

# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED  
1 JUNE 1944  
(DAY) (MONTH) (YEAR)

STATION *Travis NYd CAMP MEXIONETH*  
ORGANIZATION *C.O.F. 330TH INF.*  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                       | NAME              | GRADE | CODE |
|-------------------------------------|-------------------|-------|------|
| 35422149                            | BOBBITT JAMES L.  | PVT   |      |
| 23639510                            | DUDLEY JOHN L.    | PVT.  |      |
| 3950062                             | HROMADIK RUDOLPH  | PFC.  |      |
| 42007363                            | WIERZBICKI JOSEPH | PVT   |      |
| 6136291                             | KEMMEY WILLIAM J  | PVT   |      |
| DY TO D.S. HQ. + HQ. CO. 330TH INF. |                   |       |      |
| 13181599                            | MOSEITT LESLIE P  | PFC   |      |
| DY TO HQ 330TH GEN. HOSP.           |                   |       |      |
| HP0526                              |                   |       |      |

## RECORD OF EVENTS

1 JUNE 44 TRAVIS NYd CAMP MEXIONETH  
CO. RECEIVED TRAINING IN COINTEL  
ATTACK MORAL VERY GOOD

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 177                 |                         | 10     | 187                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 177                 |                         | 10     | 187                   |

|                                 |     |                                                                          |                     |        |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     |        |
|                                 |     | BREAKFAST                                                                | DINNER              | SUPPER |
|                                 |     | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED                               |                     |        |
|                                 |     | MEN PRESENT : LESS                                                       |                     |        |
|                                 |     | NET PLUS                                                                 |                     |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART REPRESENT AN ACTUAL COUNT.

SIGNATURE *Louis V. Rucella*  
102415 24 RUCELLA CAPT 330TH INF.  
(NAME) (GRADE) (ARM OR SERVICE)

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姓名: \_\_\_\_\_ 性别: \_\_\_\_\_ 年龄: \_\_\_\_\_  
 职业: \_\_\_\_\_ 单位: \_\_\_\_\_  
 住址: \_\_\_\_\_  
 电话: \_\_\_\_\_

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|    |                                                  |            |      |       |    |            |
|----|--------------------------------------------------|------------|------|-------|----|------------|
| 1  | DATE                                             | 10/10/2000 | TIME | 10:00 | BY | 1000000000 |
| 2  | NAME                                             | 1000000000 | 1000 |       |    |            |
| 3  | ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED |            |      |       |    |            |
| 4  | DATE                                             | 10/10/2000 | TIME | 10:00 |    |            |
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| 6  | ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED |            |      |       |    |            |
| 7  | DATE                                             | 10/10/2000 | TIME | 10:00 |    |            |
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| 9  | ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED |            |      |       |    |            |
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SUBJECT: [illegible]

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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1990

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1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

Subject: [Illegible]  
Reference: [Illegible]

[Illegible text block]

[Illegible text block]

| DATE   | TIME  | LOCATION | ACTIVITY | REMARKS |
|--------|-------|----------|----------|---------|
| 1/1/77 | 1400  | 1000     | 11       |         |
| 1/1/77 | 1500  | 1000     | 11       |         |
| 1/1/77 | 1600  | 1000     | 11       |         |
| 1/1/77 | 1700  | 1000     | 11       |         |
| 1/1/77 | 1800  | 1000     | 11       |         |
| 1/1/77 | 1900  | 1000     | 11       |         |
| 1/1/77 | 2000  | 1000     | 11       |         |
| 1/1/77 | 2100  | 1000     | 11       |         |
| 1/1/77 | 2200  | 1000     | 11       |         |
| 1/1/77 | 2300  | 1000     | 11       |         |
| 1/1/77 | 2400  | 1000     | 11       |         |
| 1/1/77 | 2500  | 1000     | 11       |         |
| 1/1/77 | 2600  | 1000     | 11       |         |
| 1/1/77 | 2700  | 1000     | 11       |         |
| 1/1/77 | 2800  | 1000     | 11       |         |
| 1/1/77 | 2900  | 1000     | 11       |         |
| 1/1/77 | 3000  | 1000     | 11       |         |
| 1/1/77 | 3100  | 1000     | 11       |         |
| 1/1/77 | 3200  | 1000     | 11       |         |
| 1/1/77 | 3300  | 1000     | 11       |         |
| 1/1/77 | 3400  | 1000     | 11       |         |
| 1/1/77 | 3500  | 1000     | 11       |         |
| 1/1/77 | 3600  | 1000     | 11       |         |
| 1/1/77 | 3700  | 1000     | 11       |         |
| 1/1/77 | 3800  | 1000     | 11       |         |
| 1/1/77 | 3900  | 1000     | 11       |         |
| 1/1/77 | 4000  | 1000     | 11       |         |
| 1/1/77 | 4100  | 1000     | 11       |         |
| 1/1/77 | 4200  | 1000     | 11       |         |
| 1/1/77 | 4300  | 1000     | 11       |         |
| 1/1/77 | 4400  | 1000     | 11       |         |
| 1/1/77 | 4500  | 1000     | 11       |         |
| 1/1/77 | 4600  | 1000     | 11       |         |
| 1/1/77 | 4700  | 1000     | 11       |         |
| 1/1/77 | 4800  | 1000     | 11       |         |
| 1/1/77 | 4900  | 1000     | 11       |         |
| 1/1/77 | 5000  | 1000     | 11       |         |
| 1/1/77 | 5100  | 1000     | 11       |         |
| 1/1/77 | 5200  | 1000     | 11       |         |
| 1/1/77 | 5300  | 1000     | 11       |         |
| 1/1/77 | 5400  | 1000     | 11       |         |
| 1/1/77 | 5500  | 1000     | 11       |         |
| 1/1/77 | 5600  | 1000     | 11       |         |
| 1/1/77 | 5700  | 1000     | 11       |         |
| 1/1/77 | 5800  | 1000     | 11       |         |
| 1/1/77 | 5900  | 1000     | 11       |         |
| 1/1/77 | 6000  | 1000     | 11       |         |
| 1/1/77 | 6100  | 1000     | 11       |         |
| 1/1/77 | 6200  | 1000     | 11       |         |
| 1/1/77 | 6300  | 1000     | 11       |         |
| 1/1/77 | 6400  | 1000     | 11       |         |
| 1/1/77 | 6500  | 1000     | 11       |         |
| 1/1/77 | 6600  | 1000     | 11       |         |
| 1/1/77 | 6700  | 1000     | 11       |         |
| 1/1/77 | 6800  | 1000     | 11       |         |
| 1/1/77 | 6900  | 1000     | 11       |         |
| 1/1/77 | 7000  | 1000     | 11       |         |
| 1/1/77 | 7100  | 1000     | 11       |         |
| 1/1/77 | 7200  | 1000     | 11       |         |
| 1/1/77 | 7300  | 1000     | 11       |         |
| 1/1/77 | 7400  | 1000     | 11       |         |
| 1/1/77 | 7500  | 1000     | 11       |         |
| 1/1/77 | 7600  | 1000     | 11       |         |
| 1/1/77 | 7700  | 1000     | 11       |         |
| 1/1/77 | 7800  | 1000     | 11       |         |
| 1/1/77 | 7900  | 1000     | 11       |         |
| 1/1/77 | 8000  | 1000     | 11       |         |
| 1/1/77 | 8100  | 1000     | 11       |         |
| 1/1/77 | 8200  | 1000     | 11       |         |
| 1/1/77 | 8300  | 1000     | 11       |         |
| 1/1/77 | 8400  | 1000     | 11       |         |
| 1/1/77 | 8500  | 1000     | 11       |         |
| 1/1/77 | 8600  | 1000     | 11       |         |
| 1/1/77 | 8700  | 1000     | 11       |         |
| 1/1/77 | 8800  | 1000     | 11       |         |
| 1/1/77 | 8900  | 1000     | 11       |         |
| 1/1/77 | 9000  | 1000     | 11       |         |
| 1/1/77 | 9100  | 1000     | 11       |         |
| 1/1/77 | 9200  | 1000     | 11       |         |
| 1/1/77 | 9300  | 1000     | 11       |         |
| 1/1/77 | 9400  | 1000     | 11       |         |
| 1/1/77 | 9500  | 1000     | 11       |         |
| 1/1/77 | 9600  | 1000     | 11       |         |
| 1/1/77 | 9700  | 1000     | 11       |         |
| 1/1/77 | 9800  | 1000     | 11       |         |
| 1/1/77 | 9900  | 1000     | 11       |         |
| 1/1/77 | 10000 | 1000     | 11       |         |

APPROVED: [Illegible]  
SPECIAL AGENT IN CHARGE

DATE: [Illegible]

REPORT NO: [Illegible]

FILE NO: [Illegible]

CLASSIFICATION: [Illegible]

REMARKS: [Illegible]

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COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

16 June

1944 4  
(DAY) (MONTH) (YEAR)

STATION Bighton Woods Camp

ORGANIZATION Company F, 330th Infantry

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                        | NAME               | GRADE | CODE |
|--------------------------------------|--------------------|-------|------|
| 37132376                             | Carter, Seymour W. | Tec 5 | 1-5  |
| Above EM rd to Pvt as of 15 June 44  |                    |       |      |
| 35665297                             | Sizemore, John H.  | Pfc   | 1-2  |
| Above EM aptd Tec 5 as of 15 June 44 |                    |       |      |

## RECORD OF EVENTS:

Arrived at Bighton Woods Camp via train  
# 1100.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ACS'T | PRES  | ABS'T | PRES | ACS'T | PRES  | ACS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 180                 |                       | 9      | 189                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 180                 |                       | 9      | 189                   |

|                                 |     |                                          |                                         |        |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                                    |        |
|                                 | III | BREAKFAST DINNER SUPPER                  | NET                                     |        |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | PLUS                                    |        |
|                                 |     | MEN PRESENT                              | LESS                                    |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME.

SIGNATURE

BERT P. CRADDOCK Capt 330 Inf

W.D., A.G.O. FORM NO. 1

MARCH 16, 1944

MID. COM. FORM NO. 1

(ARM OR SERVICE)

STATION Brighton Woods Camp  
 ORGANIZATION Company F, 330th Infantry  
 (CO, DET, ETC.) (PARENT UNIT) (ARM OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

**RECORD OF EVENTS:**  
 Awaiting orders.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 180              |                      | 9      | 189                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 180              |                      | 9      | 189                |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET    |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             | TOTAL  |
|                                 |     | MEN PRESENT                              | LESS        | PLUS   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUIRED BY THE:

STATION **Bighton Woods Camp**  
 ORGANIZATION **Company F, 330th Infantry**  
 (COMP. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

**RECORD OF EVENTS:**  
**Awaiting orders.**

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 180              |                    | 9      | 189                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 180              |                    | 9      | 189                |

|                                 |     |                                                                                                                                                     |                                                             |                           |
|---------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                                            | DAY OF WEEK                                                 | NUMBER                    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                              | DATE                                                        |                           |
|                                 | III | BREAKFAST      DINNER      SUPPER<br>MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT:      LESS:      PLUS: | MEN ATCHD FOR RATIONS O & OTHERS MESSED<br>NET:      TOTAL: | TOTAL<br>AVERAGE<br>TOTAL |

1984

SIGNATURE PERT P. ORADDOO, Capt, 350 Ind (NAME) OR SERVICE)

STATION

Marshalling Area #21, Southampton

ORGANIZATION

Company F, 330th Infantry

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

RECORD OF EVENTS:

Left Bighton Woods Camp 1900. Arrived at Marshalling Area #21 via truck 2300 Distance moved 40 miles.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 180              |                    | 9      | 189                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 180              |                    | 9      | 189                |

|                                 |     |                                                                                         |                                                        |         |
|---------------------------------|-----|-----------------------------------------------------------------------------------------|--------------------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                | DAY OF WEEK                                            | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                  | TOTAL                                                  | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT | MEN ATCHD FOR RATIONS O & OTHERS MESSED<br>NET<br>PLUS | TOTAL   |

## 102 4

021-62480600  
021-62480601

FAIR USE NOTICE

CODE

~~GRADDOCK, Capt. 330 Inf~~

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

22 June

1944

STATION Aboard ship

ORGANIZATION Company F, 330th Infantry

(CO, DET, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

## RECORD OF EVENTS:

Company embarked at Southampton  
Destination Unknown

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 180                 |                       | 9      | 189                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 180                 |                       | 9      | 189                   |

|                                 |     |                                             |                     |                                              |
|---------------------------------|-----|---------------------------------------------|---------------------|----------------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     | TOTAL + 3 AVERAGE                            |
|                                 | III | BREAKFAST                                   | DINNER              | SUPPER                                       |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |                     | NET                                          |
|                                 |     | MEN<br>PRESENT                              | LESS                | PLUS                                         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

BERT P. GRADDOCK, Capt., 330th Inf

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

23 June

1944

STATION 3-67 W. Longitude, 54-75 N. Latitude  
Cherbourg Reuen Sheet 54

ORGANIZATION Company F, 330th Infantry

(CD, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

RECORD OF EVENTS:

Disembarked on Omaha Beach, France 1300  
Arrived at present location 2300 Distance  
marched 10 miles.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

83rdinfdivdocs.org

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 180                 |                       | 9      | 189                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 180                 |                       | 9      | 189                   |

|                                 |     |                                          |                       |                   |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |                   |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE           |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS NEEDED |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS              |
|                                 |     |                                          |                       | TOTAL             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT FIGURES IN PART I REPRESENT ACTUAL  
COUNT AS REQUESTED TO ME.

SIGNATURE

BERT R. CHADDOCK, Capt., 330th INFANTRY

M.B. &amp; O. FORM NO. 1

(ARM OR SERVICE)

**RESTRICTED**

**COMPANY MORNING REPORT**      ENDING 2400      **24 June**      104 **4** (YEAR)

**STATION**      **3-67**      **W. Longitude, 54-75 N. Latitude**  
**Cherbourg Rouen Sheet 54**

**ORGANIZATION**      **Company F, 330th Infantry**

1ST. DEPT. ETC.      (PERCENT DUTY)      (NAME OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

**RECORD OF EVENTS:**  
**Awaiting orders.**

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | FLT O |      |
|------------------------|--------------|------|----------|------|----------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3        |      | 2        |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |          |      |          |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |          |      |          |      |      |      |       |      |
| <b>TOTAL</b>           | <b>1</b>     |      | <b>3</b> |      | <b>2</b> |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |          |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|----------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 180              |                    | 9        | 189                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |          |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |          |                    |
| <b>TOTAL</b>                  |                 |        | <b>180</b>       |                    | <b>9</b> | <b>189</b>         |

|                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |        |           |        |        |                                   |  |  |                                     |  |  |             |      |
|----------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|-----------|--------|--------|-----------------------------------|--|--|-------------------------------------|--|--|-------------|------|
| <b>R<br/>A<br/>T<br/>I<br/>O<br/>N<br/>S</b> | <b>I</b>   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                                                                                                                                                                                                                                                                                                                                              | DAY OF WEEK<br>DATE | NUMBER |           |        |        |                                   |  |  |                                     |  |  |             |      |
|                                              | <b>II</b>  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                |                     |        |           |        |        |                                   |  |  |                                     |  |  |             |      |
|                                              | <b>III</b> | <table style="width: 100%;"> <tr> <td style="width: 33%;">BREAKFAST</td> <td style="width: 33%;">DINNER</td> <td style="width: 33%;">SUPPER</td> </tr> <tr> <td colspan="3">MEN AUTHORIZED TO MESS SEPARATELY</td> </tr> <tr> <td colspan="3">MEN ATCHD TO OTHER ORGN FOR RATIONS</td> </tr> <tr> <td style="text-align: center;">MEN PRESENT</td> <td style="text-align: center;">LESS</td> <td style="text-align: center;">PLUS</td> </tr> </table> |                     |        | BREAKFAST | DINNER | SUPPER | MEN AUTHORIZED TO MESS SEPARATELY |  |  | MEN ATCHD TO OTHER ORGN FOR RATIONS |  |  | MEN PRESENT | LESS |
| BREAKFAST                                    | DINNER     | SUPPER                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |        |           |        |        |                                   |  |  |                                     |  |  |             |      |
| MEN AUTHORIZED TO MESS SEPARATELY            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |        |           |        |        |                                   |  |  |                                     |  |  |             |      |
| MEN ATCHD TO OTHER ORGN FOR RATIONS          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |        |           |        |        |                                   |  |  |                                     |  |  |             |      |
| MEN PRESENT                                  | LESS       | PLUS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |        |           |        |        |                                   |  |  |                                     |  |  |             |      |

PAGE **1** OF **1** PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

  
**HERBERT P. GRADDOCK, Capt., 330th Inf.**

**SIGNATURE**      **U.S. A.G.O. FORM NO. 1**      **(NAME)**      **(SERVICE)**

STATION Bricqueville 1 1/2 Mi E. GV 585816  
 ORGANIZATION Company F, 330th Infantry  
 (CO, BDE, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                         | NAME                  | GRADE | CODE |
|---------------------------------------|-----------------------|-------|------|
| 42031103                              | Miraglio, Vincent J.  | Pfc   | W    |
| 36875532                              | Paraska, George (NMI) | Pvt   | W    |
| Above 2 EM Dy to Absent Sk Field Hosp |                       |       |      |
| LD Yes                                |                       |       |      |

### RECORD OF EVENTS:

Company had practice in attacking Hedge Rows. Station & Coord. corrected  
 GV 585816. Map: Isigny Sheet E/6

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 178              |                      | 11     | 189                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 178              |                      | 11     | 189                |

|                                 |     |                                          |                                         |        |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                     | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                         |        |
|                                 | III | BREAKFAST                                | DINNER                                  | SUPPER |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     | TOTAL  |
|                                 |     | MEN PRESENT                              | LESS                                    | PLUS   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Bert P. Graddock Capt 330 Inf. (ARM OR SERVICE)

## COMPANY

RESTRICTED

## MORNING REPORT

ENDING  
2400

26 June

1954 4  
(YEAR)

STATION Bricqueville 1 1/2 Mi. E. GV 585816

ORGANIZATION Company F, 330th Infantry

(CO, BDE, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                                               | NAME                  | GRADE | CODE |
|-------------------------------------------------------------------------------------------------------------|-----------------------|-------|------|
| 34377366                                                                                                    | Dotson, Rufus K.      | Sgt.  | H    |
| Above EM Abs Sk 83d GH to trfd Det of<br>Pnts 4190 U S Army Hosp Plant APO 526<br>U S Army as of 17 June 44 |                       |       |      |
| 34393621                                                                                                    | Arnold, Buddie (NMI)  | Pvt.  | 1-7  |
| 15043768                                                                                                    | Clevenger, George A.  | Pvt.  |      |
| 33655961                                                                                                    | Counte, Albert J.     | Pvt.  |      |
| 34842408                                                                                                    | Hancock, Junius C.    | Pvt.  |      |
| 13015229                                                                                                    | Hudson, Mayburn L.    | Pvt.  |      |
| 33335229                                                                                                    | Lloyd, Charles E.     | Pvt.  |      |
| 31210787                                                                                                    | Murdock, George F.    | Pvt.  |      |
| 36686324                                                                                                    | Palley, Joseph P.     | Pvt.  |      |
| 36875532                                                                                                    | Paraska, George (NMI) | Pvt.  |      |
| 33338927                                                                                                    | Swierk, Joseph S.     | Pvt.  |      |
| 33306755                                                                                                    | Zupon, Andy (NMI)     | Pvt.  |      |
| Above 11 EM aptd Pfc CO #9                                                                                  |                       |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 178                 |                         | 10     | 188                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 178                 |                         | 10     | 188                   |

|                                 |     |                                                                                                |                     |                                                              |
|---------------------------------|-----|------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                       | DAY OF WEEK<br>DATE | NUMBER                                                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                         |                     | TOTAL + AVERAGE                                              |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT : LESS |                     | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED<br>NET PLUS TOTAL |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

BERT P. CRADDOCK Capt 330 Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(ARMY, AIR FORCE, NAVY, MARINE CORPS, COAST GUARD, ARMY AIR SERVICE)

STATION <sup>rrc</sup> Chanfour des Chenins 5/8 Mi E GV 368824  
ORGANIZATION Company F, 330th Infantry  
(CO, BATT, ETC.) (PLANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER        | NAME             | GRADE | CODE |
|----------------------|------------------|-------|------|
| 42009221             | Hall, Douglas E. | Cpl   | ✓ 5  |
| 35741496             | Hicks, Addlie D. | Pfc   | ✓ 5  |
| Above 2 EM aptd Sgt. |                  |       |      |

### RECORD OF EVENTS:

Left Briqueville 1 1/2 Mi. W. at 0300  
Arrived at Chanfour des Chenins 5/8 Mi.  
E. 368824 Carentan Sheet 1/25000 at  
2000 via truck. Effected relief of  
elements of 101st A.B. Div. Def. position,  
initially quite with increased harassment.  
No casualties. Morale excellent.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 178                 |                         | 10     | 188                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 178                 |                         | 10     | 188                   |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL + 3             | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE *Bert P. Craddock*  
BERT P. CRADDOCK Cpl 330 Inf. (ARM OR SERVICE)

STATION <sup>rre</sup>Chayfour des Chemins 5.6 Mi. E. GV 368824

ORGANIZATION Company F, 330th Infantry (CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No change.    |      |       |      |
|               |      |       |      |
|               |      |       |      |
|               |      |       |      |

**RECORD OF EVENTS:**  
Company remains in def. position. Resistance light. No casualties. Morale high.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 178              |                    | 10     | 188                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 178              |                    | 10     | 188                |

R  
A  
T  
I  
O  
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S

I

ESTIMATED NUMBER OF RATIONS REQUIRED FOR

DAY OF WEEK

DATE

NUMBER

II

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST

DINNER

SUPPER

TOTAL

AVERAGE

III

MEN AUTHORIZED TO MESS SEPARATELY

MEN ATCHD TO OTHER ORGN FOR RATIONS

MEN ATCHD FOR RATIONS O & OTHERS MESSED

NET

TOTAL

MEN PRESENT

LESS

PLUS

RESTRICTED

ENDING  
2400

29 June

124 4

2 DAY

1990年12月

【参考文献】

STATION Charrefour des Chemins 5/8 Mi E. GV 365824

ORGANIZATION Company F, 330th Infantry

(CO, DEY, ETC.)

《药品管理法》第 48 条第 1 款第 1 项

VALUATION OF SERVICE

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ADST | PRES   | ADST | PRES  | ADST | PRES | ADST | PRES  | ADST |
| ASSIGNED                  | 1            |      |        |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      |        |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 175                 |                         | 11     | 186                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 175                 |                         | 11     | 186                   |

|                                 |                                           |                                          |                             |                                 |                    |
|---------------------------------|-------------------------------------------|------------------------------------------|-----------------------------|---------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                         | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                             | DAY OF WEEK _____<br>DATE _____ | NUMBER<br>_____    |
|                                 | II                                        | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                             |                                 |                    |
|                                 |                                           | BREAKFAST                                | DINNER                      | SUPPER                          | TOTAL + 3<br>_____ |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY _____   |                                          | MEN ATCHD FOR RATIONS _____ |                                 |                    |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |                                          | NET<br>_____                | O & OTHERS MESSED<br>_____      | TOTAL<br>_____     |
|                                 | MEN PRESENT : _____ LESS _____            |                                          | PLUS _____                  |                                 |                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

W.D., A.O.O. FORN NO. **BERT P. GRADDOCK** Dept 330th Inf. (AIRBORNE SERVICE)

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

30 June

1944 4

STATION Charrefour des Chimins 5/8 MI E. GV 368824

ORGANIZATION Company F, 330th Infantry

(CO. DET. ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER      | NAME                  | GRADE | CODE  |
|--------------------|-----------------------|-------|-------|
| 35813584           | Williamson, Wilbur M. | Pfc   | 36/10 |
| Above EM Dy to LWA |                       |       |       |
| 42031103           | Miraglia, Vincent J.  | Pfc   | 3     |
| Abs Sk to RTD      |                       |       |       |

## RECORDS OF EVENTS:

Company continued defensive position.

Enemy action slight. Patrols active.

Morale very good.

Map - Carentan Sheet 31/18 SE

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 175                 |                       | 11     | 186                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 175                 |                       | 11     | 186                   |

|                                 |     |                                                                                                |                     |                                                              |
|---------------------------------|-----|------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                       | DAY OF WEEK<br>DATE | NUMBER                                                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                         |                     | TOTAL + 3 AVERAGE                                            |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT : LESS |                     | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED<br>NET PLUS TOTAL |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D., A.G.O. FORM NO. 1

BERT P. CRADDOCK Capt 330 INF. (ARM OR SERVICE)