

COMPANY *Restricted*  
MORNING REPORT

ENDING  
2400

456789

1.4.50  
1950

19# of \_\_\_\_\_  
(YEAR)STATION Trawsfynydd Camp, Merioneth

ORGANIZATION Reg. Hq. Co. 33074  
(12 OCT 1954) (PARENT UNIT)

*Info*  
(AND OF SEATTLE)

SERIAL NUMBER

NAME \_\_\_\_\_

GRADE

CODE

No Change

| OFFICER<br>STRENGTH       | FLD O B CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ASS'T | PRES   | ASS'T | PRES  | ASS'T | PRES | ASS'T | PRES  | ASS'T |
| ASSIGNED                  | 2            |       | 2      |       |       |       | 1    |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER CRGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 2            |       | 2      |       |       |       | 1    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         | 5      | 95                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 90                  |                         | 5      | 95                    |

|                                 |     |                                          |        |                       |        |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |         |
|                                 |     |                                          |        | DATE                  |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | + 3    |         |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     | TOTAL  |         |
|                                 |     | MEN PRESENT                              | LESS   | NET                   | 24     |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT GATTON FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

**SIGNATURE**

DR. G. A. G. FORTS JR., D.

(1) 制度保障

WD COPY THRU MRU OR SCU

（作者单位：北京 中国疾病预防控制中心）

# COMPANY *Restricted* MORNING REPORT

ENDING  
2400

2  
(DAY)

June  
(MONTH)

1944  
(YEAR)

STATION *Transfrendd Camp, Merioneth*  
ORGANIZATION *Reg Hq Co. 330th Inf.*  
(CO, BDE, ETC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                                | GRADE | CODE |
|---------------|-------------------------------------|-------|------|
| 35714175      | Butler, Joseph E.                   | Sgt   |      |
| 36891385      | Cushing, Thomas J.                  | Pvt.  |      |
| 35449447      | Gallagher, James D.                 | Pvt   |      |
| 32955995      | Polshy, Gilbert                     | Pvt   |      |
| 35590072      | Stanley, Paul F.                    | Pvt   |      |
| 33720966      | Smith, Robert G.                    | Pvt.  |      |
|               | D.S. from Co. A this Regt           |       |      |
| 31389863      | Gale, Robert D.                     | Pvt   |      |
| 36880807      | Hughes, Robert A.                   | Pfc   |      |
| 34883342      | Sexton, Albert W.                   | Pvt.  |      |
| 42010009      | Steiger, Herman L.                  | Pvt   |      |
|               | D.S. this Co. fr. Co. B. this Regt. |       |      |
| 35562616      | Gilmore, John H.                    | Sgt.  |      |
| 33675095      | Barnes, Thomas C.                   | Pfc.  |      |
| 32045845      | Carey, Seymour H.                   | Pfc.  |      |
| 33164891      | Hendricks, Clarence J.              | Pvt   |      |
| 32956237      | Stanton, William C.                 | Pvt   |      |
| 35449392      | Stover, Tracy H.                    | Pvt.  |      |
| 33515527      | Zeigler, Gilbert H.                 | Pvt.  |      |
|               | D.S. this Co. fr. Co. C. this Regt. |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         | 5      | 95                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 44                  |                         |        | 44                    |
| TOTAL                               |                 |        | 134                 |                         | 5      | 139                   |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 |     |                                          | DATE        |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | MEN PRESENT                              | LESS        | NET    |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A.G.O. FORM NO. 1  
MARCH 28, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MEU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

154

(YEAR)

STATION

ORGANIZATION

(CO, DET, ETC.)

(STATEMENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                       | NAME                   | GRADE | CODE |
|-------------------------------------|------------------------|-------|------|
| 42009506                            | Lardiere, Joseph H.    | Pvt.  |      |
| 36231170                            | Michalaski, Frank H.   | Pvt.  |      |
| 35686631                            | Ballitt, James D.      | Pfc.  |      |
| 31351972                            | Sewell, Danatordh.     | Pvt.  |      |
| D.S. This Co. fr. Co. E. This Regt. |                        |       |      |
| 35422149                            | Babbitt, James L.      | Pvt.  |      |
| 33639710                            | Dudley, John L.        | Pvt.  |      |
| 33700627                            | Hrenadik, Rudolph J.   | Pfc.  |      |
| 6136291                             | Kenney, Wm. J.         | Pvt.  |      |
| 48709363                            | Wiergbecki, Joseph     | Pvt.  |      |
| D.S. This Co. fr. Co. E. This Regt. |                        |       |      |
| 7081204                             | Loften, Lester H.      | S/SGT |      |
| D.S. This Co. fr. Co. G. This Regt. |                        |       |      |
| 35448928                            | Moore, Jesse J.        | Pvt.  |      |
| D.S. This Co. fr. Co. H. This Regt. |                        |       |      |
| 36579531                            | Nydon, Wm. S.          | T/5   |      |
| 35099426                            | Caldiron, Walter J.    | Pvt.  |      |
| 35343819                            | Deque, Anthony W.      | Pvt.  |      |
| 15058880                            | Hensley, Walter        | Pvt.  |      |
| 33241438                            | Lascabough, Pharris B. | Pvt.  |      |
| D.S. This Co. fr. Co. I. This Regt. |                        |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |                       |                   |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |                   |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE           |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS              |
|                                 |     |                                          |                       | TOTAL             |

PAGE 2 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 26, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

2  
(DAY)

June  
(MONTH)

1944  
(YEAR)

STATION Travis Road Camp, Metairie, La.  
ORGANIZATION 1st Inf. 330th  
(CO, BATT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                | NAME                  | GRADE | CODE |
|----------------------------------------------|-----------------------|-------|------|
| 33732457                                     | Bushinsky, Stanley C. | Pfc.  |      |
| 35915429                                     | Miller, Robert L.     | Pvt.  |      |
| 38035225                                     | Morris, John T.       | Pfc.  |      |
| 34283174                                     | Kelley, James R.      | Pvt.  |      |
| 35665749                                     | Parson, Herbert L.    | Pvt.  |      |
| D.S. This Co. fr. Co. H. This Regt.          |                       |       |      |
| 35740068                                     | Harvey, Charles C.    | Pvt.  |      |
| 34736445                                     | Hedford, Albert C.    | Pvt.  |      |
| 38338643                                     | Taylor, Gerald V.     | Pvt.  |      |
| 35449308                                     | Wallace, Johnnie A.   | Pvt.  |      |
| D.S. This Co. fr. Co. H. This Regt.          |                       |       |      |
| 35422650                                     | Smith, Richard B.     | Pvt.  |      |
| D.S. This Co. fr. 2nd Bn. Hq. Co. This Regt. |                       |       |      |
| 35498061                                     | Allen, Ray E.         | Sgt.  |      |
| R.C. This Co. fr. 3rd Bn. Hq. Co. This Regt. |                       |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         | 5      | 95                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 44                  |                         |        | 44                    |
| TOTAL                               |                 |        | 134                 |                         | 5      | 139                   |

|                                 |     |                                          |                                         |        |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                                    |        |
|                                 | III | BREAKFAST                                | DINNER                                  | SUPPER |
|                                 | IV  | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |        |

# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

1944  
(YEAR)

STATION Tombstone Camp, Maricopa  
ORGANIZATION Reg. 112 Co 330th Inf.  
(CO, BATT, ETC.) (PARANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                            | GRADE  | CODE |
|---------------|---------------------------------|--------|------|
| 33446615      | H. Ford, Needham V.             | 5/Sgt. |      |
|               | Fr. D.S. American School        |        |      |
|               | Center, Shreveport La. Dy.      |        |      |
| 15060036      | Toungow, Lyle G.                | 3/Sgt. |      |
|               | Dy. 10 H.S. SA. 83rd Gen. Hosp. |        |      |
|               | W.D. A.P.O. 526                 |        |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         | 5      | 95                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 44                  |                         |        | 44                    |
| TOTAL                               |                 |        | 134                 |                         | 5      | 139                   |

|                                 |     |                                          |                       |                      |
|---------------------------------|-----|------------------------------------------|-----------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |                      |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL + 3             | AVERAGE              |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED 22 |
|                                 |     | MEN PRESENT : LESS                       |                       | TOTAL                |

Restricted

4

Index

10.4 金

ORGANIZATION Reynolds 3300

*Inf.*

王德明 王德明 王德明 王德明

CONF

332/55/4 Taylor, Thomas H. Pvt.  
D.S. this Co. fr. Co. H. this Reg.

83rdindivdocs.org

TOTALR  
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N  
S

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

2000年12月15日 星期三

WD COPY THRU MRU OR SCU

地址：上海南京路100号 电话：021-62471000

Revised



2. 關於「國家」

10.4 9.4  
(7.28)

Travertine Camp, Merioneth

Reg. Hq. Co. 330th

717.  
(A 22) (C 22) (D 22)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|         |                   |      |
|---------|-------------------|------|
| 1118114 | Chitigotis, Vasil | Pfc. |
|---------|-------------------|------|

D. S. this Co. Fr. Ind. By H. C. this

Reg.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         | 5      | 95                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 46                  |                         |        | 46                    |
| TOTAL                               |                 |        | 136                 |                         |        | 141                   |

|                                 |                                     |                                          |                       |                     |        |         |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------|---------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                       | DAY OF WEEK<br>DATE | NUMBER |         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                     | TOTAL  | AVERAGE |
|                                 |                                     | BREAKFAST                                | DINNER                | SUPPER              | 3      |         |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS |                     |        |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET                   | O & OTHERS MESSED   | TOTAL  |         |
|                                 | MEN PRESENT : LESS                  |                                          |                       | PLUS                |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT BATHON FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_  
W.D., A.G.O. FORM NO. 1  
MARCH 15, 1943

**TIME**

WD COPY THRU MRU ON SCU

（资料来源：作者根据《中国统计年鉴》整理）

# COMPANY MORNING REPORT

ENDING  
2400

6 June 1944  
(DAY) (MONTH) (YEAR)

STATION Transferred Camp, Merioneth  
ORGANIZATION Ref. Hq. Co. 3300 Int.  
(CO, BPT, ETC.) (ARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                               | NAME               | GRADE | CODE |
|-------------------------------------------------------------------------------------------------------------|--------------------|-------|------|
| 31213395                                                                                                    | Haras, Edward C.   | 327   |      |
| 13135967                                                                                                    | Forle, Nicholas F. | T/5   |      |
| Dy. to Hqs. 311. L.D. 83-4 Gen.<br>Hosp. H.P.O. 526 2001 5 June<br>1944                                     |                    |       |      |
| 36308128                                                                                                    | Engel, Chester L.  | T/5   | E    |
| Asgd. and Id. Fr. Hq. 1574.<br>Repl. Depot, HPO 67. S.O. 75<br>Headquarters 33010 Int. 6 June<br>1944       |                    |       |      |
| 35148109                                                                                                    | Clark, William R.  | Pvt.  |      |
| D.S. Keele Hall, Stafford to<br>Temp. Dy. Keele Hall,<br>Stafford.                                          |                    |       |      |
| Forty-six E.M. fr. D.S. This<br>Co. to atchd. for Rations<br>only.<br>Four E.M. atchd. for rations<br>only. |                    |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 89                  |                       | 7      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 89                  |                       | 7      | 96                    |

|                                 |     |                                             |                     |        |
|---------------------------------|-----|---------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |        |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     |        |
|                                 |     | BREAKFAST                                   | DINNER              | SUPPER |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |                     | NET    |
|                                 |     | MEN PRESENT                                 |                     | LESS   |
|                                 |     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESS |                     | TOTAL  |
|                                 |     | PLUS                                        |                     |        |

7

上海出版

134

STATION Frankford Camp, Maryland  
ORGANIZATION Reg. Hq. Co. 310th Inf.

No Change

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

#### 4. 数据整理

WD COPY THRU MRU OR SCU

（在表A型）（A型）（C型）（D型）（E型）

# COMPANY *Restricted* MORNING REPORT

ENDING  
2400

*8*  
(DAY)

*June*  
(MONTH)

*1964*  
(YEAR)

STATION *Travis AFB Camp, Merioneth*

ORGANIZATION *Reg. 4, Co. 3301A*  
(CO, BATT, ETC)

*Inf*  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

*No Change*

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT   |      | 2D LT |      | WO       |      | FLT O |      |
|---------------------------|--------------|------|----------|------|-------|------|----------|------|-------|------|
|                           | PRES         | ABST | PRES     | ABST | PRES  | ABST | PRES     | ABST | PRES  | ABST |
| ASSIGNED                  | <i>2</i>     |      | <i>2</i> |      |       |      | <i>1</i> |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |          |      |       |      |          |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |          |      |       |      |          |      |       |      |
| TOTAL                     | <i>2</i>     |      | <i>2</i> |      |       |      |          |      |       |      |

[83rdinfdivdocs.org](http://83rdinfdivdocs.org)

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |          |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|----------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT   | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | <i>89</i>           |                         | <i>7</i> | <i>96</i>             |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |          |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |          |                       |
| TOTAL                               |                 |        | <i>89</i>           |                         | <i>7</i> |                       |

|                                 |     |                                                                          |                                                |         |
|---------------------------------|-----|--------------------------------------------------------------------------|------------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK                                    | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   | TOTAL                                          | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESS. D | TOTAL   |

BREAKFAST: *50* DINNER: *22* SUPPER: *22*  
 MEN PRESENT: *7* LESS: *0* PLUS: *0*

PAGE *1* OF *1* PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE *Clmer Paffeth Capt Inf* (NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

(DATE)

(MONTH)

1948  
(YEAR)

STATION Keefe Hall Camp, Stafford

ORGANIZATION Reg Hq Co 330th

Int.  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME                                  | GRADE  | CODE |
|---------------|---------------------------------------|--------|------|
| 6936806       | Allen, Beverly L.                     | Pvt.   |      |
|               | Fr. Abs. Str. 83rd Gen. Hosp. ALA 526 |        |      |
|               | L.D. to Dy.                           |        |      |
| 35739598      | Phillips, Clarence J.                 | Pfc.   |      |
| 15060036      | Toussan, Kyle G.                      | S/Sgt. |      |
|               | Fr. Abs. Str. 83rd Gen. Hosp. ALA 526 |        |      |
|               | L.D. to Dy.                           |        |      |
| 35148109      | Clark, William R.                     | Pvt.   |      |
|               | Temp. dy. Keefe Hall                  |        |      |
|               | Camp to Dy.                           |        |      |

## Record of Events

Moved by motor march fr.  
Transf. to Camp, Map Co-ordinates  
J-1756 to Keefe Hall Camp  
Map co-ordinates 27.95-6515  
Sheet #52 Stake on Treat  
Tel. 332 Ex. 23, Silverdale

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

83rdinfdivdocs.org

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 93                  |                         | 3      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 93                  |                         | 3      | 96                    |

|                                 |     |                                          |                       |                   |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE           |
|                                 | III | BREAKFAST DINNER SUPPER                  | 3                     |                   |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 50                |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 0 & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS              |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE E. Ruffell  
W.D., A.G.O. FORM NO. 1  
MARCH 29, 1943

WD COPY THRU HBU OR SCU

(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

10

June

1944

STATION Acle Hall Camp, Stafford

ORGANIZATION Reg. Hq. Co. 330th

Inf

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|           |                        |        |   |
|-----------|------------------------|--------|---|
| 3-1299401 | Hargenrader, Ernest J. | 1st Lt | E |
|-----------|------------------------|--------|---|

Asgt. & id. fr. 17th Repl. Det  
HPD 373

|         |                                  |      |  |
|---------|----------------------------------|------|--|
| 6936806 | Allen, Beverly L.                | Pat. |  |
|         | Dy. To a Co. Sd. L. D. 832d Gen. |      |  |
|         | Hosp. HPD. 526                   |      |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 3      |      |       |      | 1    |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 92                  |                         | 4      | 96                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 92                  |                         | 4      | 96                    |

|                                 |     |                                          |             |         |
|---------------------------------|-----|------------------------------------------|-------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | CAY OF WEEK | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS        | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

11 June 1944

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 3      |      |       |      | 1    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 3      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 92                  |                         |        | 4                     |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 92                  |                         |        | 4                     |

|                                 |     |                                          |        |                       |        |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |
|                                 |     |                                          |        | DATE                  |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |        |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |        |
|                                 |     |                                          |        |                       |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |        |
|                                 |     | MEN PRESENT                              | LESS   | NET                   | TOTAL  |
|                                 |     |                                          |        |                       |        |
|                                 |     |                                          |        |                       |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART C REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_  
U. S. A. G. O. FORM NO. 1  
MARCH 20, 1943

《张氏医案》

WD COPY THRU NSU ON SCU

《中国水污染》 (中国环境出版社 1998年12月)

ENDING  
2400

2004

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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ORGANIZATION Reg. Bus. Co. 33476

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1. 伊藤 孝典 2. 田中 孝典

王其成 李海 王成斌 等

[illegible]

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 93                  |                         | 3      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 93                  |                         | 3      | 96                    |

|                                 |    |                                          |        |                       |                   |         |
|---------------------------------|----|------------------------------------------|--------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER            |         |
|                                 |    |                                          |        | DATE                  |                   |         |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL             | AVERAGE |
|                                 |    | BREAKFAST                                | DINNER | SUPPER                | ÷ 3               |         |
| III                             |    | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |         |
|                                 |    | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |         |
|                                 |    | MEN PRESENT                              | LESS   | PLUS                  | TOTAL             |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT DATA FIGURES IN PART IS REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME:

SIGNATURE \_\_\_\_\_  
 U. S. A. C. O. FORM NO. 1  
 MARCH 16, 1942

[illegible]

NO COPY THRU MRU OR SCI

4-27-62 (AMM ON REPLY)



COMPANY *Re 57*  
MORNING REPORT

ENDING  
\*400

60

1. 謝國興, 2000。

1994

STATION Reese Hall Camp, Station 1, V.K. 157:

ORGANIZATION Reg Hq. Co. 338th Inf.

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

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100% of the respondents reported that they had used the Internet to search for information about the disease. The most common source of information was the Internet (85%), followed by the newspaper (75%), television (70%), and radio (65%). The most common source of information was the Internet (85%), followed by the newspaper (75%), television (70%), and radio (65%).

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|  |  |  |     |
|--|--|--|-----|
|  |  |  | (f) |
|--|--|--|-----|

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[illegible][illegible]

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\_\_\_\_\_

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |

|          | FILED | ASSIGNED | FILED | ASSIGNED | FILED | ASSIGNED | FILED | ASSIGNED | FILED | ASSIGNED |
|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| ASSIGNED | 2     |          | 2     |          |       |          | 1     |          |       |          |

[illegible]

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| TOTAL     |                 |  |              |  |  |
|-----------|-----------------|--|--------------|--|--|
| AVN CADET | AVIATION CADETS |  | ENLISTED MEN |  |  |
|           |                 |  |              |  |  |

| RELISTED<br>STRENGTH | PRESENT | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
|----------------------|---------|--------|---------------------|-------------------------|--------|-----------------------|
| ASSIGNED             |         |        | 22                  |                         | 7      | 46                    |

|                        |  |  |    |  |   |    |
|------------------------|--|--|----|--|---|----|
| ASSIGNED               |  |  | 72 |  | 3 | 10 |
| ATTACHED<br>UNASSIGNED |  |  |    |  |   |    |

|                           |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| ATTACHED FR<br>OTHER CRGM |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|

|       |  |        |   |    |
|-------|--|--------|---|----|
| TOTAL |  | 13     | 3 | 96 |
| B     |  | NUMBER |   |    |

|        |   |                      |             |  |
|--------|---|----------------------|-------------|--|
| R<br>A | 1 | ESTIMATED NUMBER OF  | DAY OF WEEK |  |
|        |   | RATIONS REQUIRED FOR | DATE        |  |

|   |    |                                        |       |        |         |
|---|----|----------------------------------------|-------|--------|---------|
| T | II | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL | ÷<br>3 | AVERAGE |
|   |    |                                        |       |        |         |

|   | BREAKFAST                           | DINNER | SUPPER |                           |  |  |
|---|-------------------------------------|--------|--------|---------------------------|--|--|
| 1 |                                     |        |        |                           |  |  |
| Q | MEN AUTHORIZED TO<br>EAT SEPARATELY |        |        | MEN ATTCHD FOR RATIONS 50 |  |  |

|       |                                     |                         |                   |       |
|-------|-------------------------------------|-------------------------|-------------------|-------|
| N III | WOMEN SEPARATELY                    | WOMEN ATCHD FOR RATIONS | O & OTHERS MESSED | TOTAL |
|       | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET                     | 25                |       |

|                 |                |   |  |      |  |      |  |
|-----------------|----------------|---|--|------|--|------|--|
| \$              | MEN<br>PRESENT | : |  | LESS |  | PLUS |  |
| PAGE / OF PAGES |                |   |  |      |  |      |  |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL

COUNT AS REPORTED TO ME:

SIGNATURE Chen H. Hsu (NAME) (GRADE) (AZN OR SERVICE)

MARCH 28, 1942 WD COPY THIS WRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

194

(YEAR)

STATION

ORGANIZATION

(CO, DEPT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

Record of Events

Departed Heale Hall Camp (Aik 75)  
0530. Arrive YU 2031 in 2 mi. West  
Bourton, Somerset 1730.  
Motor March.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                         | 1      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  |                         | 1      | 96                    |

|                                 |     |                                          |                     |                          |
|---------------------------------|-----|------------------------------------------|---------------------|--------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | TOTAL + 3 AVERAGE        |
|                                 | III | BREAKFAST                                | DINNER              | SUPPER                   |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS 50 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     | NET 25                   |
|                                 |     | MEN PRESENT                              | LESS                | PLUS                     |
|                                 |     |                                          |                     | TOTAL                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S., A.G.O. FORM NO. 1

MARCH 29, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRG OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

17  
(DAY)

June  
(MONTH)

1945  
(YEAR)

STATION Southampton - Camp Hursley

ORGANIZATION Regt. Co. 330th

(CO. SET. ETC.)

(PARENT UNIT)

Inf.  
(ARM OR SERVICE)

| SERIAL NUMBER                                            | NAME               | GRADE | CODE |
|----------------------------------------------------------|--------------------|-------|------|
| 33302292                                                 | Gith, James B.     | Pvt.  |      |
| 6256806                                                  | Allen, Beverly H.  | Pvt.  |      |
| 35613626                                                 | Peters, Charles E. | Pvt.  |      |
| 34624207                                                 | Clark, Marlin F.   | Pvt.  |      |
| Above four E.M. left at<br>Camp Hursley marching<br>area |                    |       |      |

## Record of Events

Departed Bawton V-2051, 1930  
by motor. Arrived Camp Hursley  
Staging Area 1530. Departed  
Staging area 2100. Arrived  
Southampton 2330.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 91                  |                       | 5      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 91                  |                       | 5      | 96                    |

|                                 |                                        |                                          |             |                       |
|---------------------------------|----------------------------------------|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 |                                        |                                          | DATE        |                       |
| II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT |                                          |             | TOTAL                 |
|                                 | BREAKFAST                              | DINNER                                   | SUPPER      | AVERAGE               |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY      |                                          |             | MEN ATCHD FOR RATIONS |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS    |                                          |             | NET                   |
|                                 | MEN PRESENT                            | LESS                                     | PLUS        | TOTAL                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

E. Ruffin Capt. Inf.

SIGNATURE

U.S. A.G.O. FORM NO. 1  
MARCH 29, 1943

(NAME)

(GRADE, ARM OR SERVICE)

WD COPY THRU NEU OR SCU

104 4

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

2008年12月15日

(1) 点坐标: (2) 函数表达式: (3) 函数图像:

CODE

BOARDED SHIP 1400. Lay at anchor over night

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE \_\_\_\_\_

W.D. A.G. FOSTER HQ.

~~BEST P. CR. BOOK C at 330m Inf~~

## CHANGE

BOOK 9 p 6

電話：(02) 2652-5555

NO COPY THRU BRU OF SCU

# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

194

(YEAR)

STATION *Heard Ship En Route to New Station*

ORGANIZATION *Reg. Hqs. 327th*

(CO, DET, ETC.)

(AGENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

*No change*

*Record of Events*

*Arrived off disembarkation point 1900.  
Remained aboard.*

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 5            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

83rdinfdivdocs.org

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 73                  |                         | 23     | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 73                  |                         | 23     | 96                    |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE *E. R. Smith Capt. USA*

W.D., A.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 28, 1943

WE COPY THIS MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

20 June 1948  
(DAY) (MONTH) (YEAR)

STATION Flight School En Route New Station  
ORGANIZATION Reg Hq Co 230th Inf.  
(CO, BTRY, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

*No change*

*Record of Events*

*Remained Aboard*

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 73                  |                         | 23     | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 73                  |                         | 23     | 96                    |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE E. R. Ruff Capt. Inf.  
(NAME) (GRADE) (ARM OR SERVICE)

ENDING  
2400

▲ 歡迎刊登

1. 2000年10月1日起，凡在我国境内销售货物的单位和个人，均应按销售额的一定比例缴纳增值税。

194 2  
YEAR:

STATION Asst 1 Ship PATCO to Rep. Office  
ORGANIZATION Rep. Hq. Co 350th Inf.

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

McCharg

## Record of Events

Remained Aboard

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 73                  |                       | 23     | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 73                  |                       | 23     | 96                    |

|                                 |     |                                          |        |                       |        |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |         |
|                                 |     |                                          |        | DATE                  |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | ÷ 3    |         |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     | TOTAL  |         |
|                                 |     | MEN PRESENT :                            | NET    | PLUS                  |        |         |
|                                 |     | LESS                                     |        |                       |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE [Signature]  
W.D., A.G.O. FORM NO. 1  
MARCH 28, 1942

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

1944  
(YEAR)

STATION *Revised Station En Route to New Station*

ORGANIZATION *Reg Hq Co 230th*

(CO, BATT, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

*No Change*

*Record of Events*

*Remained Aboard*

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 73                  |                         | 23     | 76                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 73                  |                         | 23     | 76                    |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET    |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             | TOTAL  |
|                                 |     | MEN PRESENT                              |             | LESS   |
|                                 |     | PLUS                                     |             |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE *E. R. Smith Capt* (NAME) (GRADE) (ARM OR SERVICE)

U.S. A.G.O. FORM NO. 1  
MARCH 28, 1943

NO COPY THRU MRU OR SCU

1998年12月

W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 26, 1943 WD COPY THRU MRJL OR SCJL

# COMPANY MORNING REPORT

ENDING  
2400

24 June

194 4  
1944

STATION Colombiers - 1 Mile E 3 G 7 - 54G 7

ORGANIZATION Hq Co 330th Infantry

(CO, DET, ETC.)

(REPORT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                  | GRADE | CODE |
|---------------|-----------------------|-------|------|
|               | 13 EM fr temp dy Mine | Plt   |      |
|               | to dy                 |       |      |
| 33302292      | Girty, James P.       | Pfc   |      |
| 6936806       | Allen, Beverly L.     | Pvt   |      |
| 35613636      | Peters, Charles E.    | Pvt   |      |
| 34624807      | Clark, Marlin F.      | Pvt   |      |

Above four EM rejoined from  
Camp Hursley marshalling area

## RECORD OF EVENTS

Disembarked 0130 moved to transie t  
area #2. Left transient area # 2 at  
1630 moved by motor to 1 mile  
E Colombiers 3G 7 - 54G 7. Map  
Cherbourg-Rouen French Road Map

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         | 6      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 90                  |                         | 6      | 96                    |

|                                 |     |                                                                                |                     |        |       |   |         |
|---------------------------------|-----|--------------------------------------------------------------------------------|---------------------|--------|-------|---|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                    | DAY OF WEEK<br>DATE | NUMBER |       |   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                         |                     |        |       |   |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |                     |        |       |   |         |
|                                 |     | BREAKFAST                                                                      | DINNER              | SUPPER | TOTAL | + | AVERAGE |
|                                 |     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESS                                    |                     | NET    |       |   | TOTAL   |
|                                 |     | MEN<br>PRESENT                                                                 | LESS                | PLUS   |       |   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE *Bert P. Craddock*  
W.D. & A.C.D. FORM NO. 1  
MAY 28, 1943  
BERT P. CRADDOCK CAPT 330th INF (ARMED OR SERVICE)  
WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

25 June

1944

STATION 1 Mile E Colombiers 3G 7 - 54 G 7

ORGANIZATION Hq 330th Inf

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         | 6      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 90                  |                         | 6      | 96                    |
| TOTAL                               |                 |        | 90                  |                         | 6      | 96                    |

|                                 |     |                                                                          |                     |        |       |         |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | NUMBER |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     |        |       |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     |        |       |         |
|                                 |     | BREAKFAST                                                                | DINNER              | SUPPER | TOTAL | AVERAGE |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED                                  |                     | NET    | PLUS  | TOTAL   |
|                                 |     | MEN PRESENT                                                              | LESS                |        |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ARE PLAINLY PRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE BERT P. CRADDOCK Capt 330th Inf

U.S. A.G.O. FORM NO. 1  
MARCH 29, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400 26 June

1944 4

STATION Carentan 1.8 Mile SW 37-82

ORGANIZATION Hq Co 330th Inf

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

## RECORD OF EVENTS

Moved from Bivouac 1 Mile E  
Colembiers to position 1.8  
mile SW Carentan Co-ordinates  
37-82 Sheet no 31 Diag 18  
S E Carentan Map

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         | 6      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 90                  |                         | 6      | 96                    |

|                                 |     |                                                                                                                                                    |                     |         |
|---------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                                           | DAY OF WEEK<br>DATE | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                             |                     | AVERAGE |
|                                 | III | BREAKFAST      DINNER      SUPPER<br>MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATTCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT:      LESS      PLUS |                     | TOTAL   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE  
W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

W.D. CRADDOCK Capt 330th Inf  
WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

27 June

10.6 4  
(PLANS)

STATION Carentan 1.8 Mile SW 37-820

ORGANIZATION Hq Co 330th Inf

(CO, BPT, ETC.)

(PARENT UNIT)

(NAME OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

Five EM Temporary Duty  
Regimental Mine Platoon  
to dy

## RECORD OF EVENTS

Map- Sheet no 31 Diagonal 18  
SE Carentan map

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ACST | PRES   | ACST | PRES  | ACST | PRES | ACST | PRES  | ACST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                         | 1      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  |                         | 1      | 96                    |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT & RECORD OF MEN

SIGNATURE

U.S. A.G.O. FORM NO. 1  
MARCH 29, 1942

(NAME)

Bert J. O'Donoghue Capt 330th Inf

(GRADE NAME OR SERVICE)

WD COPY THIS MRU OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

28 June

152 4  
(YEAR)

STATION Carentan 1.8 Mile SW 37-82

ORGANIZATION Hq Co 330th Inf

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No CHANGE     |      |       |      |

## RECORD OF EVL TS

Map - Sheet no 31 Diagonal 18  
SE Carentan Map

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                         | 1      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  |                         | 1      | 96                    |

|                                 |     |                                                                          |             |         |
|---------------------------------|-----|--------------------------------------------------------------------------|-------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   | TOTAL       | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS | NET         | TOTAL   |

BREAKFAST      DINNER      SUPPER  
 MEN PRESENT :      LESS      PLUS

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE BERT P. OR DDOCK Capt 330th Inf  
 U.S., A.G.O. FORM NO. 1  
 MARCH 25, 1943  
 WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

29 June

154 4

STATION Carentan 1.8 Mile SW 37-82

ORGANIZATION Hq Co 330th Inf

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

## RECORD OF EVENTS

Map- Sheet no 31 Diagonal 18  
SE Carentan Map

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 95                  |                         | 1      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 95                  |                         | 1      | 96                    |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             |        |
|                                 |     | MEN PRESENT                              |             |        |
|                                 |     | LESS                                     |             |        |
|                                 |     | PLUS                                     |             |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY ME

BERT P. CRADDOCK Capt 330th Inf

SIGNATURE

W.D., A.D.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 26, 1943

WD COPY THRU NRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

30 June

1946  
(YEAR)

STATION Carentan 1.8 Mile SW 374-822

ORGANIZATION Hq Co 330th Infantry

| SERIAL NUMBER | NAME                         | GRADE | CODE       |
|---------------|------------------------------|-------|------------|
| 35739598      | Phillips, Clarence J.<br>LWA | Pfc   | M<br>30/66 |

|         |                                    |       |              |
|---------|------------------------------------|-------|--------------|
| 6936806 | Bollinger, Grover H.<br>Aptd Tec 4 | Tec 5 | 1-N<br>30/66 |
|---------|------------------------------------|-------|--------------|

|          |                               |     |              |
|----------|-------------------------------|-----|--------------|
| 35023139 | Cesna, Ralph M.<br>Aptd Tec 5 | Pvt | 1-0<br>30/66 |
|----------|-------------------------------|-----|--------------|

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 94                  |                         | 2      | 96                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 94                  |                         | 2      | 96                    |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
|                                 |     | MEN PRESENT : LESS                       | PLUS                  |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REQUESTED TO BE:

SIGNATURE  
W.D., A.G.O. FORM NO. 1  
MARCH 29, 1943

BERT P. CRADDOCK Capt 330th Inf

WD COPY THRU WRJ OR SCU