

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

1 July

1944

(DAY)

(MONTH)

(YEAR)

STATION Carentan 39.5 - 85.5

ORGANIZATION Service 330 Regt

Inf

(CO, BATT, ETC.)

(PATENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                          | NAME              | GRADE | CODE |
|----------------------------------------|-------------------|-------|------|
| 35031593                               | Maggied, Morris J | Pvt   | A    |
| Trfd fr Co H this Regt to asgd and jd. |                   |       |      |

|             |                   |                      |
|-------------|-------------------|----------------------|
| 34148054    | Goddard, Henry B. | <del>Tec 4</del> Cpl |
| Aptd Tec 4. |                   |                      |

### RECORD OF EVENTS:

Bivouaced at Carentan - Map coordinates 395855

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 4            | 1    | 5      |      | 1     |      | 4    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 4            | 1    | 5      |      | 1     |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 97                  |                         | 4      | 101                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 97                  |                         | 4      | 101                   |

|                                     |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                        |                                         |         |                                     |       |         |             |      |      |  |  |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------|-------------------------------------|-------|---------|-------------|------|------|--|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | I                                                                                                                                                                                                                                                                                                | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                                                                               | DAY OF WEEK                             | NUMBER  |                                     |       |         |             |      |      |  |  |
|                                     | II                                                                                                                                                                                                                                                                                               | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                                                 | DATE                                    |         |                                     |       |         |             |      |      |  |  |
|                                     | III                                                                                                                                                                                                                                                                                              | <table border="1"> <tr> <td>BREAKFAST</td> <td>DINNER</td> <td>SUPPER</td> <td>TOTAL</td> <td>AVERAGE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | BREAKFAST                               | DINNER  | SUPPER                              | TOTAL | AVERAGE |             |      |      |  |  |
| BREAKFAST                           | DINNER                                                                                                                                                                                                                                                                                           | SUPPER                                                                                                                                                                                 | TOTAL                                   | AVERAGE |                                     |       |         |             |      |      |  |  |
|                                     |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                        |                                         |         |                                     |       |         |             |      |      |  |  |
| IV                                  | <table border="1"> <tr> <td>MEN AUTHORIZED TO MESS SEPARATELY</td> <td>MEN ATCHD FOR RATIONS O &amp; OTHERS MESSED</td> <td>TOTAL</td> </tr> <tr> <td>MEN ATCHD TO OTHER ORGN FOR RATIONS</td> <td>NET</td> <td></td> </tr> <tr> <td>MEN PRESENT</td> <td>LESS</td> <td>PLUS</td> </tr> </table> | MEN AUTHORIZED TO MESS SEPARATELY                                                                                                                                                      | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET   |         | MEN PRESENT | LESS | PLUS |  |  |
| MEN AUTHORIZED TO MESS SEPARATELY   | MEN ATCHD FOR RATIONS O & OTHERS MESSED                                                                                                                                                                                                                                                          | TOTAL                                                                                                                                                                                  |                                         |         |                                     |       |         |             |      |      |  |  |
| MEN ATCHD TO OTHER ORGN FOR RATIONS | NET                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                        |                                         |         |                                     |       |         |             |      |      |  |  |
| MEN PRESENT                         | LESS                                                                                                                                                                                                                                                                                             | PLUS                                                                                                                                                                                   |                                         |         |                                     |       |         |             |      |      |  |  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

W. A. S. S. FORM NO. 1001 (1-44) CRATON Corp 330th Inf (Infantry)

194  $L_4$

BERT P. CRADDOCK Capt, 390th Inf.

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

3

July

1944

STATION Carentan 2 mi SW Map Coordinate 391 851  
 ORGANIZATION Service 330 Regt Inf  
(CO, DET, ETC.) (PLACENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |
|               |           |       |      |

## RECORD OF EVENTS:

Rivouaced 2 mi SW Carentan. Map coordinates 391 851.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 4            | 1    | 5      |      | 1     |      | 4    |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 4            | 1    | 5      |      | 1     |      | 4    |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 97               |                      | 4      | 101                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 97               |                      | 4      | 101                |

|                                 |     |                                                                                                      |                     |                                                                 |
|---------------------------------|-----|------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                             | DAY OF WEEK<br>DATE | NUMBER                                                          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                               |                     | TOTAL + AVERAGE                                                 |
|                                 | III | BREAKFAST<br>MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT | DINNER<br>LESS      | SUPPER<br>MEN ATCHD FOR RATIONS O & OTHERS MESSD<br>NET<br>PLUS |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT REPORTED TO ME.

*Bert P. Craddock*

SIGNATURE

W.D. AGO FORM NO. 100 (REV. 1-44) **BERT P. CRADDOCK Capt 330TH INF.**

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

4

July

1944

STATION Carentan 2 mi SW 391 851

ORGANIZATION Service

330 Regt

Inf

| SERIAL NUMBER                                 | NAME                | GRADE   | CODE |
|-----------------------------------------------|---------------------|---------|------|
| 18003974                                      | Utley, Leo (NMI)    | Tec 5   | M    |
| SWA 0910                                      |                     |         |      |
| 32999168                                      | Boylan, Francis J.  | Pfc     |      |
| Dy to hosp 1030, sick non-battle casualty.    |                     |         |      |
| 0-436994                                      | Craddock, Bert P.   | Capt.   |      |
| 20341125                                      | Boward, Roscoe W.   | Tec Sgt |      |
| 34433812                                      | Reagan, Henry G. jr | Tec 4   |      |
| 34148054                                      | Goddard, Henry B.   | Tec 4   |      |
| 35590531                                      | Dickson, Werner K.  | Cpl     |      |
| above O & EM fr temp dy Adm Center Hq 83d Inf |                     |         |      |
| Div to atchd for rations only at Hq Co 83d    |                     |         |      |
| Inf Div.                                      |                     |         |      |
| 0-1325377                                     | Cofield, Joseph E.  | 1st Lt  |      |
| Promoted to 1st Lt, date of rank 15 Jun 44.   |                     |         |      |

## RECORD OF EVENTS:

Bivouaced 2 mi SW Carentan. Map coordinates 391 851. Company trucks supplied Regt which attacked at 0445. Map - Carentan Sheet 31/18 SE

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 5            |      | 6      |      |       |      | 4    |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 5            |      | 6      |      |       |      | 4    |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 99               |                    | 2      | 101                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 99               |                    | 2      | 101                |

|   |     |                                          |                       |         |
|---|-----|------------------------------------------|-----------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
| A |     |                                          | DATE                  |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| I |     | BREAKFAST DINNER SUPPER                  |                       |         |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
| N |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
| S |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

SIGNATURE *Bert P. Craddock*  
 W. AND F. CRADDOCK Capt 330th Inf

## COMPANY RESTRICTED

MORNING REPORT

ENDING  
2400

5 July

1944

STATION Carentan 2 mi SW 391 851

ORGANIZATION Service

330th Regt

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER        | NAME            | GRADE | CODE |
|----------------------|-----------------|-------|------|
| 33378652             | Sutton, Paul W. | Tec 5 | 1M   |
| SWA as of 4 July 44. |                 |       |      |

## RECORD OF EVENTS:

Carentan 2 mi SW Map coordinates 391 851.

Company supplied front lines by motor.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 5            |      | 6      |      |       |      | 4    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 6      |      |       |      | 4    |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 98                  |                       | 3      | 101                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 98                  |                       | 3      | 101                   |

|                                 |     |                                          |             |                                         |        |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE                                    | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                                         | TOTAL  | AVERAGE |
|                                 | III | BREAKFAST                                | DINNER      | SUPPER                                  | 3      |         |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                                     | TOTAL  |         |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                                    |        |         |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY ME.

SIGNATURE

RPT P. CRADDOCK Carentan 330th Regt

## 104

Inf

馬克思、恩格斯 著 李達譯 1955年12月

CODE

RECORD OF EVENTS:

Bivouaced 2 mi SW Carentan. Map Coordinates  
391 851. Company supplied front lines by motor.

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TOTAL

PAGE 1 OF 1 PAGES

STATE THAT THIS MORNING REPORT IS CORRECT AND  
THAT BATION NUMBER IS TO REPRESENT AN ACTUAL  
MOUNT AS REPORTED TO ME

SIGNATURE \_\_\_\_\_

# COMPANY RESTRICTED MORNING REPORT

ENDING 7  
2400

July

1946

STATION Carentan 391 851 2 mi SW

ORGANIZATION Service

330th Regt

Idf

SERIAL NUMBER

NAME

GRADE

CODE

No Change

## RECORD OF EVENTS:

Bivouaced 2 mi SW of Carentan. Map Coordinates 391 851. Company supplied front lines with ammunition, food, and supplies.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 5            |      | 6      |      |       |      | 4    |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 5            |      | 6      |      |       |      | 4    |      |       |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 98               |                      | 3      | 101                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 98               |                      | 3      | 101                |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | MEN PRESENT                              |             |        |
|                                 |     | LESS                                     |             |        |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             |        |
|                                 |     | PLUS                                     |             |        |
|                                 |     | TOTAL                                    |             |        |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

*Ben A. Hassock*

SIGNATURE

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

8 July

1944

(DATE)

(MONTH)

(YEAR)

STATION Carentan 2 mi SW 391 851

ORGANIZATION Service

330th Regt

Inf

(CO, DET, ETC.)

(BATTN, UNIT)

(DAYS TO SERVICE)

| SERIAL NUMBER | NAME                | GRADE  | CODE |
|---------------|---------------------|--------|------|
| 0-3900299     | Spangler, Howard E. | 1st Lt | M    |
| LWA           |                     |        |      |

|          |                           |     |   |
|----------|---------------------------|-----|---|
| 31194778 | Mastriano, Lawrence (NMI) | Pfc | M |
| LWA      |                           |     |   |

## RECORD OF EVENTS:

Bivouaced 2 mi SW 391 851. Company supplied front lined by motor.

| OFFICER STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 5            |       | 5      | 1     |       |       | 4    |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 5            |       | 5      | 1     |       |       | 4    |       |       |       |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 97               |                      | 4      | 101                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 97               |                      | 4      | 101                |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             |        |
|                                 |     | MEN PRESENT                              |             |        |
|                                 |     | LESS                                     |             |        |
|                                 |     | PLUS                                     |             |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THE RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUESTED.

*Ben A. Seasson*

## COMPANY RESTRICTED

MORNING REPORT

ENDING  
2400

9 July

1944

194

(DAY)

(MONTH)

(YEAR)

STATION Carentan 2 mi SW 381 851

ORGANIZATION Service

330th Regt

Inf

(CO, DET, ETC.)

(ASSIGNMENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME                     | GRADE | CODE |
|--------------------------------------------------|--------------------------|-------|------|
| 13153460                                         | Serfass, Milton E.       | Pvt   | M    |
| KIA as of 7 July 1944.                           |                          |       |      |
| 31194778                                         | Mastriano, Lawrence(NMI) | Pfc   | 3    |
| abs sk to duty (LWA)                             |                          |       |      |
| 32999168                                         | Boylan, Francis J.       | Pfc   |      |
| abs sk NBC to duty                               |                          |       |      |
| 18003974                                         | Utley, Leo(NMI)          | Tec 5 | M    |
| abs sk SWA to 42 Fld Hosp (dropped)              |                          |       |      |
| 33378652                                         | Sutton, Paul W.          | Tec 5 | m    |
| abs sk SWA to dropped for asgd 128th Evac. Hosp. |                          |       |      |
| TRFPTO                                           |                          |       |      |

## RECORD OF EVENTS:

Bivouaced 2 mi SW Carentan. Map coordinates  
391 851. Company supplied front lines by motor.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 5            |      | 5      | 1    |       |      | 4    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 5      | 1    |       |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 98                  |                         |        | 98                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 98                  |                         |        | 98                    |

|                                 |     |                                                                                                            |                                                                                  |                 |
|---------------------------------|-----|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                   | DAY OF WEEK<br>DATE                                                              | NUMBER          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                     |                                                                                  | TOTAL + AVERAGE |
|                                 | III | BREAKFAST<br>MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS<br>MEN PRESENT | DINNER<br>SUPPER<br>MEN ATCHD FOR RATIONS<br>O & OTHERS<br>NEEDED<br>NET<br>LESS | TOTAL<br>PLUS   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

*Bert P. Craddock*

SIGNATURE

Bert P. Craddock Capt. 330th Inf.

(FELAIN)

891 351

Inf

\* 点菜、电话、订座请见内页

| GRADE | CODE |
|-------|------|
|-------|------|

## RECORD OF EVENTS:2

front lines.

|       |      |
|-------|------|
| FLT O |      |
| PRES  | ABST |

PRESENT  
AND ABSENT

|   |     |
|---|-----|
| N | III |
| S |     |

WARRANTS THAT THIS MORNING REPORT IS CORRECT AND  
THE SAID PRISON IN EAST AFRICA IS AN ACTUAL

U.S. GOVERNMENT PRINTING OFFICE: 1964 O - 354-000

**THE** *Journal of the American Academy of Child and Adolescent Psychiatry*

COMPANY RESTRICTED  
MORNING REPORT ENDING 11 July  
2400

11 July

● 李宜倫

STATION Carentan 2mi SW 891 351

ORGANIZATION SERVICE Co 330TH INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR

— 日本經濟團體 宣傳部 —

（来源：《中国书画函授大学肇庆分校建校二十周年纪念册》）

NAME

CODE

No Change

## RECORD OF EVENTS:

Bivouaced 2 mi SW of Darentan 891351. Company transported supplies and replacements to the front lines.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | AES'T | PRES   | AES'T | PRES  | AES'T | PRES | AES'T | PRES  | AES'T |
| ASSIGNED                  | 5            |       | 5      | 1     |       |       | 4    |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            |       | 5      | 1     |       |       | 4    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MFN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 98                  |                       |        | 98                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 98                  |                       |        | 98                    |

|                                 |                                        |                                             |                                              |                     |                 |
|---------------------------------|----------------------------------------|---------------------------------------------|----------------------------------------------|---------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |                                              | DAY OF WEEK<br>DATE | NUMBER          |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                                              |                     |                 |
|                                 |                                        | BREAKFAST                                   | DINNER                                       | SUPPER              |                 |
|                                 |                                        |                                             |                                              |                     | TOTAL<br>+<br>3 |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY   |                                             | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |                     |                 |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |                                             | NET                                          |                     | TOTAL           |
|                                 | MEN<br>PRESENT                         |                                             | LESS                                         | PLUS                |                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
ESTIMATION FURNISHED IS NOT IN EXCESS OF AN ACTUAL  
COUNT AND REQUIRED TO BE

**● ● ● ● ●**

BERG P. CRADDOCK Capt 330th Inf:

2004

Inf

●本誌掲載の広告は、すべて本誌の編集・発行に必要と認められる限り、無断で複製・転載・転送・転用を禁じます。

CODE

14/500

Fig

8 July 1944.

PLC

8 July 1944.

Divouaced 2 mi SW Carentan.

PAGE 1 OF 1 PAGES

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1999-2000

COMPANY RESTRICTED  
MORNING REPORT      ENDING 13 July  
2400      (DAY)      (MONTH)

13

July

1944 *June*STATION Carentan 2 mi SW

ORGANIZATION Service 330 Regt.  
(CO, BDE, ETC.) (PLANT UNIT)

Inf

/ 总编辑 卢晓 社长 王世明 /

NAME

CODE

Sgt

A

|          |                 |
|----------|-----------------|
| 39213247 | Vetter, John E. |
|----------|-----------------|

Pvt.

E

asgd & jd fr 92 Repl Bn APO 350

|         |                |
|---------|----------------|
| 6667736 | Frame, Alva J. |
|---------|----------------|

M/Sgt

Hosp to dy, sk NBC SAIGNT

Bivouaced 2 mi SW Carentan

Bivouaced 2 mi SW Carentan

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 5            |      | 5      | 1    |       |      | 4    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 5      | 1    |       |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 102                 |                       |        | 102                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 102                 |                       |        | 102                   |

|                                 |                                        |                                             |                       |                      |
|---------------------------------|----------------------------------------|---------------------------------------------|-----------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER               |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       |                      |
|                                 |                                        | BREAKFAST                                   | DINNER                | SUPPER               |
|                                 |                                        | TOTAL                                       |                       | AVERAGE              |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY   |                                             | MEN ATCHD FOR RATIONS |                      |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |                                             | NET                   | O & OTHERS<br>NEEDED |
|                                 | MEN<br>PRESENT                         |                                             | LESS                  | PLUS                 |
|                                 |                                        |                                             |                       | TOTAL                |

PAGE 1 OF 1 PAGES

STATE THAT THIS MONTHLY REPORT IS CURRENT AND  
THAT BATHING FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME.

SIGNATURE \_\_\_\_\_

U.S. A.G. FORM NO. 1 RECORDED & INDEXED P. CHADDOCK Cart. 990th Th.

## COMPANY RESTRICTED

MORNING REPORT

ENDING  
2400

14

July

1944

(DAY)

(MONTH)

(YEAR)

STATION Hotot 1 mi SW Map Coordinates 3680 782.5

ORGANIZATION Service 330 Regt

Inf

(CO, DET, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

## RECORD OF EVENTS:

Company moved to new bivouac area at 1000. New Map coordinates 3680 782.5. Distance traveled 3 1/2 miles.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 5            |      | 5      | 1    |       |      | 4    |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 5            |      | 5      | 1    |       |      | 4    |      |       |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 102              |                    |        | 102                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 102              |                    |        | 102                |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUESTED TO ME

SIGNATURE

B.S. A.M.C. FORM NO.

BERT P. CRADDOCK Capt, 330th Inf.

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

15

July

1944

STATION Hotot 1 mi SW 3680 782.5

ORGANIZATION Service

330 Hegt

Inf

(CD, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                   | NAME              | GRADE  | CODE |
|-------------------------------------------------|-------------------|--------|------|
| 0-29665                                         | Marshall, Carl M. | 1st Lt | E    |
| Asgd & jd fr 92nd Repl Bn APO 350 PRINEDY BNS-4 |                   |        |      |

|                                   |                 |     |   |
|-----------------------------------|-----------------|-----|---|
| 32820245                          | Young, Harry A. | Pfc | E |
| Asgd & jd fr 92nd Repl Bn APO 350 |                 |     |   |

|                                                                |                     |        |   |
|----------------------------------------------------------------|---------------------|--------|---|
| 0-3900299                                                      | Spangler, Howard E. | 1st Lt | 6 |
| abs sk LWA TO dropped to asgd 34th Evac Hosp as of 9 July '44. |                     |        |   |

## RECORD OF EVENTS:

Bivouaced 1 mi SW Hotot. Map coordinates 3680 782.5.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 5            |      | 6      |      |       |      | 4    |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 5            |      | 6      |      |       |      | 4    |      |       |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 103              |                      |        | 103                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 103              |                      |        | 103                |

|                                 |     |                                             |        |                       |                      |       |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|----------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   | N. MEN               |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                      | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |                      |       |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                      |       |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSED | TOTAL |         |
|                                 |     | MEN<br>PRESENT                              | LESS   |                       | PLUS                 |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ON PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A. & O. FORM NO. 100-10

BERT P. CRADDOCK Capt, 330th

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

16

July

1944

(DAY)

(MONTH)

(YEAR)

STATION Hotot 1mi SW 3680 782.5

ORGANIZATION Service  
(CO, DET, ETC.)

330 Regt  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER    | NAME              | GRADE | CODE |
|------------------|-------------------|-------|------|
| 34376660         | Stephens, David W | Sgt   | 18   |
| Rd to gr of Pvt. |                   |       |      |

## RECORD OF EVENTS:

Bivouaced 1 mi SW Hotot - 3680 782.5

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 5            |      | 6      |      |       |      | 4    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 6      |      |       |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 103                 |                       |        | 103                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 103                 |                       |        | 103                   |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET    |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             | TOTAL  |
|                                 |     | MEN PRESENT                              |             | LESS   |
|                                 |     | PLUS                                     |             |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

W.B. AND FORM NO. 1 (REV. 1-44) P. CRADOCK CAMP, 390TH AVN. BATTALION



ENDING  
2400

18 July

1044

(CTAV)

4. 關於「社會化」的敘述，下列何者正確？

【参考文献】

ORGANIZATION Service

330 Regt

Int'

◎ 仁德、忠信、孝悌、廉耻

上海出版界

上海出版、印刷、发行、书店

[illegible]

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 104                 |                       |        | 104                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 104                 |                       |        | 104                   |

|                                 |                                                                   |                                          |     |                       |       |         |
|---------------------------------|-------------------------------------------------------------------|------------------------------------------|-----|-----------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                                                 | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |     | DAY OF WEEK           | DATE  | NUMBER  |
|                                 | II                                                                | MESS ATTENDANCE FOR DAY OF THIS REPORT   |     |                       | TOTAL | AVERAGE |
|                                 | BREAKFAST                      DINNER                      SUPPER |                                          |     |                       |       |         |
| S                               | III                                                               | MEN AUTHORIZED TO MESS SEPARATELY        |     | MEN ATCHD FOR RATIONS |       |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS                               |                                          | NET | O & OTHERS MESSED     |       | TOTAL   |
|                                 | MEN PRESENT :                      LESS                           |                                          |     | PLUS                  |       |         |

PAGE 1 OF 1 PAGES

I CONFIRM THAT THIS MORNING REPORT IS CORRECT AND  
THAT DAYTON FIGURED IN PART IS REPRESENT AN ACTUAL  
COUNT OF REQUESTS TO ME

SIGNATURE \_\_\_\_\_

W.D. AGO FORM NO. 1 (REV. 1-1-61) BERT P. CHADDOCK Capt 330th INF.

ENDING  
2400

19

July

4.4

( DAY )

(continued)

● 中国书画函授大学

ORGANIZATION Service

330 Regt

Inf

(CO, DET, ETC.)

PHASE UNIT

(大衆版) 06-511097C(2)

[illegible]

Bivouaced 1 mi SW Hotot - 3680 782.5. Hauled supplies and ammunition to the front lines.

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|                                 |    |                                             |        |                       |                      |
|---------------------------------|----|---------------------------------------------|--------|-----------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   | NUMBER               |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       | TOTAL + AVERAGE      |
|                                 |    | BREAKFAST                                   | DINNER | SUPPER                | 3                    |
| III                             |    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                      |
|                                 |    | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | Q & OTHERS<br>MESSED |
|                                 |    | MEN<br>PRESENT                              | LESS   |                       | TOTAL                |
|                                 |    |                                             |        | PLUS                  |                      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE NOW FIGURES IN PART IS DEPRECIATED AN ACTUAL  
COUNT AS REPORTED TO ME

THAT SAID FIGURES IN PART IS REPRESENTED AN ACTUAL  
COUNT AS REPORTED BY ME

*Bert A. Gaudin*

HERBERT CRADDOCK Capt. 330th Inf.

SIGNATURE \_\_\_\_\_

[illegible]

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

CRADDOCK CABL.

3308 BTB

100

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

20 July

1944

STATION Tribehou 1 mi South 39.6 73.4

ORGANIZATION Service 330 Regt Inf

(CO, DEY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

## RECORD OF EVENTS:

Company moved to new bivouac area. Map coordinates 39.6 73.4, Sheet 31/16 Periers

83rdinfdivdocs.org

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 5            |      | 6      |      |       |      | 4    |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 5            |      | 6      |      |       |      | 4    |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 104              |                      |        | 104                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 104              |                      |        | 104                |

| RATIONS                             | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE                        |       | NUMBER  |
|-------------------------------------|-----|------------------------------------------|--------|-----------------------------------------|-------|---------|
|                                     |     |                                          |        |                                         |       |         |
| MESS ATTENDANCE                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                         | TOTAL | AVERAGE |
|                                     |     | BREAKFAST                                | DINNER | SUPPER                                  |       |         |
| MEN AUTHORIZED TO MESS SEPARATELY   | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |       | TOTAL   |
|                                     |     |                                          |        |                                         |       |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | MEN ATCHD TO OTHER ORGN FOR RATIONS     |       |         |
|                                     |     |                                          |        |                                         |       |         |
| MEN PRESENT                         |     | MEN PRESENT                              |        | MEN PRESENT                             |       |         |
|                                     |     |                                          |        |                                         |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES FIGURED IN PARAGRAPH 1 ARE AN ACTUAL COUNT AS REQUIRED TO ME

*Bert T. Craddock*

SIGNATURE

W.D. 8-6-0 FORM NO 1 BERT T. CRADDOCK, Capt 330th

## 194

《中国大百科全书》

Inf

● 品牌價值 品牌 品牌管理 品牌策略 品牌定位 品牌識別 品牌擴張 品牌保護 品牌危機 品牌創新 品牌發展 品牌競爭 品牌合作 品牌關係 品牌文化 品牌意識 品牌價值 品牌資產 品牌權益 品牌戰略 品牌管理 品牌策略 品牌定位 品牌識別 品牌擴張 品牌保護 品牌危機 品牌創新 品牌發展 品牌競爭 品牌合作 品牌關係 品牌文化 品牌意識 品牌價值 品牌資產 品牌權益 品牌戰略

[illegible]

RECORD OF EVENTS:

Sheet 31/16 Periers.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 5            |      | 6      |      |       |      | 4    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 6      |      |       |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 103                 |                       | 1      | 104                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 103                 |                       | 1      | 104                   |

|                                 |     |                                                                          |  |                                            |            |         |
|---------------------------------|-----|--------------------------------------------------------------------------|--|--------------------------------------------|------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 |  | DAY OF WEEK<br>DATE                        | NUMBER     |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |  |                                            | TOTAL<br>3 | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |  | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED | NET        | TOTAL   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

電話：六六四、八〇八八、八〇八九、八〇九〇、八〇九一

REPT. P. CRADDOCK Capt., "940th Inf."

## 104

Inf

小島伸雄、山崎 淳、松尾正幸、等、

CODE

## RECORD OF EVENTS

83rdinfdivdocs.org

HERT L. CRADDOCK Capt. 3704 N. 10th.

COMPANY RESTRICTED  
MORNING REPORT ENDING 23 Jul  
2400

23

1044

(FLS)

STATION Tribehou 1 mi South 39.6 73.4

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Service         | 330 Regt      | Inf              |
|              | (CO, BDE, ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

CODE

No Change

RECORD OF EVENTS:

Sheet 31/16 Periers.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ADST | PRES   | ADST | PRES  | ADST | PRES | ADST | PRES  | ADST |
| ASSIGNED                  | 5            |      | 6      |      |       |      | 4    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 6      |      |       |      | 4    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 103                 |                       | 1      | 104                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER CRGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 103                 |                       | 1      | 104                   |

|                                 |                                     |                                                              |                       |                   |
|---------------------------------|-------------------------------------|--------------------------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF DAY OF WEEK<br>RATIONS REQUIRED FOR DATE |                       | N. MBER           |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT                       |                       |                   |
|                                 |                                     | BREAKFAST                                                    | DINNER                | SUPPER            |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                                              | MEN ATCHD FOR RATIONS |                   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                                              | NET                   | O & OTHERS MESSED |
|                                 | MEN PRESENT                         | LESS                                                         | PLUS                  | TOTAL             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

U.S. & S. O. FORM NO. 1 (REVISED) BERT P. CRADDOCK Capt. 390th Inf.

# COMPANY MORNING REPORT

ENDING  
2400

24 July

104

(DAY)

(MONTH)

(YEAR)

STATION Tribehou 1 mi South 39.6 74.3

ORGANIZATION Service 330 Regt Inf

(CD, DET, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                 | NAME                    | GRADE | CODE |
|---------------------------------------------------------------|-------------------------|-------|------|
| 37343186                                                      | Gustin, John L.         | pfc   |      |
| 34504574                                                      | Parks, Paul W.          | Pfc   |      |
| 35093816                                                      | Riviera, Joe (NMI)      | Pvt   |      |
| 38319314                                                      | Roberts, George A.      | Pfc   |      |
| 39610135                                                      | Roos, Charles J.        | Pfc   |      |
| 35092992                                                      | Rummel, Ralph R.        | Pvt   |      |
| 37240208                                                      | Smith, Maurice B.       | Cpl   |      |
| 36685421                                                      | Stantz, Herbert J.      | Pvt   |      |
| 36771753                                                      | Pinelli, Alfred G.      | Pvt   |      |
| 42052214                                                      | Spinner, Philip (NMI)   | Pvt   |      |
| 36835619                                                      | Vitrano, Vincent J.     | Pvt   |      |
| 42052358                                                      | Woshchynski, Casimir J. | Pvt   |      |
| above 12 EM asgd & jd fr 92d Repl Bn APO 350 as of 11 Jul 44. |                         |       |      |

W-2118320 Chase, Melvin C. CWO T  
Duty to Hosp, Non Battle, Disease-slight, as of 23 July 1944.

O-135830 Woods, Noel A. 1st Lt /  
Promoted to Capt, date of rank 15 July 1944.

39213247 Vetter, John E. Pvt T  
abs sk non battle injury to dropped to asgd to 77th Evac Hosp as of 22 July 1944.

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                            | 6            |      | 5      |      |       |      | 3    | 1    |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 6            |      | 5      |      |       |      | 3    | 1    |       |      |

83rdinfdivdocs.org

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ASSENT | PRESENT<br>AND ASSENT |
| ASSIGNED                                            |                 |        | 115                 |                         |        | 115                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 115                 |                         |        | 115                   |

|                                 |     |                                                                          |                     |                  |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | N. MEN           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     | TOTAL<br>AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     | TOTAL            |

BREAKFAST DINNER SUPPER  
 MEN PRESENT : LESS PLUS

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT REQUIRED TO ME

SIGNATURE

W. P. A. S. FORM NO. 1 (1944) FIRST P. GRADDOCK, Capt 330TH INF.

ENDING  
2400

25

July

1944

ORGANIZATION Service

330 Regt

Inf

（作者单位：中国地质大学（北京））

PARENT CRAFTS

(来源:《中国统计年鉴》2005年)

Dy to Hosp, Disease - slight - *NON BATTLE CASUALTY*

Sheet 31/16 Periers.

|                           |   |   |   |   |   |
|---------------------------|---|---|---|---|---|
| ASSIGNED                  | 6 | 4 | 1 | 3 | 1 |
| ATTACHED<br>UNASSIGNED    |   |   |   |   |   |
| ATTACHED FR<br>OTHER ORGN |   |   |   |   |   |
| TOTAL                     | 6 | 4 | 1 | 3 | 1 |

|                           |  |     |  |     |
|---------------------------|--|-----|--|-----|
| ASSIGNED                  |  | 115 |  | 115 |
| ATTACHED<br>UNASSIGNED    |  |     |  |     |
| ATTACHED FR<br>OTHER ORGN |  |     |  |     |
| TOTAL                     |  | 115 |  | 115 |

|                       |     |                                        |        |                       |                   |   |         |
|-----------------------|-----|----------------------------------------|--------|-----------------------|-------------------|---|---------|
| T<br>I<br>O<br>N<br>S | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                       | TOTAL             | ÷ | AVERAGE |
|                       |     | BREAKFAST                              | DINNER | SUPPER                |                   | 3 |         |
|                       | III | MEN AUTHORIZED TO MESS SEPARATELY      |        | MEN ATCHD FOR RATIONS |                   |   |         |
|                       |     | MEN ATCHD TO OTHER ORGN FOR RATIONS    |        | NET                   | O & OTHERS MESSED |   | TOTAL   |
|                       |     | MEN PRESENT                            | LESS   |                       | PLUS              |   |         |

I CERTIFY THAT THIS MORNING REPORT IS CURRENT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME.

**SIGNATURE**

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

26

July

1944

(DATE)

(MONTH)

(YEAR)

STATION Tribehou 1 mi South 39.6 74.3

ORGANIZATION Service 330 Regt Inf  
(CO, DET, ETC.) (PRESENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                  | NAME                 | GRADE | CODE |
|------------------------------------------------|----------------------|-------|------|
| 35664829                                       | Pollard, Ralph D.    | Sgt   | 1/1  |
| Aptd S/Sgt as of 1 Jul 44. 0107                |                      |       |      |
| 15103816                                       | Goodspeed, Vaughn D. | Pvt   | 1/2  |
| 34377474                                       | Banks, Charles G.    | Pvt   | 1/2  |
| Above two men aptd Tec 5 as of 21 Jul 44. 2107 |                      |       |      |

|                                                          |                     |      |   |
|----------------------------------------------------------|---------------------|------|---|
| 0-414568                                                 | Burnell, William L. | Capt | J |
| Rel'd from asgmt & trfd to Hq 3rd Bn as of 25 July 1944. |                     |      |   |

## RECORD OF EVENTS:

Sheet 31/16 Periods.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 5            |      | 4      | 1    |       |      | 3    | 1    |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 4      | 1    |       |      | 3    | 1    |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 115                 | 115                     |        | 115                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 115                 | 115                     |        | 115                   |

|                                 |     |                                          |                                         |         |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                                    |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                                   | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS                                    | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.S.D. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

R E S T R I C T E D

ENDING  
2400

27 July

1944

(DAY)

(MONTH)

(YEAR)

STATION Tribehou 1 mi South 39.6 74.3

ORGANIZATION Service 330 Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                 | GRADE  | CODE |
|---------------|----------------------|--------|------|
| 0-1297959     | Schnelker, Gerald C. | 1st Lt | T    |

Abs sk, Disease - slight to dropped from asgmt to trfd to 100th Evac Hosp as of 25 July '44.

## RECORD OF EVENTS:

Bivouaced 1 mi South Tribehou Sheet 31/16

Periers. Company supplied front lines by motor with ammunition & rations.

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 5            |      | 4      |      |       |      | 3    | 1    |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 5            |      | 4      |      |       |      | 3    | 1    |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 115                 |                         |        | 115                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 115                 |                         |        | 115                   |

|                                 |     |                                          |                                         |         |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                                    |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                                   | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS                                    | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT.

SIGNATURE

W.B. & S. FORM NO. 1 (REV. 1-44) HERT F. CRADDOCK Capt. 330th INF

(1) 法人(個人事業主) 100人

Inf

## NAME OF SERVICE

CODE

Supplied front lines with ammunition and

FLT 0

ALST

1

83rdinfdivdocs.org

1

### ENLISTED MEN

伊爾達尼區區長

175

212

### 編纂體裁

DATE \_\_\_\_\_

**AVERAGE**

● 2011 年 12 月 1 日起

CORRATIONS  
C & OTHERS

OTHERS  
MISSED

PI 08

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE FIGURES FIGURED IN PART (I) REPRESENT AN ACTUAL  
COUNT AND NOT ESTIMATED.

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## MORNING REPORT

ENDING  
2400

29

July

1944

1000

1. **THEORY**

PLATE 1

STATION Hauteville Guichard 1mi S. 34.6 64.5

ORGANIZATION Service 330 Regt

Inf

450 450 450

1997年12月15日

（本欄編輯：趙曉、王曉明、李曉明、張曉明）

**SERIAL NUMBER**

NAME \_\_\_\_\_

**GRADE**

CODE

No Change

## RECORD OF EVENTS:

Company left old bivouac area 0720 by motor, arrived new bivouac area 0900, distance traveled 11 miles. Supplied front lines with ammunition and rations. New map coordinates Sheet 31/16 S E Periers.

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115

|                                 |     |                                          |        |                       |        |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | N. MEN |
|                                 |     |                                          |        | DATE                  |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |        |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |        |
|                                 |     |                                          |        |                       |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |        |
|                                 |     | MEN PRESENT                              | LESS   | NET                   | TOTAL  |
|                                 |     |                                          |        |                       |        |
|                                 |     |                                          |        | PLUS                  |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT FIGURES SHOWN IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED BY                     

SIGNATURE \_\_\_\_\_

第 2 章 第 2 节 第 2 段 第 1 句

CHADLOCK, Capt 3306h-Dad

10.8  $L_4$ 

450 067 870

REPORT 2007

1. 本報社址：台北市中正區重慶南路一段 124 號 11 樓

CODE

RECORD OF EVENTS.

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 115                 |                         |        | 115                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 115                 |                         |        | 115                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MEMORANDUM REPORT IS CORRECT AND THAT ALL INFORMATION IS FACT OR A REASONABLE AND HONEST OPINION OF THE REPORTING OFFICER.

SIGNATURE \_\_\_\_\_

DOI: 10.1002/for

0

2008年12月 10日 星期三

COMPANY RE  
MORNING REPORT

31 July

1984

|         |                             |      |      |
|---------|-----------------------------|------|------|
| STATION | Hautteville Guichard 1 mi S | 34.6 | 64.5 |
|---------|-----------------------------|------|------|

|                 |               |                  |     |
|-----------------|---------------|------------------|-----|
| ORGANIZATION    | Service       | 330 Regt         | Inf |
| (CO, BDE, ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |     |

[illegible]

## RECORD OF EVENTS:

Bivouaced same place, company hauled supplies and troops to showers.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 5            |      | 4      |      |       |      | 3    | 1    |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            |      | 4      |      |       |      | 3    | 1    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED WFM        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 115                 |                         |        | 115                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 115                 |                         |        | 115                   |

|                                 |                                        |                                                                  |                       |                     |
|---------------------------------|----------------------------------------|------------------------------------------------------------------|-----------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF / DAY OF WEEK<br>RATIONS REQUIRED FOR { DATE |                       | NUMBER              |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT                           |                       |                     |
|                                 |                                        | BREAKFAST                                                        | DINNER                | SUPPER              |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY   |                                                                  | MEN ATCHD FOR RATIONS |                     |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |                                                                  | NET                   | Q & OTHERS<br>MESSD |
|                                 | MEN<br>PRESENT : LESS                  |                                                                  |                       | TOTAL<br>PLUS       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

鄭 忠、吳 昌 壽、丁 巳 仲 夏 吳 昌 壽 畫  
謝 萬 里 記 於 滬 上 一 年 之 冬

ERT P. CRADDOCK, Capt, 330th Inf