

# COMPANY MORNING REPORT

ENDING 2400 1 JUNE 1944  
 (DAY) (MONTH) (YEAR)

STATION BAMAN BRIDGE STA. CAMP NEW YORKSHIP  
 ORGANIZATION CO. K 331ST INF.  
 (CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER    | NAME | GRADE | CODE |
|------------------|------|-------|------|
| <u>NO Change</u> |      |       |      |

NO. OF MEALS FURNISHED FOR WHICH REIMBURSEMENT IS REQUIRED BY APPROPRIATE ENTRY ON PAY VOUCHER 18 MEALS

RECORD OF EVENTS  
1 JUNE 44. CO. CROSSED IP 0330  
PROBLEM BIV. DAWN ATTACK.  
DUCK & D AT 0600. ENDED AT 0920  
RETURNED TO AREA 1003. WEATHER  
COOL - RAINING. MEN IN GOOD SPIRITS

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED               |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED             |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |  | PRESENT AND ABSENT |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT |  |                    |
| ASSIGNED                      |                 |        | 175              | 1                  | 11     |  | 187                |
| ATTACHED                      |                 |        |                  |                    |        |  |                    |
| UNASSIGNED                    |                 |        | 3                |                    |        |  | 3                  |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |  |                    |
| TOTAL                         |                 |        | 178              | 1                  | 11     |  | 190                |

|         |     |                                                          |                                |                    |
|---------|-----|----------------------------------------------------------|--------------------------------|--------------------|
| RATIONS | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>B-184 D-184</u> | NUMBER <u>184</u>  |
|         | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | <u>547-552 JUNE 6</u>          |                    |
|         |     | BREAKFAST <u>184</u> DINNER <u>184</u> SUPPER <u>184</u> | TOTAL <u>552</u>               | AVERAGE <u>184</u> |
| MEN     |     | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS          |                    |
|         | III | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | NET <u>179</u>                 |                    |
|         |     | MEN PRESENT <u>179</u> LESS                              | PLUS <u>6</u>                  | TOTAL <u>185</u>   |

# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

194

(YEAR)

STATION ROMAN BRIDGE STA. CAPRONIAVONSHIAS  
ORGANIZATION CO K. 331ST. INF.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                      | NAME               | GRADE | CODE |
|------------------------------------|--------------------|-------|------|
| 35665508                           | Ritchie Theodore W | Sgt.  | 1-4  |
| 7009573                            | Bright William D.  | PFC.  | 1-5  |
| Above 2 EM. promoted to S/Sgt 0106 |                    |       |      |
| and Sgt. Resp. AS OF 1 JUN 44      |                    |       |      |
| 32936062                           | NORD BARR C.       | Pvt.  |      |
| Above EM. Ab. 5K (83rd. Gen Hosp)  |                    |       |      |
| To Dy AS OF 1 JUN 44               |                    |       |      |

NO. OF MEALS FURNISHED FOR WHICH  
REIMBURSEMENT IS REQUIRED BY  
APPROPRIATE ENTRY ON PAY  
VOUCHER 18 MEALS

RECORD OF EVENTS  
2 JUN 44. Co. moved out 0330  
PAF. IN assembly AREA. OVER  
LD AT 0600 ON problems. 1130  
RETURNED TO assembly AREA  
WEATHER LOOK CLEAR

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | PLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 176                 | 1                       | 10     | 187                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 3                   |                         |        | 3                     |
| TOTAL                               |                 |        | 179                 | 1                       | 10     | 190                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK                                 | NUMBER  |
|---------------------------------|-----|---------------------------------------------|---------------------------------------------|---------|
|                                 |     |                                             | 3185 2185                                   | 185     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      | DATE                                        | AVERAGE |
|                                 |     |                                             | 5185-555 JUN 7                              | 183     |
|                                 | III | BREAKFAST 185 DINNER 185 SUPPER 185         | TOTAL                                       |         |
|                                 |     |                                             | 555                                         |         |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESS | TOTAL   |
|                                 |     |                                             | 6                                           | 186     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                                         |         |
|                                 |     |                                             | 180                                         |         |
|                                 |     | MEN<br>PRESENT                              | LESS                                        |         |
|                                 |     | 180                                         |                                             |         |
|                                 |     | PLUS                                        |                                             |         |
|                                 |     | 6                                           |                                             |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE Everett C. Degen (NAME) (ARM OR SERVICE)

W.D. A.G.O. FORM NO. 1

MARCH 26, 1943

WD COPY THRU MRU OR SCU RESTRICTED

194 \_\_\_\_\_  
(YEAR)

MARCH 29, 1943

WD COPY THRU MRU OR SCU

RESTRICTED TO

STATION

TARPORLEY CHESHIRE CO.

ORGANIZATION

CO. 1K 331ST. INF.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME            | GRADE | CODE |
|------------------------------------------|-----------------|-------|------|
| 36874582                                 | HEWITT ROYAL H. | PFC.  |      |
| Dy To Abs-SK (83rd Gen Hosp) LD 3 JUN 44 |                 |       |      |

NO. OF MEALS FURNISHED FOR WHICH  
REIMBURSEMENT IS REQUIRED BY  
APPROPRIATE ENTRY ON PAY VOUCHER  
IF MEALS

RECORD OF EVENTS

4 JUNE 44. CO. MOVED OUT OF AREA  
D820. ENTRUCKED AT 1045. MOVED  
BACK TO BASE CAMP. DETRUCKED  
AT 1615. WEATHER GOOD - RAINY

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 175                 | 1                       | 11     | 187                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 3                   |                         |        | 3                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 178                 | 1                       | 11     | 190                   |

R  
A  
T  
I  
O  
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S

I  
II  
III

ESTIMATED NUMBER OF  
RATIONS REQUIRED FOR

DAY OF WEEK  
DATE

185 D 185  
51857-553 JUN 9

NUMBER  
185

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST 185 DINNER 185 SUPPER 185

TOTAL 555

AVERAGE 185

MEN AUTHORIZED TO  
MESS SEPARATELY

MEN ATCHD TO OTHER  
ORGN FOR RATIONS

MEN  
PRESENT

179

LESS

NET  
179

MEN ATCHD FOR RATIONS  
O & OTHERS  
MESS

6

PLUS 6

TOTAL  
185

# COMPANY MORNING REPORT

ENDING 2400

5 June (DAY) (MONTH)

1944 (YEAR)

STATION TARPON CHESHIRE  
 ORGANIZATION CO. B 33157 INF.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                          | NAME              | GRADE | CODE |
|------------------------------------------------------------------------|-------------------|-------|------|
| 33371248                                                               | ZANDER WILFRED F  | Sgt   |      |
| 32999988                                                               | CORDASCO FRANK A  | PFC   |      |
| 35510166                                                               | HOUSER FRANK M.   | PFC   |      |
| 35448704                                                               | THOMPSON EBBEN M. | PFC   |      |
| Above 4 EM Rtd FR. ATCHD TO 104TH AMM. DBA. CO. FOR RATIONS AS 9 TASS. |                   |       |      |

NO. OF MEALS FURNISHED FOR WHICH REIMBURSEMENT IS REQUIRED BY APPROPRIATE ENTRY ON PAY VOUCHER 18 MEALS

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 179              | 1                    | 7      | 187                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 3                |                      |        | 3                  |
| TOTAL                         |                 |        | 182              | 1                    | 7      | 190                |

|         |     |                                          |                       |                     |             |
|---------|-----|------------------------------------------|-----------------------|---------------------|-------------|
| RATIONS | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | DATE                | NUMBER      |
|         |     |                                          | B-192 D-192           | 5/92 T-576 JUN 10   | 192         |
|         | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                     |             |
| MEN     |     | BREAKFAST 189 DINNER 189 SUPPER 189      |                       | TOTAL 567           | AVERAGE 189 |
|         | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                     |             |
|         |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 183               | O & OTHERS MESSED 6 | TOTAL 189   |
| S       |     | MEN PRESENT 183 LESS                     |                       | PLUS 6              |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE Everett C. Heger (NAME) 1st Lt (GRADE) INF (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

RESTRICTED

6 June  
(DAY) (MONTH)

1944  
(YEAR)

STATION TARPORLEY, Cheshire  
ORGANIZATION Co. K 331st INF.  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                | GRADE | CODE |
|---------------|---------------------|-------|------|
| 32702351      | QUAIL Joseph N.     | PFC.  | E    |
| 504           | AMM. BEARER         |       |      |
| 33486545      | WEINHOLDS Archie R. | PFC.  | E    |
| 521           | BASIC               |       |      |
| 34608092      | CLARK JACK F.       | PUT   | E    |
| 745           | RIFLEMAN            |       |      |

Above 3 EM. ASGND A Jd. CD. FR.  
1515 REPLACEMENT DEPTAS OF  
5 June 44 PER PAR. 2. S.O. #110 Itg.  
83rd Inf. Div. dtd 5 June 44  
33497622 HOLLAND Floyd WMI PUT.  
Above EM. SER. CO. ATCHD FOR  
RATIONS, QTRS. TRNG. AS OF 5 June 44.

NO. OF MEALS FURNISHED FOR WHICH  
REIMBURSEMENT IS REQUIRED BY  
APPROPRIATE ENTRY ON PAY VOUCHER  
18 MEALS

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 182                 | 1                       | 7      | 190                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 4                   |                         |        |                       |
| TOTAL                               |                 |        | 186                 | 1                       | 7      | 194                   |

|                                 |     |                                          |        |                       |       |         |  |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------|---------|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |       | NUMBER  |  |
|                                 |     |                                          |        | 193-0-193             |       | 193     |  |
|                                 |     |                                          |        | 5-1937-579 Jun 11     |       |         |  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |       |         |  |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | TOTAL | AVERAGE |  |
|                                 |     | 193                                      | 193    | 193                   | 579   | 193     |  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       |         |  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESS       |       |         |  |
|                                 |     | MEN PRESENT                              |        | NET                   |       | TOTAL   |  |
|                                 |     | 187                                      |        | 187                   |       | 193     |  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE Edward C. Daper (NAME) CAST INF. (GRADE) (ARM OR SERVICE)  
W.D. A.G.O. FORM NO. 4 (MARCH 29, 1943) WD COPY THRU MRU OR SCU RESTRICTED

# COMPANY MORNING REPORT

ENDING  
2400

7 June  
(DAY) (MONTH)

Restricted  
1944  
(YEAR)

STATION TARPORLEY & CHESHIRE

ORGANIZATION CO. H 1331ST INF.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

NO. OF MEALS FURNISHED FOR  
WHICH REIMBURSEMENT IS  
REQUIRED BY APPROPRIATE  
ENTRY ON PAY VOUCHER  
18 MEALS

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 182                 | 1                     | 7      | 190                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 4                   |                       |        | 4                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 786                 | 1                     | 7      | 194                   |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                                          |                                                            |                       |
|---------------------------------|-----|----------------------------------------------------------|------------------------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>B-193 D-193</u><br><u>5493 7-579 JUN 10</u> | NUMBER<br><u>193</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                                            |                       |
|                                 |     | BREAKFAST <u>193</u> DINNER <u>193</u> SUPPER <u>193</u> | TOTAL <u>579</u>                                           | AVERAGE<br><u>193</u> |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>(MESS)              |                       |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                   | NET<br><u>187</u>                                          | TOTAL<br><u>193</u>   |
|                                 |     | MEN<br>PRESENT <u>187</u> LESS                           | PLUS <u>6</u>                                              |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
RATION FIGURES REPRESENT AN ACTUAL  
COUNT REPORTED TO ME

SIGNATURE EVERT C. Dejer

W.D. AGO FORM NO. 1

MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

RESTRICTED

# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

RESTRICTED  
8 June 1944

(MONTH)

(YEAR)

STATION TARPORLEY CHESHIRE  
ORGANIZATION CO. 15 351ST INF.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

NO. OF MEALS FURNISHED FOR  
WHICH REIMBURSEMENT IS  
REQUIRED BY APPROPRIATE  
ENTRY ON PAY VOUCHER 18 MEALS

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 182                 | 1                       | 7      | 190                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 4                   |                         |        | 4                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 186                 | 1                       | 7      | 194                   |

|                                 |     |                                                                                                        |                                                                   |               |
|---------------------------------|-----|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                            | DAY OF WEEK<br>DATE 1937-579 JUN 13                               | NUMBER<br>193 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                 | TOTAL 579                                                         | AVERAGE 193   |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS<br>MEN PRESENT 187 LESS | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSED 6<br>NET 187 PLUS 6 | TOTAL 193     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE E. R. C. Dwyer CAPT INF  
W.D. NO. 7 (NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

194

(YEAR)

STATION

ORGANIZATION

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No. Change

No. OF MEALS FURNISHED FOR  
WHICH REIMBURSEMENT IS  
REQUIRED BY APPROPRIATE  
ENTRY ON PAY VOUCHER 18 MEALS

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 182                 | 1                       | 7      | 190                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 4                   |                         |        | 4                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 186                 | 1                       | 7      | 194                   |

|                                 |     |                                                                                                  |                                                             |        |
|---------------------------------|-----|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                      | DAY OF WEEK<br>DATE                                         | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                           |                                                             |        |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS<br>MEN<br>PRESENT | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD<br>NET<br>PLUS | TOTAL  |
|                                 |     | 187                                                                                              | 187                                                         | 193    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

W.D. A.G.O. FORM NO. 1

MARCH 28, 1943

WD COPY THRU MRU OR SCU

(GRADE) (ARM OR SERVICE)

STATION TARPORLEY CHESHIRE

ORGANIZATION CO. 1 1331ST INF.

| SERIAL NUMBER                         | NAME              | GRADE | CODE |
|---------------------------------------|-------------------|-------|------|
| 13003887                              | DULAKY ANDREW J.  | PFC.  | P    |
| 36690379                              | KELLNER EUGENE D. | PFC.  | P    |
| 33306145                              | WARREN ANDREW W.  | PFC.  | P    |
| 35587951                              | GORDON LUTHER E.  | PUT.  | P    |
| ABOVE 4 PM. DY TO AWOL 2300 9 JUN. 44 |                   |       |      |

NO. OF MEALS FURNISHED FOR WHICH REIMBURSEMENT IS REQUIRED BY APPROPRIATE ENTRY ON PAY VOUCHER 18 MEALS

RECORD OF EVENTS

10. JUNE 44 USUAL CAMP DUTIES

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 178              | 1                    | 11     | 190                |
| ATTACHED UNASSIGNED           |                 |        | 4                |                      |        | 4                  |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 182              | 1                    | 11     | 194                |

|         |     |                                          |                       |                  |             |
|---------|-----|------------------------------------------|-----------------------|------------------|-------------|
| RATIONS | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | DATE             | NUMBER      |
|         |     |                                          | WED.                  | 193-2193         | 193         |
|         |     |                                          | DATE                  | 1937-579 JUNE 15 |             |
| MESS    | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                  |             |
|         |     | BREAKFAST 189 DINNER 189 SUPPER 189      | TOTAL                 | 567              | AVERAGE 189 |
|         |     |                                          |                       |                  |             |
| MEN     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                  |             |
|         |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 6                | TOTAL       |
|         |     | MEN PRESENT 183 LESS                     | 183                   | PLUS 6           | 189         |

STATION TARPORLEY CHESHIRE

ORGANIZATION CO. K 331ST INF.

| SERIAL NUMBER            | NAME             | GRADE | CODE |
|--------------------------|------------------|-------|------|
| 33306145                 | WARGO Andrew W.  | OFC   | Q    |
| Above EM AWOA To DY 0815 |                  |       |      |
| 35387951                 | GORDON LUTHER E. | PVT.  | Q    |
| Above EM AWOA To DY 1220 |                  |       |      |

NO. OF MEALS FURNISHED FOR WHICH REIMBURSEMENT IS REQUIRED BY APPROPRIATE ENTRY ON PAY VOUCHER 18 MEAL

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 180              | 1                    | 9      | 190                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 180              | 1                    | 9      | 190                |

RATIONS REQUIRED FOR DAY OF WEEK 190 D-190

DATE 1201-570 JUN 16

NUMBER 190

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST 188 DINNER 189 SUPPER 189 TOTAL 566 AVERAGE 189

MEN AUTHORIZED TO MESS SEPARATELY

MEN ATCHD TO OTHER ORGN FOR RATIONS

MEN PRESENT 183 LESS 183 NET 183

MEN ATCHD FOR RATIONS O & OTHERS 6 MESS 6 PLUS 6 TOTAL 189

COMPANY  
MORNING REPORT

ENDING 2400 12 June 1944  
(DAY) (MONTH) (YEAR)

STATION Tarrytown 2nd SWV (NO 19816) Chesler  
ORGANIZATION Co/K 331st INF.  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                      | NAME             | GRADE | CODE |
|------------------------------------|------------------|-------|------|
| 13003887                           | DULAK Andrew J.  | PFC.  | Q    |
| above EM AWOL TO DY 1743-91 JUN 44 |                  |       |      |
| 36690379                           | HELLNER Eugene D | PFC   | Q    |
| above EM AWOL TO DY 2030 11 JUN 44 |                  |       |      |
| CORRECT PRESENT FOR DY COLUMN      |                  |       |      |
| OF 11 JUN 44 TO READ 184 TOTAL     |                  |       |      |

NO. OF MEALS FURNISHED FOR  
WHICH REIMBURSEMENT IS  
REQUIRED BY APPROPRIATE CMTY.  
ON PAY VOUCHER 18 MEALS

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 182                 | 1                     | 7      | 190                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 4                   |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 186                 | 1                     | 7      | 194                   |

|                                 |     |                                                                                                    |                                                           |                       |             |
|---------------------------------|-----|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                           | DAY OF WEEK 193 12 JUN 44                                 | DATE 54937-579 JUN 12 | NUMBER 193  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                             | BREAKFAST 193 DINNER 193 SUPPER 193                       | TOTAL 579             | AVERAGE 193 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT : 187 LESS | MEN ATCHD FOR RATIONS O & OTHERS MESSED<br>NET 187 PLUS 6 | TOTAL 193             |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Everett C. DeLoach Capt. INF.  
W.D., A.O.D. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 25, 1943 WD COPY THRU HQU OR SCU RESTRICTED

COMPANY MORNING REPORT

ENDING 2400 13 JUNE 1944

STATION TARPORLEY 2nd SWY (14018816) CHESHIRE

ORGANIZATION C.O.K. 331ST INF.

(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

NO. OF MEALS FURNISHED FOR WHICH REIMBURSEMENT IS REQUIRED BY APPROPRIATE ENTRY ON PAY VOUCHER 18 MEALS

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 182              | 1                    | 7      | 190                |
| ATTACHED UNASSIGNED           |                 |        | 4                |                      |        | 4                  |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 186              | 1                    | 7      | 194                |

|         |                                     |                                          |             |                       |        |         |     |   |
|---------|-------------------------------------|------------------------------------------|-------------|-----------------------|--------|---------|-----|---|
| RATIONS | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | 193                   | NUMBER | 193     |     |   |
|         | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL  | AVERAGE |     |   |
|         | BREAKFAST                           | 193                                      | DINNER      | 193                   | SUPPER | 193     | 579 | 3 |
| MEN     | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |        |         |     |   |
|         | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET         | O & OTHERS MESSED     | TOTAL  |         |     |   |
|         | MEN PRESENT                         | 187                                      | LESS        | 187                   | PLUS   | 6       | 193 |   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE: [Signature] (NAME) (GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR RESTRICTED

COMPANY  
MORNING REPORT

ENDING 2400 14 JUNE 1944  
(DAY) (MONTH) (YEAR)

STATION TARPORLEY 2MI SW. V/K 019810 / CHESHIRE  
ORGANIZATION Co. K. 33157. INF.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |

NO. OF MEALS FURNISHED FOR WHICH REIMBURSEMENT IS REQUIRED BY APPROPRIATE ENTRY ON PAY VOUCHER 18 MEALS

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 182              | 1                  | 7      | 190                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 4                |                    |        | 4                  |
| TOTAL                         |                 |        | 186              | 1                  | 7      | 194                |

|                                 |     |                                          |                                           |             |
|---------------------------------|-----|------------------------------------------|-------------------------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK 3-193-D-K3                    | NUMBER 193  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE 193 T-579 JUN 19                     |             |
|                                 | III | BREAKFAST 193 DINNER 193 SUPPER 193      | TOTAL 579                                 | AVERAGE 193 |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED 6 | TOTAL 193   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 187                                   |             |
|                                 |     | MEN PRESENT 187 LESS                     | PLUS 6                                    |             |

COMPANY **CHESHIRE** **ENDING 2400** **15 JUNE** **1944**  
**MORNING REPORT** (DAY) (MONTH) (YEAR)  
 STATION **TARPORLEY, 2 MI. SW. W/KO19816 Cheshire**  
 ORGANIZATION **Rt. Co. 331st Inf.** (CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                        | NAME                   | GRADE | CODE |
|--------------------------------------------------------------------------------------|------------------------|-------|------|
| 13003887                                                                             | DULAK Andrew J.        | PFC.  | 1-8  |
| 36690379                                                                             | KELLNER Eugene D.      | PFC.  | 1-8  |
| 33306145                                                                             | WARRD Andrew W.        | PFC.  | 1-8  |
| Above 3 EM. Reduced To GR. OF PVT. PER Co. ORDER # 8 - Above 3 EM Dy To AR. IN QTRS. |                        |       |      |
| 35587951                                                                             | GARDON LUTHER F.       | PVT.  |      |
| Above EM. Dy To AR. IN QTRS.                                                         |                        |       |      |
| 34506175                                                                             | SOUTH FORD E.          | PVT.  | 1-7  |
| 36390074                                                                             | FOWLER BUFOUR G.       | PVT.  | 1-7  |
| 36690618                                                                             | COZZI EDWARD S.        | PVT.  | 1-7  |
| 31350342                                                                             | KELLS THOMAS C.        | PVT.  | 1-7  |
| 35876168                                                                             | HATHERINGTON WILMER E. | PVT.  | 1-7  |
| 33702603                                                                             | MEDIATE ANTHONY NMI.   | PVT.  | 1-7  |
| 47009833                                                                             | TIKK WALTER T.         | PVT.  | 1-7  |
| 31183778                                                                             | SEIDMAN SAMUEL NMI.    | PVT.  | 1-7  |
| 31371479                                                                             | PACHECO GILBERT NMI.   | PVT.  | 1-7  |
| 34433626                                                                             | HOLBIEFIELD JOSEPH D.  | PVT.  | 1-7  |
| Above 10 EM promoted To PFC. PER Co. ORDER # 7 AS OF 14 JUNE 44                      |                        |       |      |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 178              | 5                    | 7      | 190                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 4                |                      |        | 4                  |
| TOTAL                         |                 |        | 182              | 5                    | 7      | 194                |

| RATIONS                           | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE              | NUMBER |
|-----------------------------------|-----|------------------------------------------|-------------|-------------------|--------|
|                                   |     |                                          | 193 D-193   | 193 T-599 JUNE 20 | 193    |
|                                   |     |                                          |             |                   |        |
| MESS ATTENDANCE                   | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                   |        |
|                                   |     | BREAKFAST                                | DINNER      | SUPPER            | TOTAL  |
|                                   |     | 193                                      | 193         | 193               | 579    |
| MEN AUTHORIZED TO MESS SEPARATELY | III | MEN ATCHD FOR RATONS O & OTHERS MESSED   |             |                   |        |
|                                   |     | NET                                      | PLUS        | TOTAL             |        |
|                                   |     | 187                                      | 6           | 193               |        |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**PERKINS, C. DEYER, CAPT. INF.**  
 (NAME) (GRADE) (ARM OR SERVICE)

104

DEAR)

$$\text{Co}^{II} \subset \text{II}$$

(CO., DET., ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

|           |
|-----------|
| NO CHANGE |
|-----------|

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|  |  |     |   |   |     |
|--|--|-----|---|---|-----|
|  |  | 178 | 5 | 7 | 190 |
|  |  |     |   |   |     |
|  |  | 4   | . |   | 4   |
|  |  | 182 | 5 | 7 | 194 |

|                                 |        |                       |      |         |
|---------------------------------|--------|-----------------------|------|---------|
| ED NUMBER OF                    |        | DAY OF WEEK           |      | NUMBER  |
| REQUIRED FOR                    |        | DATE                  |      |         |
| TENDANCE FOR DAY OF THIS REPORT |        |                       |      |         |
|                                 |        | TOTAL                 |      | AVERAGE |
| ST                              | DINNER | SUPPER                |      |         |
| THORIZED TO                     |        | MEN ATCHD FOR RATIONS |      |         |
| MESS SEPARATELY                 |        | O & OTHERS            |      |         |
| HD TO OTHER                     |        | MESSD                 |      | TOTAL   |
| RGN FOR RATIONS                 |        | NET                   |      |         |
| LESS                            |        |                       | PLUS |         |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BATHING FIGURES IN PART 34 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

W.D. AGO FORM 107-1

MARCH 25, 1945

(FLA 100)

WD COPY THRU MRU OR SCU

(GRADE) (HOW OR BY WHOM)

# COMPANY MORNING REPORT

ENDING  
2400

17 June

4

194

(DAY)

(MONTH)

(YEAR)

STATION

Camp Perry, England

ORGANIZATION

Co K

61st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | 10 GEORGE |       |      |

## RECORD OF EVENTS

Departed in Tarporley Unespire  
at 0650 hrs for C. Hurley. Arr at 1540  
hrs via trucks and Train.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 178                 | 5                     | 7      | 190                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 4                   |                       |        | 4                     |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 182                 | 5                     | 7      | 194                   |

|                                 |     |                                                                                                |                                                        |         |
|---------------------------------|-----|------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                       | DAY OF WEEK                                            | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                         | TOTAL                                                  | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT : LESS | MEN ATCHD FOR RATIONS O & OTHERS MESSED<br>NET<br>PLUS | TOTAL   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART REPRESENT AN ACTUAL  
COUNT AS REQUESTED TO ME:

# COMPANY MORNING REPORT

ENDING  
2400

10 June

194

(DAY)

(MONTH)

(YEAR)

STATION RMS Devonshire

ORGANIZATION Co E

1st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | NO CHANGE |       |      |
|               |           |       |      |
|               |           |       |      |

## RECORD OF EVENTS

Departed in Cp Nursley at 1545  
Hrs for P O & Boarded RMS Devonshire  
at 1620 Hrs. Sailed at 2000 Hrs for  
France.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 5      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 5      |       | 2     |       |      |       |       |       |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 178                 | 5                     | 7      | 190                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 4                   |                       |        | 4                     |
| TOTAL                               |                 |        | 182                 | 5                     | 7      | 194                   |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

W.D., A.G.U. FORM 100-1

MARCH 25, 1943

WD COPY THRU MRV OR SCU

GRADE, ARM OR SERVICE

# 2010

19 June

194

(DAY)

(附口頭了悟)

( 1998 )

STATION

## ORGANIZATION

(CO. DET. ETC.)

（作者单位：中国工商银行总行）

(本報編、○政、或系與世仁誌)

NAME \_\_\_\_\_

**GRADE**

CODE

NO CHANGE

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| VIATION CADETS | ENLISTED MEN |
|----------------|--------------|
|                |              |

# R A T I O N S

PAGE 2 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

NAME

MARCH 26, 1949

WD COPY THRU MRU OR SCU

(6042) (AUG 08 9:47ICB)

## RESTRICTED

10 June

194 \_\_\_\_\_  
(YEAR)

STATION RAF Devonshire  
ORGANIZATION Co R Signal Inf  
(CO, DET, ETC.) (PARENT UNIT)

| ORGANIZATION | (CO., DET., ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |
|--------------|-------------------|---------------|------------------|
|              |                   |               |                  |

NO CHARGE

83rdinfdivdocs.org

178

|         |   |  |      |
|---------|---|--|------|
| MEN     | : |  | LESS |
| PRESENT | : |  |      |

PAGE \_\_\_\_\_ OF \_\_\_\_\_ PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATION FIGURE TEN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE [Signature] (NAME) Capt Inf (GRADE (ARMY OR SERVICE))  
U. S. A G O FORM NO. 10 (NAME) WD COPY THRU MRU OR ECU  
MARCH 15, 1943

WD COPY THRU MRU ON SCT

(DAY)

( 附 录 表 1 )

194 \_\_\_\_\_  
(YEAR)

HMS Devonshire

Co X

331st Inf

(CO. SET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 178                 | 5                     | 7      | 190                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER CRGN           |                 |        | 4                   |                       |        | 4                     |
| TOTAL                               |                 |        | 182                 | 5                     | 7      | 194                   |

|                                 |     |                                          |        |                       |        |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |         |
|                                 |     |                                          |        | DATE                  |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |        |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     | TOTAL  |         |
|                                 |     | MEN PRESENT                              | LESS   | NET                   | PLUS   |         |

PAGE 2 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT BATTION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

圖 2-1-1 各種鋼材的機械性能

總編輯：陳文雄 電話：(02) 2311-4333

WD COPY THRU MRU OR SCU

TRADE-NAME DEVICE

## RESTRICTED

124 \_\_\_\_\_  
(YEAR)

## MS Devonshire

~~CO K~~

~~SECRET ITM~~

(CO, DEY, ETC.)

PARENT UNIT

(ARM 06 SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 178                 | 5                     | 7      | 190                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 4                   |                       |        | 4                     |
| TOTAL                               |                 |        | 182                 | 5                     | 7      | 194                   |

|                                 |     |                                          |        |                       |        |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |         |
|                                 |     |                                          |        | DATE                  |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | + 3    |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     | TOTAL  |         |
|                                 |     | MEN PRESENT                              | LESS   | NET                   | PLUS   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT DAYTON FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

**SIGNATURE**

W.D. A.G. FORNEY  
MARCH 29, 1943

## MANEGLI

WD COPY THRU MRU OR SCU

FORAGE &amp; FARMER SERVICE)

ENDING  
2400

194 \_\_\_\_\_  
(YEAR)

STATION

Briquerville, France 1 mile South

## ORGANIZATION

Co K Plot Ini

(CD, SET, ETC.)

(PARENT UNIT)

(本報編、心齋、東京新聞社刊)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 178                 | 5                       | 7      | 190                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 4                   |                         |        | 4                     |
| TOTAL                               |                 |        | 182                 | 5                       | 7      | 194                   |

|                                 |     |                                          |        |                       |        |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |
|                                 |     |                                          |        | DATE                  |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |        |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |        |
|                                 |     |                                          |        |                       | TOTAL  |
|                                 |     |                                          |        |                       | + 3    |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |        |
|                                 |     | MEN PRESENT                              | LESS   | NET                   | TOTAL  |
|                                 |     | :                                        |        |                       |        |
|                                 |     |                                          |        | PLUS                  |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE BATED FIGURES IN PART REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

**SIGNATURE**

W.D. AGO FORM NO. 1

WD COPY THRU MRU OF SCU

[illegible]

## RESTRICTED

194  
(YEAR)

ORGANIZATION Co "K" 31st Infantry

(CO. DET. ETC.)

(PARENT UNIT)

(A 服務、O 型、無電氣化)

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ADS'T | PRES   | ADS'T | PRES  | ADS'T | PRES | ADS'T | PRES  | ADS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 178                 | 5                     | 7      | 190                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 4                   |                       |        | 4                     |
| TOTAL                               |                 |        | 182                 | 5                     | 7      | 194                   |

|                                 |     |                                           |        |                                 |                            |                         |
|---------------------------------|-----|-------------------------------------------|--------|---------------------------------|----------------------------|-------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR  |        | DAY OF WEEK _____<br>DATE _____ | NUMBER<br>_____            |                         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    |        |                                 | TOTAL<br>_____             | ÷ 3<br>AVERAGE<br>_____ |
|                                 |     | BREAKFAST                                 | DINNER | SUPPER                          |                            |                         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____   |        | MEN ATCHD FOR RATIONS _____     |                            |                         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |        | NET<br>_____                    | O & OTHERS MESSED<br>_____ |                         |
|                                 |     | MEN PRESENT : _____                       |        | LESS<br>_____                   | PLUS<br>_____              |                         |
|                                 |     |                                           |        | TOTAL<br>_____                  |                            |                         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DAYTON ENTRIES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

W. O. A. G. O. CONFIRM  
MARCH 29, 1943

WD COPY THRU NRU OR SCU

[illegible]

ENDING  
2400

25  
(DAY)

RESTRICTED  
UNCL 194 4  
MONTH YEAR

194 4  
(YEAR)

ORGANIZATION R Co. 331st. Inf.

(CO. DET. ETC.)

(PARENT UNIT)

△ 凡屬 100 公噸 以上 船隻 均應 備有 此圖

CODE

NO Change

83rdinfdivdocs.org

TOTAL

MEN PRESENT : 788 LESS

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BAYTON FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

( 製品別 )

WD COPY THRU MRU OR SCU

(GRADE) (ARM OR SERVICE)

Redacted



1. 李德全

[illegible]

WD COPY THRU MRU OR SCU

RESTRICTED SERVICE



## RESTRICTED

194 (YEAR)

(CO. SET. ETC.)

(尹成奎重校) (张相书)

(高岩、王成、孙永刚、王仁忠)

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT FIGURES IN PART DO REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:  
*Karl M. Smith*  
SIGNATURE KARL M. SMITH, Capt Inf., RESTRICTED (FOR SERVICE)  
W.D. AGO MARCH 22, 1943  
WD COPY THRU MBU OR SCU

# COMPANY MORNING REPORT

RESTRICTED

ENDING 30 June  
2400 (DAY) (MONTH) (YEAR)

194 1 (YEAR)

STATION Meutis, France

ORGANIZATION Co. K 331st Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME              | GRADE | CODE |
|---------------|-------------------|-------|------|
| 33378478      | Insley, Benson    | Pfc   | K    |
| 36831111      | Rachmaci, John J. | Pvt   | K    |

LWA (Evacuated) to trfd to 67th Evac

Hosp per Cir 69 Hq ETOUSA dtd 13 June 44.

|          |                |     |  |
|----------|----------------|-----|--|
| 33337131 | Lima, Emmanuel | Cpl |  |
|----------|----------------|-----|--|

Dy to abs sk.

|          |                 |     |   |
|----------|-----------------|-----|---|
| 31193794 | Gailis, John J. | Pvt | ✓ |
|----------|-----------------|-----|---|

Abs sk to trfd to 67th Evac Hosp per Cir

69 Hq ETOUSA dtd 13 June 44 as of 29

June 44.

|          |              |     |  |
|----------|--------------|-----|--|
| 33392309 | Nucci, Frank | Pfc |  |
|----------|--------------|-----|--|

|          |                    |     |  |
|----------|--------------------|-----|--|
| 35371248 | Zander, Wilfred F. | Sgt |  |
|----------|--------------------|-----|--|

|          |                 |     |  |
|----------|-----------------|-----|--|
| 36874172 | Dreger, William | Pfc |  |
|----------|-----------------|-----|--|

|          |                  |     |   |
|----------|------------------|-----|---|
| 33515544 | Blocher, Fred F. | Pvt | ✓ |
|----------|------------------|-----|---|

|          |                      |     |  |
|----------|----------------------|-----|--|
| 12132879 | Beisel, Henry M. Jr. | Pfc |  |
|----------|----------------------|-----|--|

|          |                       |     |  |
|----------|-----------------------|-----|--|
| 42010001 | Voswinkel, Herbert K. | Pfc |  |
|----------|-----------------------|-----|--|

|          |                  |       |  |
|----------|------------------|-------|--|
| 35333879 | Englund, Paul L. | S/Sgt |  |
|----------|------------------|-------|--|

|          |                 |     |  |
|----------|-----------------|-----|--|
| 35344192 | Vanderpool, Edd | Pfc |  |
|----------|-----------------|-----|--|

Dy to abs sk to trfd to 67th Evac Hosp

per Cir 69 Hq ETOUSA dtd 13 June 44.

|          |                   |     |  |
|----------|-------------------|-----|--|
| 34376847 | Meehan, Leo K. Jr | Pvt |  |
|----------|-------------------|-----|--|

Ar in qtrs to dy as of 26 June 44.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 168                 | 4                       | 7      | 179                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 4                   |                         |        | 4                     |
| TOTAL                               |                 |        | 172                 | 4                       | 7      | 183                   |

|                                 |     |                                             |        |                       |      |                     |       |        |         |     |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|------|---------------------|-------|--------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |      | NUMBER              |       |        |         |     |
|                                 |     |                                             |        |                       |      |                     |       |        |         |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |      |                     | TOTAL | +<br>3 | AVERAGE |     |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |      |                     |       |        |         |     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |      |                     |       |        |         |     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 1                     | NET  | O & OTHERS<br>MESSD | 6     | TOTAL  |         |     |
|                                 |     | MEN<br>PRESENT                              |        | 176                   | LESS | 1                   | 175   | PLUS   | 6       | 181 |
|                                 |     |                                             |        |                       |      |                     |       |        |         |     |
|                                 |     |                                             |        |                       |      |                     |       |        |         |     |
|                                 |     |                                             |        |                       |      |                     |       |        |         |     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE: KARL N. SMITH, Capt, Inf. (GRADE) (ARM OR SERVICE)