      |      |       |      |      |      |       |      |
| ATCHD                  |              |      |        |      |       |      |      |      |       |      |
| UNASGD                 |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 8      |      |       |      |      |      |       |      |

| AVN CARRY<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ASSENT | PRESENT<br>PER DUTY | PRESENT<br>NOT PER DUTY | ASSENT | PRESENT<br>AND ASSENT |
| ASGD                           |                 |        | 145                 |                         |        | 145                   |
| ATCHD                          |                 |        |                     |                         |        |                       |
| UNASGD                         |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 145                 |                         |        | 145                   |

|                                                       |                                          |        |                       |         |
|-------------------------------------------------------|------------------------------------------|--------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                       | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER  |
|                                                       |                                          |        | DATE                  |         |
|                                                       | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL   |
|                                                       | BREAKFAST                                | DINNER | SUPPER                | AVERAGE |
| MEN<br>A<br>U<br>T<br>H<br>O<br>R<br>I<br>Z<br>E<br>D | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |         |
|                                                       | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |         |
|                                                       | MEN PRESENT                              |        | TOTAL                 |         |
|                                                       | LESS                                     |        | PLUS                  |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION  
FIGURES IN PART OR IN WHOLE ARE NOT IN ACCORD WITH THE REPORT TO BE

SIGNATURE BERT P. CRADDOCK Capt., 330th Inf.

W.D. - A.S. FORM NO. 1

JULY 1, 1943

WD COPY THRU MRU OR SCU

(GRADE AND OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

18

Oct.

4

134 \_\_\_\_\_  
(YEAR)

STATION Dalheim VP 9303 Nord de Guerre Zone

ORGANIZATION AT Co 330th Inf Inf

\$2. 117. 676.1

**LABENT UNIT**

**ATTORNEY GENERAL**

## NAME

**GRADE**

CODE

|          |                  |      |     |
|----------|------------------|------|-----|
| 11081332 | Feablen, Richard | R.Jr | Sgt |
|----------|------------------|------|-----|

(542) dy to absent sk 308th Med Bn Olg Sta

disease - blight

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | AEST | PRES   | AEST | PRES  | AEST | PRES | AEST | PRES  | AEST |
| ASSIGNED                  | 1            |      | 8      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 8      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 144                 |                         | 1      | 145                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 144                 |                         | 1      | 145                   |

|                                 |    |                                          |        |                        |                   |         |
|---------------------------------|----|------------------------------------------|--------|------------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK            | NUMBER            |         |
|                                 |    |                                          |        | DATE                   |                   |         |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                        | TOTAL             | AVERAGE |
|                                 |    | BREAKFAST                                | DINNER | SUPPER                 |                   |         |
| III                             |    | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS |                   |         |
|                                 |    | MEN ATTCHD TO OTHER ORDN FOR RATIONS     |        | NET                    | O & OTHERS MESSED |         |
|                                 |    | MEN PRESENT                              | LESS   |                        | TOTAL             |         |
|                                 |    |                                          |        | PLUS                   |                   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT EACH FIGURE IN PART 12 REPRESENT AN ACTUAL  
COUNT AS BEING IN THE

**SIGNATURE**

U.S. & C. O. FORM 32  
MARCH 15, 1942

1. 1st Lt. P. GRADDOCK apt. 330th Inf.

(PAGE) (OF 5 PAGES)

WD COPY TERN M44 CR SCU

ENDING  
2400

19

Oct

3

ORGANIZATION **AT Co**

330th Inf

**Q**

2. REV. (YES)

## STABLE ARMY

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                         |      |
|----------|-------------------------|------|
| 35422676 | Wheatley, Robert B. 504 | Pvt. |
|----------|-------------------------|------|

dy to absent sk 308th Med Bn Olg Sta  
disease- slight

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 8      |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 8      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 143                 |                         | 2      | 145                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 143                 |                         | 2      | 145                   |

|                                 |     |                                          |        |                        |        |
|---------------------------------|-----|------------------------------------------|--------|------------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK            | NUMBER |
|                                 |     |                                          |        | DATE                   |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                        |        |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                 |        |
|                                 |     |                                          |        |                        |        |
|                                 |     |                                          |        | TOTAL                  | +      |
|                                 |     |                                          |        |                        | 3      |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS |        |
|                                 |     | MEN ATTCHD TO OTHER OPEN FOR RATIONS     |        | O & OTHERS MESSED      |        |
|                                 |     | MEN PRESENT                              |        | NET                    | TOTAL  |
|                                 |     | LESS                                     |        | PLUS                   |        |

PAGE 1 OF 1 PAGES

STATEMENT THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RATION FIGURES IN PART REPRESENT AN ACTUAL  
 CUMULATIVE REPORT TO ME.

SIGNATURE \_\_\_\_\_  
W.D., A & O. FOR NO. 1  
MARCH 29, 1942

BERT P. CADDOCK Capt

~~30th. Inf~~

WD COPY THRU MRD CR SCU

## COMPANY RESTRICTED

## MORNING REPORT.

ENDING  
240020  
(DAY)Oct  
(MONTH)1941  
(YEAR)STATION Dalheim VP 9305 Nord de Guerre ZoneORGANIZATION AT Co330th InfInf

(CO, DEPT, ETC.)

(PARADE UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                      | NAME               | GRADE | CODE |
|------------------------------------|--------------------|-------|------|
| 33419351                           | Rogone, Tony (M/I) | Pvt   | J    |
| (521) drpd fr asgmt & trfd to Co I |                    |       |      |
| this regt                          |                    |       |      |

| OFFICER<br>STRENGTH       | PLT O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 8      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 8      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 1 1/2               |                         | 2      | 1 1/4                 |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 1 1/2               |                         | 2      | 1 1/4                 |

|                                 |     |                                          |             |                        |       |
|---------------------------------|-----|------------------------------------------|-------------|------------------------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                 |       |
|                                 |     |                                          | DATE        |                        |       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + AVERAGE        |       |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                 |       |
|                                 | III | MEN AUTHORIZED TO WEISS SEPARATELY       |             | MEN ATTCHD FOR RATIONS |       |
|                                 |     | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |             | NET                    |       |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                   | TOTAL |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PLACES REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Bert P. Bradock Capt., 330th Inf.

W.D. &amp; H.O. PETERSON

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 29, 1942

WD COPY THRU MRU OR SCU

COMPANY REGISTERED  
MORNING REPORT

Inf

W. B. E. ETC.

CLARENCE B. BROWN

ON THE GO SERVICES

**CODE**

~~discreet~~ slight

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATION  
PRIORITY IS PUT IN REPLACEMENT AS ABOVE COVER AS REGISTERED TO ME.

U.S. AIR FORCE  
JUL 2 1948

**SAVE**

WD COPY THEM NEW OR SEC

REMARKS: (SEE OTHER PAGE)

RESTRICTED

**LEBKA**

**22 October**  
(DAY) (MONTH)

198 4  
(YEAR)

ORGANIZATION AT Company 330th Inf

## Infantry

ISO. SET. 5/6

**PATENT OFFICE**

**ATN A SERVICE**

|                                 |           |                                             |                       |                 |
|---------------------------------|-----------|---------------------------------------------|-----------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I         | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER          |
|                                 | II        | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       |                 |
|                                 | BREAKFAST | DINNER                                      | SUPPER                |                 |
|                                 |           |                                             |                       | TOTAL + AVERAGE |
|                                 | III       | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                 |
|                                 |           | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                   |                 |
|                                 |           | MEN PRESENT :                               | LESS                  |                 |
|                                 |           |                                             | PLUS                  |                 |
|                                 |           |                                             |                       | TOTAL           |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES DO REPRESENT AN ACTUAL  
COUNTRIES REPORTED TO ME:

SIGNATURE BERT P. GRADECK, Capt., 330th Inf

W.D. &amp; H.O. PUGH CO.

**(NAME)**

**CONTRACT SERVICE**

MARCH 21, 1963

WD COPY THRU MRB OR SCU

COMPANY RESTRICTED  
MORNING REPORT ENDING 23 October 1944  
(DATE) (MONTH) (YEAR)

STATION Dalheim VF 9303 Nord de Guerre. Zone

ORGANIZATION AF Company 330th Inf Infantry  
(2) (REV. 7-73) (PARTIAL UNIT) (ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FILE O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|---------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES          | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1             |      | 8      |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |               |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |               |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1             |      | 8      |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | RELATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 144                 |                         | 1      | 145                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 144                 |                         | 1      | 145                   |

|                                 |     |                                          |        |                        |                   |         |
|---------------------------------|-----|------------------------------------------|--------|------------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK            |                   | N. MEER |
|                                 |     |                                          |        | DATE                   |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                        | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                 | + 3               |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATTCHD TO OTHER CREW FOR RATIONS     |        | NET                    | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS   |                        | PLUS              |         |

PAGE 1 OF 1 PAGES

2 CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES LISTED HEREIN ARE AN ACTUAL  
COUNT OF RATIONS ISSUED TO ME:

**SIGNATURE**

W.D. & H.O. PIERCE & CO.  
MARCH 25, 1943

WD COPY THAT MRJ OR SCU





**RESTRICTED**

ENDL 0  
2400

26 October  
(LAT) (NORTH)

194 4  
(YEAR)

ORGANIZATION AT Company 330th Inf

**Infantry**

(CO. DET. EYE)

APR 1967

**ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED**

|                                 |                                     |                                          |        |                       |                 |
|---------------------------------|-------------------------------------|------------------------------------------|--------|-----------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER          |
|                                 |                                     |                                          |        | DATE                  |                 |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL + AVERAGE |
|                                 |                                     | BREAKFAST                                | DINNER | SUPPER                | 3               |
|                                 | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                 |
|                                 | MEN ATCHD TO OTHER ORGY FOR RATIONS |                                          | NET    | O & OTHERS MESSED     | TOTAL           |
|                                 |                                     | MEN PRESENT :                            | LESS   | PLUS                  |                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PARAGRAPH REPRESENT AN ACTUAL  
COUNT AS REQUESTED FORMER.

SIGNATURE B3  
W.D. & H.O. PIERCE CO.  
MARCH 22, 1942

BERT P. ORADDOCK, Capt 330th Inf

(U) (S)

(GRADE) - 4 OR SERVICE - 1

WD COPY T233 MRJ CR SCU

## 134 4

1984

**Kanby**

(GRADE) (AFCR SERVICE)



134-4

## Infantry

|                                 |     |                                          |        |                       |                   |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |                   | NUMBER  |
|                                 |     |                                          |        | DATE                  |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   |         |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | TOTAL             | AVERAGE |
|                                 |     |                                          |        |                       | 3                 |         |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O R OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS   |                       | PLUS              |         |
|                                 |     |                                          |        |                       |                   |         |

WD COPY THRU MAY OR SCU

124 4

## Inventory

|                                 |     |                                                                                      |            |                                                        |                 |
|---------------------------------|-----|--------------------------------------------------------------------------------------|------------|--------------------------------------------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                             |            | DAY OF WEEK _____<br>DATE _____                        | NUMBER _____    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                               |            |                                                        | TOTAL + AVERAGE |
|                                 |     | BREAKFAST                                                                            | DINNER     | SUPPER                                                 | + 3             |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____<br>MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |            | MEN ATCHD FOR RATIONS _____<br>O & OTHERS MESSED _____ | TOTAL _____     |
|                                 |     | MEN PRESENT : _____                                                                  | LESS _____ | PLUS _____                                             |                 |

WD COPY THRU MBU OR SCU

(GIVEN) (NAME OF SERVICE)

## MORNING REPORT

31 October

134 4

STATION Dalheim, VP 9305 Nord de Guerre Zone

ORGANIZATION AT COMPANY

330th Inf

## Infantry

(GRADE) (ARMOR SERVICE)