



## 4

NO CHANGE

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      | 1      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 1      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 159                 |                         | 1      | 160                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 159                 |                         | 1      | 160                   |

|                                 |                                        |                                          |                                               |                     |                 |
|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|---------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                                               | DAY OF WEEK<br>DATE | NUMBER          |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                               |                     |                 |
|                                 |                                        | BREAKFAST                                | DINNER                                        | SUPPER              | TOTAL<br>+<br>3 |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>NESSED |                     |                 |
|                                 | MEN ATCHD TO OTHER<br>ORON FOR RATIONS |                                          | NET                                           |                     | TOTAL           |
|                                 | MEN<br>PRESENT                         |                                          | LESS                                          | PLUS                |                 |

COMPANY RESTRICTED  
MORNING REPORT ENCL 3 September

電話：02-2652-1111  
傳真：02-2652-1112

3 September

442

4

STATION Dinard 737 090  
ORGANIZATION Hq Co 330th Infantry

STATION

## ORGANIZATION

1997年 10月 第10期

● 本書の特色は、**「読む楽しさ」**と**「学ぶ楽しさ」**の両方を兼ね備えていることである。

小南園主 江蘇 吳昌碩印

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      | 1      |      |       |      | 1    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      | 1      |      |       |      | 1    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 159                 |                       | 1      | 160                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 159                 |                       | 1      | 160                   |

|                                 |                                      |                                          |                        |                   |        |
|---------------------------------|--------------------------------------|------------------------------------------|------------------------|-------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                    | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                        | DAY OF WEEK       | NUMBER |
|                                 |                                      |                                          |                        | DATE              |        |
|                                 | II                                   | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                        |                   |        |
|                                 |                                      | BREAKFAST                                | DINNER                 | SUPPER            |        |
|                                 |                                      |                                          |                        |                   |        |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY    |                                          | MEN ATTCHD FOR RATIONS |                   |        |
|                                 | MEN ATTCHD TO OTHER ORGN FOR RATIONS |                                          | NET                    | O & OTHERS MESSED | TOTAL  |
|                                 | MEN PRESENT                          | LESS                                     | PLUS                   |                   |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING COPY IS CORRECT AND  
THE RATION FIGURE IS THAT IT REPRESENTS AN ACTUAL  
COUNT OF 105

BERT P. GRADDOCK Capt. 330th Inf.

SIGNATURE

95-2, 85-2, FOUR 80, 1

4. 1995-1996

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# COMPANY MORNING REPORT

ENDING 2400

4

Sept

1944

STATION Angers 831787

ORGANIZATION Hq Co 330th Inf

SERIAL NUMBER

NAME

GRADE

CODE

No change

## RECORD OF EVENTS

Company moved to new location at Angers road march of approximately 100 miles from Dinard. Map Angers 7/J 3

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 2            |      | 1      |      |       |      | 1    |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 2            |      | 1      |      |       |      | 1    |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 159              |                    | 1      | 160                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 159              |                    | 1      | 160                |

|                                 |     |                                          |                                         |        |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                         | TOTAL  |
|                                 | III | BREAKFAST                                | DINNER                                  | SUPPER |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |        |
|                                 |     | MEN PRESENT                              | LESS                                    | PLUS   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL SUMMARY REPORTED TO ME

SIGNATURE

REPT P. CRADDOCK Capt., 330th Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (SIGNATURE)





STATION Angers 831 737  
ORGANIZATION Hq Co 330th Infantry  
ICO, DPT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 2            |      | 1      |      |       |      | 1    |      |       |      |
| ATCHD<br>OWASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 2            |      | 1      |      |       |      | 1    |      |       |      |

| AVN CADET<br>O ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 158                 |                       | 2      | 160                   |
| ATCHD                          |                 |        |                     |                       |        |                       |
| UNASGD                         |                 |        |                     |                       |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 158                 |                       | 2      | 160                   |

|                                 |                                                                   |                                             |      |                       |        |         |
|---------------------------------|-------------------------------------------------------------------|---------------------------------------------|------|-----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                                                 | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |      | DAY OF WEEK<br>DATE   | NUMBER |         |
|                                 | II                                                                | MESS ATTENDANCE FOR DAY OF THIS REPORT      |      |                       | TOTAL  | AVERAGE |
|                                 | BREAKFAST                      DINNER                      SUPPER |                                             |      |                       |        |         |
| S                               | III                                                               | MEN AUTHORIZED TO<br>MESS SEPARATELY        |      | MEN ATCHD FOR RATIONS |        |         |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                            |                                             | NET  | O & OTHERS<br>MESSD   | TOTAL  |         |
|                                 |                                                                   | MEN<br>PRESENT :                            | LESS | PLUS                  |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING NUMBER IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

BERT P. CRADDOCK Capt 350th Inf

SIGNATURE \_\_\_\_\_



STATION Angers 832 787  
ORGANIZATION Hq Co 330th Inf Infantry A

| SERIAL NUMBER        | NAME                   | GRADE | CODE |
|----------------------|------------------------|-------|------|
| 55613626             | Peters, Charles E. 521 | Pvt   | A    |
| Absent non battle    |                        |       |      |
| Casualty disease RTD |                        |       |      |

|                                                                                  |                        |       |   |
|----------------------------------------------------------------------------------|------------------------|-------|---|
| 36740340                                                                         | Merlock, Stanley I 060 | Tec 4 | T |
| Absent non battle Casualty 26-08                                                 |                        |       |   |
| Disease to dropped from assignment and trfd to hosp unknown as of 26 August 1944 |                        |       |   |

| OFFICER STRENGTH    | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASGD                | 2            |       | 1      |       |       |       | 1    |       |       |       |
| ATCHD UNASGD        |              |       |        |       |       |       |      |       |       |       |
| ATCHD FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL               | 2            |       | 1      |       |       |       | 1    |       |       |       |

| AVR CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 159              |                      |        | 159                |
| ATCHD UNASGD             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 159              |                      |        | 159                |

|                                 |                                          |        |                                         |      |         |
|---------------------------------|------------------------------------------|--------|-----------------------------------------|------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE                        |      | NUMBER  |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                         |      | TOTAL   |
|                                 | BREAKFAST                                | DINNER | SUPPER                                  |      | AVERAGE |
| M<br>E<br>N                     | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |      | TOTAL   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                                     |      |         |
|                                 | MEN PRESENT                              | LESS   |                                         | PLUS |         |



STATION Angers 832 787  
ORGANIZATION Hq Co 330th Infantry Infantry  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH    | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASGD                   | 2            |       | 1      |       |       |       | 1    |       |       |       |
| ATCHD<br>UNASGE        |              |       |        |       |       |       |      |       |       |       |
| ATCHD FR<br>OTHER CRGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 2            |       | 1      |       |       |       | 1    |       |       |       |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASLD                           |                 |        | 160                 |                       |        | 160                   |
| ATCHD<br>UNASGL                |                 |        |                     |                       |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 160                 | 0                     |        | 160                   |

|                                 |     |                                           |            |                                 |                         |                  |
|---------------------------------|-----|-------------------------------------------|------------|---------------------------------|-------------------------|------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR  |            | DAY OF WEEK _____<br>DATE _____ | NUMBER<br>_____         |                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    |            |                                 | TOTAL<br>_____          | AVERAGE<br>_____ |
|                                 |     | BREAKFAST                                 | DINNER     | SUPPER                          |                         |                  |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY _____   |            | MEN ATCHD FOR RATIONS _____     |                         |                  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |            | NET<br>_____                    | O & OTHERS MESSED _____ |                  |
|                                 |     | MEN PRESENT : _____                       | LESS _____ | PLUS _____                      | TOTAL<br>_____          |                  |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION  
FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:  
*Bert F. Crydock*  
BERT F. CRYDOCK Capt 330th Inf  
SIGNATURE  
M.D., S.C.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

COMPANY **RESTRICTED**  
MORNING REPORT ENDING 2400 12 September 1944

STATION Angers 852 787  
ORGANIZATION Hq Co 350th Inf Infantry

[illegible]

| OFFICER<br>STRENGTH    | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASGD                   | 2            |       | 1      |       |       |       | 1    |       |       |       |
| ATCHD<br>UNASSD        |              |       |        |       |       |       |      |       |       |       |
| ATCHD FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 2            |       | 1      |       |       |       | 1    |       |       |       |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT--<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 160                 |                         |        | 160                   |
| ATCHD<br>UNASGD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 160                 |                         |        | 160                   |

|                                 |                                     |                                          |                       |                   |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER            |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   |
|                                 |                                     | BREAKFAST                                | DINNER                | SUPPER            |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS |                   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET                   | O & OTHERS MESSED |
|                                 | MEN PRESENT                         |                                          | LESS                  | TOTAL<br>PLUS     |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS REPORT IS CORRECT AND THAT RATIOS  
FIGURES IN PART 5 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:  
*Bert P. Oraddock*  
BERT P. ORADDOCK C<sup>pt</sup> 330th Inf  
SIGNATURE

U.S. A.S.S. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
JULY 1, 1943 WD COPY THRU MRU OR SCU



| U.S. - I.O.O. FORM NO. 1 | (NAME) | (GRADE) (ARM OR SERVICE) |
|--------------------------|--------|--------------------------|
|--------------------------|--------|--------------------------|







STATION Mercilly sur Mauvine 418 855  
ORGANIZATION Hq Co 330th Inf Infantry  
ICD, DET, STU, I PARENT UNIT, IARM OR SERVICE

| SERIAL NUMBER                                                                      | NAME                | GRADE | CODE |
|------------------------------------------------------------------------------------|---------------------|-------|------|
| 35343719                                                                           | Pearson, Charles S. | Pvt   | 7    |
| Non Battle Casualty - Injury 1609                                                  |                     |       |      |
| Slight. Dropped from assignment and trfd to 127th Gen Hosp as of 15 September 1944 |                     |       |      |

|                               |                   |       |      |
|-------------------------------|-------------------|-------|------|
| 35023139                      | Cassina, Ralph M. | Ten 5 | 1-8  |
| Reduced to Pvt as of 2 Aug 44 |                   |       | 0200 |

**RECORD OF EVENTS**  
Radio and I & R Sections  
still on patrol .

| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                | 2            |      | 1      |      |       |      | 1    |      |       |      |
| ATCHD UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 2            |      | 1      |      |       |      | 1    |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 159              |                      |        | 159                |
| ATCHD UNASGD             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 159              |                      |        | 159                |

|                                 |                                          |        |                       |  |                            |
|---------------------------------|------------------------------------------|--------|-----------------------|--|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |  | NUMBER                     |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |  | TOTAL<br>÷<br>3<br>AVERAGE |
|                                 | BREAKFAST                                | DINNER | SUPPER                |  |                            |
| M<br>E<br>N                     | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |  | TOTAL                      |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |  |                            |
|                                 | MEN PRESENT                              |        | PLUS                  |  |                            |

STATION **Marcellus our Newline 415 875**  
 ORGANIZATION **Hq Co 330th Inf** **Inf**

| SERIAL NUMBER   | NAME                        | GRADE      | CODE             |
|-----------------|-----------------------------|------------|------------------|
| <b>6999117</b>  | <b>Bollinger, Grover E.</b> | <b>060</b> | <b>Tec 4 1-8</b> |
|                 | <b>Reduced to Private</b>   |            |                  |
| <b>35714205</b> | <b>Wilson, Carlos F.</b>    | <b>060</b> | <b>Tec 5 1-A</b> |
|                 | <b>Aptd Tec 4</b>           |            |                  |
| <b>33302292</b> | <b>Girby, James P.</b>      | <b>060</b> | <b>Pfc 1-2</b>   |
|                 | <b>Aptd Tec 5</b>           |            |                  |

# **RECORD OF EVENTS**

**Patrol and I and R still on patrol**

| ATTACHED<br>STRENGTH        | F.D.C. CPT |      | DET AT   |      | DET LT |      | DET      |      | DET G |      |
|-----------------------------|------------|------|----------|------|--------|------|----------|------|-------|------|
|                             | PRES       | ASST | PRES     | ASST | PRES   | ASST | PRES     | ASST | PRES  | ASST |
| <b>HEAD</b>                 | <b>2</b>   |      | <b>1</b> |      |        |      | <b>1</b> |      |       |      |
| <b>ATTCHD UNASSG</b>        |            |      |          |      |        |      |          |      |       |      |
| <b>ATTCHD IN OTHER ORGN</b> |            |      |          |      |        |      |          |      |       |      |
| <b>TOTAL</b>                | <b>2</b>   |      | <b>1</b> |      |        |      | <b>1</b> |      |       |      |

83rdinfdivdocs.org

| ATTCHD<br>IN ORGN<br>STRENGTH | ATTACHED CPT |      | DETACHED MEN    |                     |      |                  |
|-------------------------------|--------------|------|-----------------|---------------------|------|------------------|
|                               | PRES         | ASST | PRES<br>FOR DET | PRES<br>NOT FOR DET | ASST | PRES<br>AND ASST |
| <b>HEAD</b>                   |              |      | <b>159</b>      |                     |      | <b>159</b>       |
| <b>ATTCHD UNASSG</b>          |              |      |                 |                     |      |                  |
| <b>ATTCHD IN OTHER ORGN</b>   |              |      |                 |                     |      |                  |
| <b>TOTAL</b>                  |              |      | <b>159</b>      |                     |      | <b>159</b>       |

**ESTIMATED NUMBER OF MEN REQUIRED FOR DATE** **DATE** **NUMBER**

**MESS ATTENDANCE FOR DATE OF THIS REPORT** **TOTAL** **AVERAGE**

**BREAKFAST** **DINNER** **SUPPER**

**MEN AUTHORIZED TO MESS SEPARATELY** **MEN ATTCHD FOR MESSING** **OTHERS MESSING** **TOTAL**

**MEN ATTCHD TO OTHER ORGN FOR MESSING** **NET** **PLUS**

**MEN PRESENT** **LESS** **PLUS**

PAGE 1 OF 1 PAGES

**SIGNATURE** **REST P. C. C. Capt. 330th Inf**







JUL 3 1943 WD COPY THRU NND ON SCU







CALL ON SERVICE

230

I and E Platoon on patrol.

**TOTAL**TOTAL**PLUS**



STATION **Newkirk 918 177**  
 ORGANIZATION **Hq Co 330th Inf** **Inf**  
REG. DET. ETC. (PARADE UNIT) (ARM OR SERVICE)

| SERIAL NUMBER              | NAME                | GRADE | CODE |
|----------------------------|---------------------|-------|------|
| 15336155                   | Crawford, Grover Jr | Sgt   | 1-5  |
| Above M/R reported as 2909 |                     |       |      |
| S/Sgt on M/R of 29 Sep     |                     |       |      |

| SERIAL NUMBER            | NAME                  | GRADE  | CODE |
|--------------------------|-----------------------|--------|------|
| 0 1321621                | Fried, Arthur C. 1542 | 1st Lt | E    |
| Asgd and jd fr Co M 1542 |                       |        |      |
| this Regt                |                       |        |      |

| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                | 2            |      | 2      |      |       |      | 1    |      |       |      |
| ATCHD UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 2            |      | 2      |      |       |      | 1    |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        | PRESENT AND ABSENT |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |                    |
| ASGD                     |                 |        | 158              |                      |        | 158                |
| ATCHD UNASGD             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 158              |                      |        | 158                |

|                                 |                                          |                                         |         |
|---------------------------------|------------------------------------------|-----------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                                   | AVERAGE |
|                                 | BREAKFAST DINNER SUPPER                  |                                         |         |
| M<br>E<br>N                     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |         |
|                                 | MEN PRESENT : LESS                       | PLUS                                    |         |