

COMPANY RESTRICTED  
MORNING REPORT 1 October 1944  
Nora de Guerre Zone-VP 9700  
STATION Bumerange, Luxembourg  
ORGANIZATION 331st Inf.

REG. DET. ETC.) (PRESENT DUTY) (MEN ON SERVICE)

| SERIAL NUMBER | NAME               | GRADE | CODE |
|---------------|--------------------|-------|------|
| 33701175      | Johnston, Perry D. | Pvt   | M    |
| (610)         |                    |       | 610  |

LMA to trfd to 110th Evac  
Hosp per Par 3b (4) Sec II, Cir  
69, Hq European Theater of  
Operations United States Army  
dtd 13 Jun 44 as of 29 Sep 44.  
(Dropped from Assignment)

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 1            |      | 2      |      | 4     |      |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                     |        |                       |
|--------------------------------|-----------------|--------|---------------------|---------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>NOT USED | PRESENT<br>NOT USED | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 191                 | 3                   | 2      | 196                   |
| ATCHD<br>UNASGD                |                 |        | 1                   |                     |        | 1                     |
| ATCHD FR<br>OTHER ORGN         |                 |        | 4                   |                     |        | 4                     |
| TOTAL                          |                 |        | 196                 | 3                   | 2      | 201                   |

|                                 |                                             |  |                     |     |        |                                                |         |
|---------------------------------|---------------------------------------------|--|---------------------|-----|--------|------------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |  | DAY OF WEEK<br>DATE |     | NUMBER |                                                |         |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT      |  |                     |     |        | TOTAL                                          | AVERAGE |
|                                 | BREAKFAST                                   |  | DINNER              |     | SUPPER |                                                |         |
|                                 | MEN AUTHORIZED TO<br>MESS SEPARATELY        |  |                     |     |        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSSED |         |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |  | 1                   | NET | 7      | TOTAL                                          |         |
|                                 | MEN<br>PRESENT : 196                        |  | LESS 1              | 195 | PLUS 7 | 202                                            |         |
|                                 |                                             |  |                     |     |        |                                                |         |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND TRUTHFUL  
AND THAT I HAVE REPORTED AN ACTUAL COUNT AS REPORTED TO ME.  
SIGNATURE: KARL N. SMITH, Capt - Inf  
U.S. A.S.O. FORM NO. 1  
JULY 1, 1943



COMPANY RESTRICTED  
 MORNING REPORT 3 October 1944  
 Nord de Guerre Zone VU 9799  
 STATION Bumerange, Luxembourg.  
 ORGANIZATION 331st Inf

| SERIAL NUMBER | NAME              | GRADE | CODE |
|---------------|-------------------|-------|------|
| 39327616      | Bean, Vanillio T. | S/Sgt | M    |
|               | (653)             |       | 653  |

|          |                    |     |     |
|----------|--------------------|-----|-----|
| 33916544 | Hubecka, Joseph M. | Pvt | M   |
|          | (745)              |     | 745 |

LWA to trfd to 110th Evac 0110

Hosp per Par 3b (4) Cir 69, Hq  
 European Theater of Operations  
 United States Army dtd 13 Jun  
 44 as of 1 Oct 44.

(Dropped from Assignment)

|          |                |     |      |
|----------|----------------|-----|------|
| 35837598 | Rohde, Glen H. | Pvt | T    |
|          | (745)          |     | 0210 |

(Slightly Sick) to trfd 745

to 110th Evac Hosp per par 3b  
 (4) Sec II, Cir 69, Hq European  
 Theater of Operations United  
 States Army dtd 13 Jun 44 as of  
 2 Oct 44.

(Dropped from Assignment) +

Correct coordinates M/R's  
 1 & 2 Oct 44 to read VU9799 in-  
 stead of VP9799

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASCO                   | 1            |      | 2      |      | 4     |      |      |      |       |      |
| ATCHD<br>UNASSD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASCO                           |                 |        | 188                 | 3                       | 2      | 193                   |
| ATCHD<br>UNASSD                |                 |        | 1                   |                         |        | 1                     |
| ATCHD FR<br>OTHER ORGN         |                 |        | 4                   |                         |        | 4                     |
| TOTAL                          |                 |        | 193                 | 3                       | 2      | 198                   |

|                                 |                                             |        |                       |     |                     |         |       |
|---------------------------------|---------------------------------------------|--------|-----------------------|-----|---------------------|---------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |     | NUMBER              |         |       |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |     | TOTAL               | AVERAGE |       |
|                                 | BREAKFAST                                   | DINNER | SUPPER                |     |                     |         |       |
| O<br>N                          | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |     |                     |         |       |
|                                 | MEN ATCHD TO OTHER<br>OPEN FOR RATIONS      |        | 1                     | NET | O & OTHERS<br>MESSD | 7       | TOTAL |
|                                 | MEN<br>PRESENT                              | :193   | LESS                  | 1   | 192                 | PLUS    | 7     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NUMBER  
 FIGURES IN PARENTS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE  
 KARL H. SMITH, Capt. Inf  
 D.D. A.C.O. FOR NO. 3  
 JULY 1, 1943  
 WD COMBAT REG OR 100.

Nord de Guerre Zone VU 9799  
STATION Burmerange, Luxembourg  
ORGANIZATION "F" 351st Inf

| SERIAL NUMBER | NAME                         | GRADE | CODE      |
|---------------|------------------------------|-------|-----------|
| 6904087       | Fiffield, Darwin J.<br>(745) | Pfc   | T<br>0310 |

(Slightly Sick) to trfd  
to 110th Evac Hosp per Par3b  
(4) Sec II, Cir 69, Hq European  
Theater of Operations United  
States Army dtd 13 Jun 44 as of  
3 Oct 44.

(Dropped from Assignment)  
Non-Battle loss.

Name on M/R of 15 Sep 44  
which read:

35735120 Southers, Lloyd J. Pvt  
is corrected to read:  
35735120 Southern, Loyd J. Pvt "12"

| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | P3   |      | LT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASGO                   | 1            |      | 2      |      | 4     |      |      |      |      |      |
| ATCHD<br>UNASGO        |              |      |        |      |       |      |      |      |      |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                  | 1            |      | 2      |      | 4     |      |      |      |      |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGO                           |                 |        | 187                 | 3                       | 2      | 192                   |
| ATCHD<br>UNASGO                |                 |        | 1                   |                         |        | 1                     |
| ATCHD FR<br>OTHER ORGN         |                 |        | 4                   |                         |        | 4                     |
| TOTAL                          |                 |        | 192                 | 3                       | 2      | 197                   |

|                                           |                                          |               |         |
|-------------------------------------------|------------------------------------------|---------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK   | NUMBER  |
|                                           | DATE                                     |               |         |
| T<br>H<br>E<br>S<br>E                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |               | TOTAL   |
|                                           | BREAKFAST                                | DINNER SUPPER | AVERAGE |
| O<br>T<br>H<br>E<br>R                     | MEN AUTHORIZED TO MESS SEPARATELY        |               |         |
|                                           | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 1             | NET     |
|                                           | MEN PRESENT                              | 192           | LESS 1  |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |               | 7       |
|                                           | PLUS                                     |               | 7       |
|                                           |                                          |               | TOTAL   |
|                                           |                                          |               | 198     |

COMPANY RESTRICTED  
 MORNING REPORT ENDING 5 October 1944  
 Nord de Guerre Zone VU 9799  
 STATION Burmerange, Luxembourg.  
 ORGANIZATION 331st Inf.

| SERIAL NUMBER | NAME                                                                                                                                                                                                                                                                                                                                                                              | GRADE  | CODE    |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|
| 0-1317080     | Duncan, Donald W.                                                                                                                                                                                                                                                                                                                                                                 | 2nd Lt |         |
|               | (1542)                                                                                                                                                                                                                                                                                                                                                                            |        |         |
|               | Duty to Temp duty Hqs 83d div as of 4 Oct 44.                                                                                                                                                                                                                                                                                                                                     |        |         |
| 31223685      | Nashawaty, Fred F.                                                                                                                                                                                                                                                                                                                                                                | S/Sgt  | H       |
|               | (653)                                                                                                                                                                                                                                                                                                                                                                             |        | 0401    |
|               | Fr KIA 4 July 44 to                                                                                                                                                                                                                                                                                                                                                               |        | EBC 653 |
|               | 4 July 44.                                                                                                                                                                                                                                                                                                                                                                        |        |         |
| 32846589      | Brink, Frank W.                                                                                                                                                                                                                                                                                                                                                                   | Pvt    |         |
|               | (745)                                                                                                                                                                                                                                                                                                                                                                             |        |         |
|               | To correct error report dtd 18 Sep 44. Remark which read Trfd to hosp unknown per Par 3b (4) Sec II Cir 69. Hq European Theater of Operations United States Army dtd 13 Jun 44 as of 8 Jul 44 corrected to read: Trfd to Hosp Unknown, type of casualty unknown, per Par 3b (4) Sec II Cir 69. Hq European theater of Operations United States Army dtd 13 Jun 44 as of 8 Jul 44. |        |         |

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| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGO                |              |      |        |      |       |      |      |      |       |      |
| ATCHD UNASGO        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      |        |      |       |      |      |      |       |      |

  

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGO                     |                 |        |                  |                      |        |                    |
| ATCHD UNASGO             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        |                  |                      |        |                    |

|                                 |                                          |             |         |
|---------------------------------|------------------------------------------|-------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER  |
|                                 |                                          | DATE        |         |
| T<br>I<br>M<br>E                | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL   |
|                                 | BREAKFAST                                | DINNER      | AVERAGE |
| O<br>T<br>H<br>E<br>R           | MEN AUTHORIZED TO MESS SEPARATELY        |             |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         |         |
|                                 | MEN PRESENT                              | LESS        |         |
|                                 | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             | TOTAL   |
|                                 | PLUS                                     |             |         |

COMPANY RESTRICTED  
 MORNING REPORT 5 October 1944  
 Nord des Guerre Zone VU 9789  
 STATION Burmerange, Luxembourg.  
 ORGANIZATION 331st Inf.  
 (CO, SGT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME             | GRADE | CODE |
|---------------|------------------|-------|------|
| 34377475      | George, Lloyd T. | S/Sgt |      |
|               | (653)            |       |      |

To correct error report  
 dtd 19 Sep 44. Remark which read:  
 (Slightly sick) to trfd to 127th  
 Gen Hosp per Par 3b (4) Sec II  
 Cir 69, Hq European Theater of  
 Operations United States Army dtd  
 13 Jun 44 as of 15 Sep 44 is  
 corrected to read (Slightly Sick)  
 to trfd to 127th Gen Hosp per  
 Par 3b (4) Sec II Cir 69, Hq  
 European Theater of Operations  
 United States Army dtd 13 Jun 44  
 as of 15 Sep 44  
 (Dropped from Assignment)  
 Non-Battle loss.

| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT C |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 1            |      | 2      |      | 3     | 1    |      |      |       |      |
| ATCHD<br>UNASSD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 3     | 1    |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 187                 | 3                       | 2      | 192                   |
| ATCHD<br>UNASSD                |                 |        | 1                   |                         |        | 1                     |
| ATCHD FR<br>OTHER ORGN         |                 |        | 4                   |                         |        | 4                     |
| TOTAL                          |                 |        | 192                 | 3                       | 2      | 197                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                     | NUMBER  |
|---------------------------------|---------------------------------------------|--------|-----------------------|---------------------|---------|
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        | TOTAL                 |                     | AVERAGE |
|                                 | BREAKFAST                                   | DINNER | SUPPER                |                     |         |
|                                 | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |         |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSD | TOTAL   |
|                                 | MEN<br>PRESENT                              | 192    | LESS 1                | 191                 | PLUS 6  |
|                                 |                                             |        |                       |                     | 197     |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. 2-6-0, FOR REG. 1

JULY 1, 1943

JAMES W. CARTER

WD COPY THIS REPORT TO

CHIEF, TICA

CHIEF, TICA



ORGANIZATION "F" 331st Inf

| SERIAL NUMBER | NAME                        | GRADE | CODE     |
|---------------|-----------------------------|-------|----------|
| 37512794      | Miles, Clifford R.<br>(653) | Sgt   | M<br>061 |

A close-up, black and white photograph of a brick wall. The bricks are arranged in a standard running bond pattern, with horizontal mortar joints clearly visible. The texture of the bricks and the lines of the mortar are the primary focus.

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|                                 |                                             |        |                       |     |                      |         |     |
|---------------------------------|---------------------------------------------|--------|-----------------------|-----|----------------------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |     | NUMBER               |         |     |
|                                 |                                             |        |                       |     |                      |         |     |
| T<br>I<br>M<br>E                | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |     | TOTAL                | AVERAGE |     |
|                                 | BREAKFAST                                   | DINNER | SUPPER                |     | 3                    |         |     |
| O<br>T<br>H<br>E<br>R           | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |     |                      |         |     |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 1                     | NET | O & OTHERS<br>MESSED | TOTAL   |     |
| S                               | MEN<br>PRESENT                              | 191    | LESS                  | 1   | 190                  | PLUS 6  | 196 |

COMPANY RESTRICTED  
 MORNING REPORT 8 October 1944  
 Nord de Guerre Zone 9318 Luxembourg  
 STATION 8 Kilos N. of Oetringen,  
 ORGANIZATION 331st Inf

SERIAL NUMBER NAME GRADE CODE  
 31182671 Shoemaker, Harry E Jr SSgt A  
 (653)  
 Asgd & Jd fr 53rd Repl  
 Bn per SO #187, Hq 83d Inf Div  
 APO 83 US Army dtd 7 Oct 44.  
 39035011 Morris, Clarence E. Pfc 1-3  
 (604) 1309  
 Aptd Sgt eff 13 Sep 44 per  
 SO #67, Hq 331st Inf APO 83 US  
 Army dtd 3 Oct 44.

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 1            |      | 2      |      | 3     | 1    |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 3     | 1    |      |      |       |      |

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| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 187                 | 3                       | 2      | 192                   |
| ATCHD<br>UNASGD                |                 |        | 1                   |                         |        | 1                     |
| ATCHD FR<br>OTHER ORGN         |                 |        | 4                   |                         |        | 4                     |
| TOTAL                          |                 |        | 192                 | 3                       | 2      | 197                   |

R | ESTIMATED NUMBER OF DAY OF WEEK. NUMBER  
 A | RATIONS REQUIRED FOR DATE  
 T | MESS ATTENDANCE FOR DAY OF THIS REPORT TOTAL AVERAGE  
 I | BREAKFAST DINNER SUPPER  
 O | MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS  
 N | MEN ATCHD TO OTHER ORGN FOR RATIONS 1 NET O & OTHERS MESSED 6 TOTAL  
 S | MEN PRESENT : 192 LESS 1 191 PLUS 6 197

COMPANY RESTRICTED  
MORNING REPORT      ENDING 9 October 1944  
2400  
Nord de Guerre Zone VP 9013      (CYANS)  
STATION 2 Kilos N. of Oetrangen, Luxembourg  
ORGANIZATION      331st      Inf  
(CO, DET, ETC.)      (PARENT UNIT)      (ARM OR SERVICE)

| SERIAL NUMBER | NAME                                                                                                                                                                                                                  | GRADE  | CODE      |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|
| 35510066      | Heckler, Charles J.<br>(746)                                                                                                                                                                                          | Pvt    | T<br>746  |
|               | Trfd to 110th Evac Hosp<br>per Par 3b (4) Sec II, Cir 69,<br>Hq European Theater of Oper-<br>ations United States Army dtd<br>13 Jun 44 as of 7 Oct 44<br>(Dropped from assignment)<br>Non-Battle loss SLIGHTLY SICK. |        | 071       |
| 0-1323409     | Drucker, Irving<br>(1542)                                                                                                                                                                                             | 2nd Lt | J         |
|               | Trfd to Co. G, 331st Inf<br>per Inf Memo, Hq 331st Inf APO<br>83 US Army dtd 7 Oct 44.                                                                                                                                |        |           |
| 0-1304328     | Berlet, George H Jr<br>(1542)                                                                                                                                                                                         | 1st Lt | F<br>1542 |
|               | Asgd & Jd fr Co. G, 331<br>st Inf APO 83 US Army per Inf<br>Memo, Hq 331st Inf APO 83 US<br>Army dtd 7 Oct 44.                                                                                                        |        |           |

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 1            |      | 3      |      | 2     | 1    |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     | 1    |      |      |       |      |

| AVN CADET<br>& ENL<br>WIDENATH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 186                 | 3                     | 2      | 191                   |
| ATCHD<br>INASGD                |                 |        | 1                   |                       |        | 1                     |
| ATCHD FR<br>OTHER ORGN         |                 |        | 4                   |                       |        | 4                     |
| TOTAL                          |                 |        | 191                 | 3                     | 2      | 196                   |

|                                 |                                          |        |                     |   |                   |
|---------------------------------|------------------------------------------|--------|---------------------|---|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE |   | NUMBER            |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                     |   | TOTAL             |
|                                 | BREAKFAST                                | DINNER | SUPPER              |   | AVERAGE           |
|                                 | MEN AUTHORIZED TO MESS SEPARATELY        |        |                     |   |                   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        |                     |   |                   |
|                                 | MEN PRESENT                              | 191    | LESS                | 1 | 190               |
|                                 |                                          |        |                     |   | NET               |
|                                 |                                          |        |                     |   | O & OTHERS MESSED |
|                                 |                                          |        |                     |   | 6                 |
|                                 |                                          |        |                     |   | PLUS              |
|                                 |                                          |        |                     |   | 6                 |
|                                 |                                          |        |                     |   | TOTAL             |
|                                 |                                          |        |                     |   | 196               |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT REPORTED FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

查尔斯·曼宁

W.D. A.G.O. FORM NO. 1

JULY 1, 1962

EARL R. SMITH, Capt. Inf.

WD 0344-24403 2009 2010 2011

COMPANY RESTRICTED  
 MORNING REPORT  
 Nord de Guerre Zone 9313  
 STATION 2 Kilos N of Oetringen, Luxembourg  
 ORGANIZATION "F" 331st Inf

SERIAL NUMBER NAME GRADE CODE

Name on M/R of 9 Oct 44

which read:

Q-1304328 Berlet, George H. Jr 1st Lt

is corrected to read:

Q-1304328 Berlet, George N. Jr 1st Lt 72

Asgd & Jd fr Co. G, 331st

Inf per Inf Memo, Hq 331st Inf

APC 83, U. S. Army dtd 7 Oct 44

| OFFICER STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                | 1            |      | 3      |      | 2     | 1    |      |      |       |      |
| ATCHD UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 3      |      | 2     | 1    |      |      |       |      |

| AVIATION CADETS     | ENLISTED MEN |      | PRESENT FOR DUTY |      | PRESENT NOT FOR DT |      | ABSENT |      | PRESENT AND ABSENT |      |
|---------------------|--------------|------|------------------|------|--------------------|------|--------|------|--------------------|------|
|                     | PRES         | ABST | PRES             | ABST | PRES               | ABST | PRES   | ABST | PRES               | ABST |
| ASGD                |              |      | 186              | 3    | 2                  |      | 191    |      |                    |      |
| ATCHD UNASGD        |              |      | 1                |      |                    |      | 1      |      |                    |      |
| ATCHD FR OTHER ORGN |              |      | 4                |      |                    |      | 4      |      |                    |      |
| TOTAL               |              |      | 191              | 3    | 2                  |      | 196    |      |                    |      |

R, ESTIMATED NUMBER OF DAY OF WEEK  
 A, RATIONS REQUIRED FOR DATE  
 T II MESS ATTENDANCE FOR DAY OF THIS REPORT  
 BREAKFAST DINNER SUPPER TOTAL AVERAGE  
 O III MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS  
 N III MEN ATCHD TO OTHER ORGN FOR RATIONS 1 NET 6 TOTAL  
 S MEN PRESENT 191 LESS 1 190 PLUS 6 196

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN THIS IS BASED ON ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

KARL N. SMITH, Capt 331st Inf

U.S. ARMY, 1944

COMPANY RESTRICTED  
 MORNING REPORT ENDING 11 October 1944  
 Nord de Guerre Zone VP 9313  
 STATION 2 Kilos N of Oetringen, Luxembourg  
 ORGANIZATION "P" 331st Inf

| SERIAL NUMBER | NAME                  | GRADE | CODE |
|---------------|-----------------------|-------|------|
| 35760810      | Collins, Donald G.    | Pvt   | 1-7  |
|               | (745)                 |       |      |
| 38569077      | Kolman, Chester A.    | Pvt   |      |
|               | (745)                 |       |      |
| 33683888      | Curry, Thomas D (511) | Pvt   |      |
| 33921035      | Curry, Sherman (745)  | Pvt   |      |
| 36890455      | Romano, Joseph (745)  | Pvt   |      |
| 32751302      | Seville, Ovid K (745) | Pvt   |      |
| 39146746      | McConnaughy, William  | Pvt   |      |
|               | (745)                 |       |      |
| 34895852      | Kirby, Charles B.     | Pvt   |      |
|               | (745)                 |       |      |
| 35883761      | Schock, Charles A. Sr | Pvt   |      |
|               | (745)                 |       |      |
| 36901178      | Makowan, Casimir C.   | Pvt   |      |
|               | (745)                 |       |      |
| 36901196      | Martin, Joseph H.     | Pvt   |      |
|               | (745)                 |       |      |

Above EM Antd Pfc per CO 5116  
 #7, Co F, 331st Inf APO 83 US  
 Army dtd 1 Oct 44 as of 1 Oct 44

| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                        | FRES         | ASST | FRES   | ASST | FRES   | ASST | FRES | ASST | FRES  | ASST |
| ASST                   | 1            |      | 3      |      | 2      | 1    |      |      |       |      |
| ATCHD<br>UNASST        |              |      |        |      |        |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2      | 1    |      |      |       |      |

| AVN CASEY<br>& ENL<br>STRENGTH | AVIATION CASETS |        | ENLISTED MEN       |                        |        |                       |
|--------------------------------|-----------------|--------|--------------------|------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | REPORT<br>FOR DUTY | REPORT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASST                           |                 |        | 186                | 3                      | 2      | 191                   |
| ATCHD<br>UNASST                |                 |        | 1                  |                        |        | 1                     |
| ATCHD FR<br>OTHER ORGN         |                 |        | 4                  |                        |        | 4                     |
| TOTAL                          |                 |        | 191                | 3                      | 2      | 196                   |

|                                 |                                              |                     |        |
|---------------------------------|----------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR     | DAY OF WEEK<br>DATE | NUMBER |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT       |                     |        |
|                                 | BREAKFAST                                    | DINNER              | SUPPER |
|                                 | MEN AUTHORIZED TO<br>MESS SEPARATELY         |                     |        |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS       |                     |        |
|                                 | MEN<br>PRESENT                               | LESS                | PLUS   |
|                                 | 191                                          | 1                   | 190    |
|                                 | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |                     | 6      |
|                                 | TOTAL                                        |                     | 196    |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL DATA  
 SUBMITTED HEREIN IS ACCURATE AND TRUTHFUL AS REQUIRED BY THE  
 SIGNATURE *[Signature]*  
 H. D. A. S. D. FOR THE *[Signature]* CAPT Inf  
 100-1-1040

COMPANY RESTRICTED  
 MORNING REPORT ENDING 12 October 1944  
 Nord de Guerre Zone VP 9313  
 STATION 2 Kilos N of Oetringen Luxembourg  
 ORGANIZATION "P" 331st Inf

| SERIAL NUMBER | NAME                           | GRADE  | CODE |
|---------------|--------------------------------|--------|------|
| 35779699      | Gillum, Charles F.             | Pvt    | 1-7  |
|               | (745)                          |        |      |
|               | Aptd Pfc per CO #7, Co. F      |        |      |
|               | 331st Inf dtd 1 Oct 44 as of 1 |        |      |
|               | Oct 44.                        |        |      |
| 0-1317080     | Duncan, Donald W.              | 2nd Lt |      |
|               | (1542)                         |        |      |
|               | Fr Temp dy Hqs 83d Div to      |        |      |
|               | duty.                          |        |      |

| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ABGD                | 1            |      | 3      |      | 3     |      |      |      |       |      |
| ATCHD UNABGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 3      |      | 3     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ABGD                     |                 |        | 186              | 3                    | 2      | 191                |
| ATCHD UNABGD             |                 |        | 1                |                      |        | 1                  |
| ATCHD FR OTHER ORGN      |                 |        | 4                |                      |        | 4                  |
| TOTAL                    |                 |        | 191              | 3                    | 2      | 196                |

|                                 |                                          |               |           |
|---------------------------------|------------------------------------------|---------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF NATIONS REQUIRED FOR | DAY OF WEEK   | NUMBER    |
|                                 |                                          | DATE          |           |
| M<br>E<br>S<br>S                | MESS ATTENDANCE FOR DAY OF THIS REPORT   |               | TOTAL     |
|                                 | BREAKFAST                                | DINNER SUPPER | AVERAGE   |
| M<br>E<br>N                     | MEN AUTHORIZED TO MESS SEPARATELY        |               |           |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 1             | NET       |
| S<br>E<br>R<br>V<br>I<br>C<br>E | MEN PRESENT                              | 191           | LESS 1    |
|                                 |                                          |               | 190       |
|                                 | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |               | 7         |
|                                 | PLUS                                     |               | 7         |
|                                 |                                          |               | TOTAL 197 |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ANYONE FIGURED IN PLAY IS REPRESENTED AND COUNTED AS REPORTED TO ME.  
 SIGNATURE *[Signature]*  
 W.D. 1-10-44 FORM 10-1  
 10-10-44

ICB, DET. 876.) (PARENT UNIT) 04-00 00 00-4103

Aptd Sgt eff 12 Oct 44 per

15018510 Marconi, Casper R. Sgt 1-8

Rd to gr of Pvt eff 12 Oct

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

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[illegible]

83rdinfdivdocs.org

|       |   |  |   |  |   |  |  |  |  |
|-------|---|--|---|--|---|--|--|--|--|
| TOTAL | 1 |  | 3 |  | 3 |  |  |  |  |
|-------|---|--|---|--|---|--|--|--|--|

| 0 ENL<br>STRENGTH | PRESENT | ABSENT | PRESENT<br>FOR 10/11 | PRESENT<br>NOT FOR 11 | ABSENT | PRESENT<br>AND ABSENT |
|-------------------|---------|--------|----------------------|-----------------------|--------|-----------------------|
|-------------------|---------|--------|----------------------|-----------------------|--------|-----------------------|

|        |  |  |   |  |  |   |
|--------|--|--|---|--|--|---|
| ATCNS  |  |  | 1 |  |  | 1 |
| UNABCD |  |  |   |  |  |   |

|       |     |   |   |     |
|-------|-----|---|---|-----|
| TOTAL | 191 | 3 | 2 | 196 |
|-------|-----|---|---|-----|

|   |                                           |      |  |
|---|-------------------------------------------|------|--|
| A | RACTIONS REQUIRED FOR                     | DATE |  |
|   | REGULAR ATTENDANCE FOR DAY OF THIS REPORT |      |  |

| BREAKFAST         | DINNER | SUPPER |  |  |
|-------------------|--------|--------|--|--|
| MEN AUTHORIZED TO |        |        |  |  |

|     | ORGN FOR RATIONS | NET | MESSED | TOTAL |
|-----|------------------|-----|--------|-------|
| MEN | 191              | 190 | 7      | 197   |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT RATION

Handwritten signature: *Karl A. Smith*

M.B., L.O.D. FORM NO. 10-62  
2013 C. 1963

WD COPY THIS INFO ON 10-62

RECEIVED JAN 28 1967

NO COPY TO BE MADE

COMPANY RESTRICTED  
MORNING REPORT 2400 14 October 1944  
Word de Guerre Zone 9315-41

STATION 2 Kilos N Oetrangen Luxembourg

ORGANIZATION "F" 331st Inf  
(CO, DET, ETC.) (PARENT UNIT) (LINE OR SERVICE)

| SERIAL NUMBER | NAME                            | GRADE | CODE |
|---------------|---------------------------------|-------|------|
| 34899766      | Ray, Lloyd E. (745)             | Pvt   | 7    |
|               | (Slightly Sick) to trfd         |       | 745  |
|               | to 11th Evac Hosp per Par 3b    |       |      |
|               | (4) Sec II, Cir 69, Hq European |       |      |
|               | Theater of Operations United    |       |      |
|               | States Army dtd 13 Jun 44 as of |       |      |
|               | 13 Oct 44.                      |       |      |
|               | (Dropped from Assignment)       |       |      |
|               | Non-Battle loss.                |       |      |

| OFFICER STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                | 1            |      | 3      |      | 3     |      |      |      |       |      |
| ATCHD UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 3      |      | 3     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 185              | 3                    | 2      | 190                |
| ATCHD UNASGD             |                 |        | 1                |                      |        | 1                  |
| ATCHD FR OTHER ORGN      |                 |        | 4                |                      |        | 4                  |
| TOTAL                    |                 |        | 190              | 3                    | 2      | 195                |

|                                 |                                          |                       |           |
|---------------------------------|------------------------------------------|-----------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER    |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE   |
|                                 | BREAKFAST DINNER SUPPER                  |                       |           |
| M<br>E<br>N                     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |           |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |           |
|                                 | MEN PRESENT : 190                        | LESS 1                | 189       |
| S                               |                                          | PLUS 7                | TOTAL 196 |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART A REPRESENT AN ACTUAL COUNT AS REPORTED TO ME  
SIGNATURE: *W. Smith*  
W. SMITH, Capt Inf  
U.S. A.S.O. FORM NO. 1  
JULY 1, 1943  
WD AGO 100-10-10-10 SCU

COMPANY RESTRICTED  
 MORNING REPORT ENDING 15 October 1944  
Nord de Guerre Zone VP 9313  
 STATION 2 Kilos N Oetrangen Luxembourg  
 ORGANIZATION "F" 331st Inf

SERIAL NUMBER NAME GRADE CODE

Q-1292023 Mac d, Edward K1st Lt E  
Asgd d in 53rd Repl

BN per SO #192, Hq 83d Inf Div  
ARO 83 US Army dtd 14 Oct 44  
as of 14 Oct 44. (1542)

# RECORD OF EVENTS

(a) C.O. Robert A. Mitchell Capt Inf  
 (b) Nord de Guerre Zone VP 9313  
 (c) Telephone Code- Blackboy

| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 1            |      | 4      |      | 3     |      |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 185                 | 3                       | 2      | 190                   |
| ATCHD<br>UNASGD                |                 |        | 1                   |                         |        | 1                     |
| ATCHD FR<br>OTHER ORGN         |                 |        | 4                   |                         |        | 4                     |
| TOTAL                          |                 |        | 190                 | 3                       | 2      | 195                   |

|                                 |                                          |        |                       |                  |         |
|---------------------------------|------------------------------------------|--------|-----------------------|------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |                  | NUMBER  |
|                                 |                                          |        | DATE                  |                  |         |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                  | AVERAGE |
|                                 | BREAKFAST                                | DINNER | SUPPER                | TOTAL            |         |
| O<br>T<br>H<br>E<br>R<br>S      | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                  | TOTAL   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSD |         |
|                                 | MEN PRESENT                              | LESS   | 189                   | PLUS             | 197     |
|                                 | 190                                      | 1      |                       | 8                |         |

COMPANY **RESTRICTED**  
**MORNING REPORT** 2100 16 October 1944  
 Nord de Guerre Zone VU 8491

STATION **Hettange-Grande, France**  
 ORGANIZATION **Inf 331st**

SERIAL NUMBER NAME GRADE CODE  
**37623481 Terry, Cecil (745) Pvt E**

**Asgd & Jd fr 48th Repl**  
**Bn per SO #173 Hq 83d Inf Div**  
**APC 83 US Army dtd 4 Sep 44 as**  
**of 5 Sep 44.**

**RECORDS OF EVENTS**  
**Moved via motor from NW**  
**of Oetrange, Luxembourg to**  
**Hettange-Grande, France a dis**  
**tance of 18 miles. Movement**  
**began 1400 ended 1500. Rain,**  
**Morale High.**

| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 1            |      | 4      |      | 3     |      |      |      |       |      |
| ATCHD<br>UNASSG        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 136                 | 3                     | 2      | 191                   |
| ATCHD<br>UNASSG                |                 |        | 1                   |                       |        | 1                     |
| ATCHD FR<br>OTHER ORGN         |                 |        | 4                   |                       |        | 4                     |
| TOTAL                          |                 |        | 191                 | 3                     | 2      | 196                   |

**R** ESTIMATED NUMBER OF DAY OF WEEK  
**A** RATIONS REQUIRED FOR DATE  
**T** MESS ATTENDANCE FOR DAY OF THIS REPORT  
**I** BREAKFAST DINNER SUPPER  
**O** MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS  
**N** MEN ATCHD TO OTHER O & OTHERS  
**S** MEN PRESENT 191 LESS 1 190 PLUS 8 198

104 4

（六）附錄：參見本報第 10 頁。

CDE

2025 RELEASE UNDER E.O. 14176

## MORNING REPORT

ENDING  
2400

13 October

4

Nord de Guerre Zone VU 8491

STATION Hettange-Grande, France

ORGANIZATION "F"

331st

Inf

(CO, 647, ETC.)

本公司備有各種規格之鋼管、鋼板、鋼卷，歡迎垂詢。

中國醫藥 12 卷 1 期 香港醫學雜誌社

SERIAL NUMBER

NAME \_\_\_\_\_

GRADE

CODE

NO CHANGE

| OFFICER<br>STRENGTH       | FLD G & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES   | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 4      |      | 3      |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      | 3      |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 186                 | 3                       | 2      | 191                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 1                   |                         |        | 1                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 4                   |                         |        | 4                     |
| TOTAL                               |                 |        | 191                 | 3                       | 2      | 196                   |

|                                 |     |                                             |        |                        |                       |       |
|---------------------------------|-----|---------------------------------------------|--------|------------------------|-----------------------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE    | N. U.S. ARMY          |       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                        | TOTAL                 |       |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                 | AVERAGE               |       |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS |                       |       |
|                                 |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS     | 1      | NET                    | O & OTHERS<br>MESSD 8 | TOTAL |
| S                               |     | MEN<br>PRESENT 191                          | LESS 1 | 190                    | PLUS 8                | 198   |

PAGE 1 OF 1 PAGES

REPORT THAT THE SPRINGFIELD TO CORINTH AND  
THE SECTION PLANNED IN THE SPRINGFIELD AN AREA

SIGNATURE \_\_\_\_\_

W.D. & H.O. WILLS LTD.  
BRISTOL AND LONDON

Y. A. Izrael

**PRESIDENT**

Capt. Th

— 100 —

RESTRICTED

ENDING  
2400

19 October

124

Nord de Guerre Zone VU 8491

STATION Hettange-Grande, France

ORGANIZATION "F" 331st Inf

COO, BRY, & TIC, A

**PARENT ONLY**

1998年12月 第10卷第12期

**SERIAL NUMBER**

NAME \_\_\_\_\_

GRADE

CODE

31197505 Rumage, Elmer D.

Pfc

7

(746)

246

NBC to trfd to 127th Gen

Hosp per Par 3b (4) Sec II, Cir 69

Ho. European Theater of Operations

United States Army dtd 13 Jun 44

es of 12 Oct 44. Recurrent Battle

injury.

(Dropped from Assignment)

Non-Battle loss

83rdinfdivdocs.org

|  |  |     |   |   |     |
|--|--|-----|---|---|-----|
|  |  | 185 | 3 | 2 | 190 |
|--|--|-----|---|---|-----|

|      |       |     |        |     |
|------|-------|-----|--------|-----|
| 1.90 | total | 189 | PLUS 8 | 197 |
|------|-------|-----|--------|-----|

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND  
THAT NO OTHER FIGURES ARE WHAT IS SUBMITTED TO ACTUAL  
FIGURES OF THE MONTH.

SIGNATURE \_\_\_\_\_

W. D. A. G. O. 10000

第九卷 总目 1943

WILLIAM SMITH, Cont. Tax. 50015

1992

COMPANY RESTRICTED

MORNING REPORT

ENDING  
1400

20 October

1944

Nord de Guerre Zone VU8491

STATION Hettange-Grande, France

ORGANIZATION "P" 331st Inf

(CO, BATT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                    |       |     |
|----------|--------------------|-------|-----|
| 35516705 | Kelly, Franklin E. | S/Sgt | 653 |
|----------|--------------------|-------|-----|

(653)

(Slightly Sick) to trfd to

110th Evac Hosp per Par 3b (4) Sec

II, Cir 69, Hq European Theater of

Operations United States Army dtc

13 Jun 44 as of 18 Oct 44.

(Dropped from assignment)

Non-Battle loss.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRPS         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 184                 | 3                       | 2      | 189                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 1                   |                         |        | 1                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 4                   |                         |        | 4                     |
| TOTAL                               |                 |        | 189                 | 3                       | 2      | 194                   |

|                                 |     |                                                                          |                     |            |     |        |     |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|------------|-----|--------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | N. D. EX   |     |        |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     | TOTAL<br>3 |     |        |     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     | NET<br>189 |     |        |     |
| S                               |     | MEN PRESENT                                                              | 189                 | LESS 1     | 188 | PLUS 8 | 196 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES FIGURED THEREIN REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A.G.O. FORM NO. 1  
MARCH 25, 1943

RESTRICTED, Contingent

(ARM OR SERVICE)

COMPANY

RESTRICTED

MORNING REPORT

ENDING 21 October  
2400194 4  
(PAGE)

Nord de Guerre Zone VU8491

STATION Hettange-Grande, France

ORGANIZATION 11th 331st Inf

ORG DAY SIG

PARENT UNIT

ARM OF SERVICE

| SERIAL NUMBER | NAME            | GRADE | CODE |
|---------------|-----------------|-------|------|
| 33380295      | Kutz, Arthur J. | Pfc   | M4   |
|               | (745)           |       | 19A  |

SWA to trfd to 110th Evac

Hosp per Par 3b (4) Sec II, Cir 69

Hq European Theater of Operations

United States Army dtd 13 Jun 44

as of 19 Oct 44.

(Dropped from assignment)

|          |                    |       |     |
|----------|--------------------|-------|-----|
| 35516705 | Kelly, Franklin E. | S/Sgt | GZ  |
|          | (653)              |       | 21X |

Asgd &amp; Jd fr 110th Evac

Hosp

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | E.O. |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 184                 | 3                       | 2      | 189                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 1                   |                         |        | 1                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 4                   |                         |        | 4                     |
| TOTAL                               |                 |        | 189                 | 3                       | 2      | 194                   |

|                                 |     |                                          |                        |         |
|---------------------------------|-----|------------------------------------------|------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK            | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                   |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                  | AVERAGE |
| S                               | IV  | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATTCHD FOR RATIONS |         |
|                                 | V   | MEN ATTCHD TO OTHER ORGN FOR RATIONS     | OTHERS MESSD           |         |
|                                 | VI  | MEN PRESENT                              | PLUS                   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT AND  
THE RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

B.O. A.S.D. FORM NO. 1  
MARCH 25, 1943

HEADQUARTERS, 11TH ARMY, 11TH INFANTRY DIVISION, 11TH INFANTRY DIVISION, 11TH INFANTRY DIVISION

**COMPANY** RESTRICTED  
**MORNING REPORT** ENDING 2400 22 October 1944  
Nord de Guerre Zone VU 8491  
**STATION** Hettange-Grande, France  
**ORGANIZATION** Inf 331st Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                                                                                 | NAME               | GRADE | CODE |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|------|
| 34796763                                                                                                                                                      | Denham, William O. | Pvt   | 7    |
|                                                                                                                                                               | (745)              |       | 745  |
| (Slightly Sick) to trfd to 110th Evac Hosp per Par 3b (4) Sec II, Cir 69, Hq European Theater of Operations United States Army dtd 13 Jun 44 as of 21 Oct 44. |                    |       |      |
| (Dropped from assignment)                                                                                                                                     |                    |       |      |
| Non-battle loss.                                                                                                                                              |                    |       |      |

|                           |                |     |     |
|---------------------------|----------------|-----|-----|
| 33212445                  | Graham, Roy P. | Pfc | GZ  |
|                           | (746)          |     | 22X |
| Asgd & id fr Hosp Unknown |                |     |     |

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 2            |      | 4      |      | 3     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 4      |      | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                     |        |                    |
|--------------------------------------------|-----------------|--------|------------------|---------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | ABSENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 184              | 3                   | 2      | 189                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | 1                |                     |        | 1                  |
|                                            |                 |        | 4                |                     |        | 4                  |
| TOTAL                                      |                 |        | 189              | 3                   | 2      | 194                |

|                                 |     |                                          |             |        |                   |         |
|---------------------------------|-----|------------------------------------------|-------------|--------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |                   |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |                   |         |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER | TOTAL             | AVERAGE |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET    | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS        | 189    | PLUS              | 8       |
|                                 |     |                                          |             | 189    |                   | 196     |

COMPANY RESTRICTED

MORNING REPORT

ENCLOSURE  
2300

25 October

104 4

(YEARS)

Nord de Guerre Zone VP-1514

STATION Luxembourg

ORGANIZATION "F" 331st

Inf

(CO, DET, ETC.)

(PATENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME            | GRADE | CODE |
|---------------|-----------------|-------|------|
| 37721569      | Lucas, Elzie L. | Pvt   | M6   |

(745)

19X

LMA to trfd to 110th Evac

Hosp per Par 3b (4) sec II, Cir

69, Hq European Theater of Oper

ations United States Army dtd 13

Jun 44 as of 19 Oct 44.

(Dropped from Assignment)

|         |               |     |   |
|---------|---------------|-----|---|
| 6299463 | Anderson, Rex | Pfc | T |
|---------|---------------|-----|---|

(745)

145

NBC to trfd to 110th Evac

Hosp per Par 3b (4) Sec II, Cir

69, Hq European Theater of Oper

ations United States Army dtd 13

Jun 44 as of 19 Oct 44.

(Dropped from assignment)

Non-Battle loss.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      | 3     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 162                 | 3                       | 2      | 167                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 1                   |                         |        | 1                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 4                   |                         |        | 4                     |
| TOTAL                               |                 |        | 167                 | 3                       | 2      | 192                   |

|                                 |     |                                        |         |                       |   |         |
|---------------------------------|-----|----------------------------------------|---------|-----------------------|---|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF / DAY OF WEEK      | N. MESS |                       |   |         |
|                                 |     | RATIONS REQUIRED FOR / DATE            |         |                       |   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL   |                       |   |         |
|                                 |     | BREAKFAST                              | DINNER  | SUPPER                |   | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY      |         | MEN ATCHD FOR RATIONS |   |         |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS    | 1       | NET                   | 8 | TOTAL   |
|                                 |     | MEN PRESENT                            | 187     | LESS                  | 1 | 186     |
|                                 |     |                                        |         | PLUS                  | 8 | 194     |

PAGE 1 OF 1 PAGES

ACERTIFY THAT THIS MESSAGE CONTAINS NO CONFIDENTIAL OR SECRET INFORMATION AND THAT IT IS NOT A SOURCE OF INFORMATION OR A SOURCE OF INFORMATION.

SIGNATURE

W. S. &amp; G. CO. FORM NO. 1

MARCH 24, 1943

(NAME) (LAST NAME) (FIRST NAME) (MIDDLE NAME)

RESTRICTED

Capt. J. W. ...

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

24

Oct

194

4

Nord de guerre Zone VP 8512

STATION Luxembourg

ORGANIZATION 11th

(CO, DET, ETC.)

331st

(TARENT UNIT)

Inf

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 182                 | 3                       | 2      | 187                   |
| ATTACHED                            |                 |        | 1                   |                         |        | 1                     |
| UNASSIGNED                          |                 |        | 4                   |                         |        | 4                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 187                 | 3                       | 2      | 192                   |

|                                        |     |                                        |                                      |             |                       |        |                      |         |
|----------------------------------------|-----|----------------------------------------|--------------------------------------|-------------|-----------------------|--------|----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S        | I   | ESTIMATED NUMBER OF                    |                                      | DAY OF WEEK |                       | NUMBER |                      |         |
|                                        |     | RATIONS REQUIRED FOR                   |                                      | DATE        |                       |        |                      |         |
|                                        | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                                      |             |                       |        | TOTAL                | AVERAGE |
|                                        |     | BREAKFAST                              | DINNER                               | SUPPER      |                       |        |                      |         |
|                                        | III | III                                    | MEN AUTHORIZED TO<br>MESS SEPARATELY |             | MEN ATCHD FOR RATIONS |        | O & OTHERS<br>NEEDED | TOTAL   |
| MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |     |                                        | 1                                    | MEY         | 2                     |        |                      |         |
| MEN<br>PRESENT                         |     |                                        | 187                                  | LESS        | 1                     | 186    |                      |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE FIGURES REPRESENTED ARE TRUE AND  
CORRECT TO THE BEST OF MY KNOWLEDGE

SIGNATURE

O.D. 400 FORM 10-1

MARCH 25, 1945

Capt. Fred A. Smith

NO COPY THIS MORNING REPORT

COMPANY

MORNING REPORT

ENDING 25 October

Nord De Guerre Zone WP 8514

194

4

(YEARS)

STATION

Luxembourg

ORGANIZATION

HPII

331st

Inf

(CO, BDE, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                    | GRADE | CODE |
|---------------|-------------------------|-------|------|
| 35510066      | Heckler, Charles J.     | Pvt   | GZ   |
|               | (746)                   |       | 25X  |
|               | Asgd & Jd fr 110th Evac |       |      |

Hosp

|          |                  |     |     |
|----------|------------------|-----|-----|
| 34394172 | Dawson, Floyd M. | Sgt | 1-4 |
|          | (653)            |     |     |

Aptd S/Sgt eff 20 Oct 44

per SO #72, Hq 331st Inf dtd 22

Oct 44.

|          |                    |     |     |
|----------|--------------------|-----|-----|
| 35174389 | Adair, Lowell E Jr | Pfc | 1-5 |
|          | (651)              |     |     |

Aptd Sgt eff 20 Oct 44

per SO #72, Hq 331st Inf dtd 22

Oct 44.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 4      |      | 3     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      | 3     |      |      |      |       |      |

83rdinfdivdocs.org

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 183              | 3                    | 2      | 188                |
| ATTACHED UNASSIGNED           |                 |        | 1                |                      |        | 1                  |
| ATTACHED FR OTHER ORGN        |                 |        | 4                |                      |        | 4                  |
| TOTAL                         |                 |        | 188              | 3                    | 2      | 193                |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF / DAY OF WEEK      |        | N. DIER |        |     |
|---------------------------------|-----|----------------------------------------|--------|---------|--------|-----|
|                                 |     | RATIONS REQUIRED FOR                   | DATE   |         |        |     |
| T<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        | TOTAL   |        |     |
|                                 |     | BREAKFAST                              | DINNER |         |        |     |
|                                 |     | SUPPER                                 |        |         |        |     |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY      |        | TOTAL   |        |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS    | 1      |         |        |     |
|                                 |     | NET                                    | 0      |         |        |     |
| MEN PRESENT                     |     | 188                                    | LESS 1 | 187     | PLUS 8 | 195 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DATA REPORTED IS IN FULL REPRESENTATION OF ACTUAL DATA AS REQUESTED.

SIGNATURE

B.D. A.O.O. FOR NO. 1

MARCH 25, 2005

RESTRICTED

GROUP 1 EXC 100

COMPANY RESTRICTED  
 MORNING REPORT Ending 26 October 1944  
 2400 4  
 Nord de Guerre Zone VP 8314  
 STATION Luxembourg  
 ORGANIZATION "F" 331st Inf  
 (CO, REG ETC.) (PARENT UNIT) (ARM OF SERVICE)

| SERIAL NUMBER                                                                                                                                                                                                                  | NAME                           | GRADE | CODE     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------|----------|
| 34831650                                                                                                                                                                                                                       | Stansell, William H.<br>(1745) | Pfc   | T<br>745 |
| (Slightly Sick) to trfd to<br>110th Evac Hosp per Par 3b (4)<br>Sec II, Cir 69, Hq European Theat<br>er of Operations United States<br>Army dtd 13 Jun 44 as of 25 Oct<br>44.<br>(Dropped from Assignment)<br>Non-Battle Loss. |                                |       |          |

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 4      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 4      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 182                 | 3                       | 2      | 187                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        | 1                   |                         |        | 1                     |
|                                                     |                 |        | 4                   |                         |        | 4                     |
| TOTAL                                               |                 |        | 187                 | 3                       | 2      | 192                   |

|                                 |     |                                          |                                  |         |
|---------------------------------|-----|------------------------------------------|----------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                      | N. HLR  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                             |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                            | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS |         |
|                                 |     | MEN ATCHD TO OTHER OTEN FOR RATIONS      | NET                              | 8       |
|                                 |     | MEN PRESENT 127                          | LESS 1                           | 186     |
|                                 |     |                                          | PLUS 8                           | 194     |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL DATA REPORTED HEREIN IS ACCURATE AND ACTUAL  
 SIGNATURE: [Signature]  
 W.D. A.O.O. FOR [Name] (NAME) [Signature]  
 MARCH 25, 1945  
 W.D. A.O.O. FOR [Name] (NAME) [Signature]

COMPANY RESTRICTED

MORNING REPORT

ENDING  
2400

27 October

154 4

Nord de Guerre Zone VP 8314

STATION Luxembourg

ORGANIZATION "F"

331st

Inf

100 DET SIG.

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                 | GRADE | CODE |
|---------------|----------------------|-------|------|
| 32862707      | Colavito, Dominick D | Pvt   | T    |
|               | (745)                |       | 745  |

Trfd to 110th Evac Hosp per  
Par 3b (4) Sec II, Cir 69, Hq  
European Theater of Operations  
United States Army dtd 13 Jun 44,  
as of 26 Oct 44. (Slightly Sick)  
(Dropped from Assignment)

Non-Battle Loss.

|           |                   |        |      |
|-----------|-------------------|--------|------|
| 0-1306222 | Balicki, Henry S. | 1st Lt | A    |
|           | (1542)            |        | 1542 |

Asgd & Jd fr Co. G, 331st  
Inf per Inf Memo, Hq 331st Inf dtd  
27 Oct 44.

|           |                   |        |   |
|-----------|-------------------|--------|---|
| 0-1317090 | Duncan, Donald W. | 2nd Lt | J |
|           | (1542)            |        |   |

Trfd to Co. G, 331st Inf  
per Inf Memo, Hq 331st Inf dtd 27  
Oct 44.

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 5      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 5      |      | 2     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 181                 | 3                       | 2      | 186                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        | 1                   |                         |        | 1                     |
|                                                     |                 |        | 4                   |                         |        | 4                     |
| TOTAL                                               |                 |        | 186                 | 3                       | 2      | 191                   |

|                                 |     |                                                                           |                     |            |
|---------------------------------|-----|---------------------------------------------------------------------------|---------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                  | DAY OF WEEK<br>DATE | N. MEER    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                    |                     | TOTAL<br>3 |
| O<br>T<br>H<br>E<br>R           |     | BREAKFAST                                                                 | DINNER              | SUPPER     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATTCHD TO OTHER OPEN FOR RATIONS |                     | 1          |
|                                 |     | MEN PRESENT                                                               | 186                 | LESS 1     |

|                                                                                                                             |         |
|-----------------------------------------------------------------------------------------------------------------------------|---------|
| PAGE 1 OF 1 PAGES                                                                                                           |         |
| I CERTIFY THAT THE MORNING REPORT IS CORRECT<br>THEY SET ON RECORD IN THE REGIMENTAL RECORDS<br>I HAVE SIGNED AND SIGNED BY |         |
| SIGNATURE                                                                                                                   | DATE    |
| NO. 1                                                                                                                       | NO. 2   |
| NO. 3                                                                                                                       | NO. 4   |
| NO. 5                                                                                                                       | NO. 6   |
| NO. 7                                                                                                                       | NO. 8   |
| NO. 9                                                                                                                       | NO. 10  |
| NO. 11                                                                                                                      | NO. 12  |
| NO. 13                                                                                                                      | NO. 14  |
| NO. 15                                                                                                                      | NO. 16  |
| NO. 17                                                                                                                      | NO. 18  |
| NO. 19                                                                                                                      | NO. 20  |
| NO. 21                                                                                                                      | NO. 22  |
| NO. 23                                                                                                                      | NO. 24  |
| NO. 25                                                                                                                      | NO. 26  |
| NO. 27                                                                                                                      | NO. 28  |
| NO. 29                                                                                                                      | NO. 30  |
| NO. 31                                                                                                                      | NO. 32  |
| NO. 33                                                                                                                      | NO. 34  |
| NO. 35                                                                                                                      | NO. 36  |
| NO. 37                                                                                                                      | NO. 38  |
| NO. 39                                                                                                                      | NO. 40  |
| NO. 41                                                                                                                      | NO. 42  |
| NO. 43                                                                                                                      | NO. 44  |
| NO. 45                                                                                                                      | NO. 46  |
| NO. 47                                                                                                                      | NO. 48  |
| NO. 49                                                                                                                      | NO. 50  |
| NO. 51                                                                                                                      | NO. 52  |
| NO. 53                                                                                                                      | NO. 54  |
| NO. 55                                                                                                                      | NO. 56  |
| NO. 57                                                                                                                      | NO. 58  |
| NO. 59                                                                                                                      | NO. 60  |
| NO. 61                                                                                                                      | NO. 62  |
| NO. 63                                                                                                                      | NO. 64  |
| NO. 65                                                                                                                      | NO. 66  |
| NO. 67                                                                                                                      | NO. 68  |
| NO. 69                                                                                                                      | NO. 70  |
| NO. 71                                                                                                                      | NO. 72  |
| NO. 73                                                                                                                      | NO. 74  |
| NO. 75                                                                                                                      | NO. 76  |
| NO. 77                                                                                                                      | NO. 78  |
| NO. 79                                                                                                                      | NO. 80  |
| NO. 81                                                                                                                      | NO. 82  |
| NO. 83                                                                                                                      | NO. 84  |
| NO. 85                                                                                                                      | NO. 86  |
| NO. 87                                                                                                                      | NO. 88  |
| NO. 89                                                                                                                      | NO. 90  |
| NO. 91                                                                                                                      | NO. 92  |
| NO. 93                                                                                                                      | NO. 94  |
| NO. 95                                                                                                                      | NO. 96  |
| NO. 97                                                                                                                      | NO. 98  |
| NO. 99                                                                                                                      | NO. 100 |

## COMPANY RESTRICTED

## MORNING REPORT

ENDING 28 October 2400

104

4

Nord de Guerre Zone VP #514

STATION Luxembourg

ORGANIZATION

Hq

331st

Inf

(CO DET ETC.)

(PRESENT UNIT)

(ADD OR SERVICE)

| SERIAL NUMBER | NAME                | GRADE  | CODE |
|---------------|---------------------|--------|------|
| 0-1304916     | Lancaster, Alson E. | 2nd Lt | I/F  |
|               | (1542)              |        |      |

Pro to 1st Lt per par 1,  
SO #50, Hq, Ninth United States  
Army dtd 21 Oct 44, with date of  
rank fr 21 Oct 44.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 6      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 6      |      | 1     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 181                 | 3                       | 2      | 186                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 1                   |                         |        | 1                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 4                   |                         |        | 4                     |
| TOTAL                               |                 |        | 186                 | 3                       | 2      | 191                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |                     |
|---------------------------------|-----|---------------------------------------------|---------------------|--------|---------------------|
|                                 |     |                                             |                     | TOTAL  | AVERAGE             |
| II                              | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |        |                     |
|                                 |     | BREAKFAST DINNER SUPPER                     |                     |        |                     |
| III                             | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     |        |                     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 1                   | NET    | 0 & OTHERS<br>MESSD |
| S                               | S   | MEN<br>PRESENT                              | 186                 | LESS   | 1                   |
|                                 |     |                                             | 185                 | PLUS   | 8                   |
|                                 |     |                                             |                     |        | 193                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATION FIGURES ARE PARTIALLY REPRESENT AN ACTUAL  
COUNT AS REFERRED TO ME

SIGNATURE

G.O. &amp; G.O. FOUR 40 4

MARCH 20 1943

RECEIVED  
Capt Inf

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

29 October

100 4  
(PAGE)

Nord de Guerre Zone VP 8314

STATION Luxembourg

ORGANIZATION Hpt 331st Inf

(CO, BPT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                            | GRADE | CODE      |
|---------------|---------------------------------|-------|-----------|
| 34796763      | Denham, William O.<br>(745)     | Pvt   | GZ<br>29X |
|               | Asgd & Jd fr 110th Evac<br>Hosp |       |           |

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | W/O  |      | FLY O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 6      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 6      |      | 1     |      |      |      |       |      |

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| A/N CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 182                 | 3                       | 2      | 187                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        | 1                   |                         |        | 1                     |
|                                                     |                 |        | 4                   |                         |        | 4                     |
| TOTAL                                               |                 |        | 187                 | 3                       | 2      | 192                   |

|                                 |     |                                                                          |                     |                        |           |              |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|------------------------|-----------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | NUMBER                 |           |              |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     | TOTAL<br>43<br>AVERAGE |           |              |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     | TOTAL                  |           |              |
| S                               |     | MEN PRESENT                                                              | LESS                | NET<br>186             | PLUS<br>8 | TOTAL<br>194 |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURED IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

W.D. A.D. AND SIGNATURE

10 OCT 29 1943

WILLIAM O. DENHAM

MODEL FORM OR SERVICE

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

30 October

138 4

Nord de Guerre Zone VP 8314

STATION Luxembourg

ORGANIZATION "P"

331st

Inf

(CO, BATT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                  |     |   |
|----------|------------------|-----|---|
| 34898294 | Crisp, Carney R. | Pfc | T |
|----------|------------------|-----|---|

(745)

145

Trfd to 110th Evac Hosp

per Par 3b (4) Cir 69, Hq European  
Theater of Operations United States  
Army dtd 13 Jun 44 as of 29 Oct 44  
(Slightly Sick)

(Dropped from Assignment)

Non-Battle Casualty

|          |                 |     |  |
|----------|-----------------|-----|--|
| 32947200 | Roselli, Arthur | Pvt |  |
|----------|-----------------|-----|--|

(745)

Duty to temp duty Hq, 83d

Inf Div

|          |                 |     |  |
|----------|-----------------|-----|--|
| 36838463 | Rohn, Donald V. | Pvt |  |
|----------|-----------------|-----|--|

(745)

|          |                    |     |  |
|----------|--------------------|-----|--|
| 33516428 | Vasillas, Gerald E | Pvt |  |
|----------|--------------------|-----|--|

(745)

Conf Reg'l Stockade to

Duty.

| OFFICER<br>STRENGTH       | PLD C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT D |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 6      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 6      |      | 1     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN       |                       |        |                       |
|-------------------------------------|-----------------|--------|--------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PATENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 182                | 1                     | 3      | 186                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 1                  |                       |        | 1                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 4                  |                       |        | 4                     |
| TOTAL                               |                 |        | 187                | 1                     | 3      | 191                   |

|                                 |     |                                        |        |                       |       |        |       |         |
|---------------------------------|-----|----------------------------------------|--------|-----------------------|-------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |        | DAY OF WEEK           |       | NUMBER |       |         |
|                                 |     | RATIONS REQUIRED FOR                   |        | DATE                  |       |        |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                       |       |        | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER | SUPPER                |       |        |       |         |
|                                 | III | MEN AUTHORIZED TO                      |        | MEN ATCHD FOR RATIONS |       | 8      | TOTAL |         |
|                                 |     | MESS SEPARATELY                        |        | OR OTHERS             |       |        |       |         |
|                                 |     | MEN ATCHD TO OTHER                     | 1      | NET                   | MESSD |        |       |         |
|                                 |     | ORGN FOR RATIONS                       |        |                       |       |        |       |         |
| S                               |     | MEN                                    |        |                       |       | 8      | 194   |         |
|                                 |     | PRESENT                                | 187    | LESS                  | 1     |        |       | 186     |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES ARE NOT IN REPRESENT AN ACTUAL  
FIGURE TO BE

SIGNATURE

W.D. 100 FORM 10-44  
MARCH 25, 1944

NO COPY FROM WRO OR SCS

GRADE, ARM OR SERVICE

NO COPY-TRADE ALLOWED FOR 100%

## Cont. Info.