

188-4

**OFFICERS PRESENT AND ABSENT**

OFFICERS PRESENT AND ABSENT—CONTINUED

| STRENGTH - ENLISTED PERSONNEL |                |                    |       |                 | AVN CAPETS |      | OFFICER PERSONNEL |                    |       |                 |
|-------------------------------|----------------|--------------------|-------|-----------------|------------|------|-------------------|--------------------|-------|-----------------|
|                               | PERS<br>FEB 69 | PERS NOV<br>FEB 69 | NOV 7 | PERS 8<br>APR 7 | FULL       | EXTS | PERS<br>FEB 69    | PERS NOV<br>FEB 69 | APR 7 | PERS 8<br>APR 7 |
| ASST                          |                |                    |       |                 | 5          |      | 4                 |                    | 1     | 5               |
| LTCO                          |                |                    |       |                 |            |      |                   |                    |       |                 |
| CAPTAIN                       |                |                    |       |                 |            |      |                   |                    |       |                 |
| LTJG                          |                |                    |       |                 |            |      | 4                 |                    |       | 4               |
| TOTAL                         |                |                    |       |                 |            |      | 8                 |                    | 1     | 9               |

**CERTIFY THAT THIS MORNING**  
**RECEIVED BY TELETYPE**

ESTIMATED PERCENT OF POPULATION

114

A detailed black and white illustration of a brick wall texture. The image shows a close-up, slightly angled view of the wall, highlighting the individual bricks and the mortar joints. The bricks are arranged in a standard running bond pattern. The texture is highly detailed, with visible grain on the bricks and the recessed lines of the mortar. The lighting creates subtle shadows and highlights, giving the wall a three-dimensional appearance.

| 1ST LT | 2ND LT | 3RD LT | 4TH LT | 5TH LT | SUBTOTAL |
|--------|--------|--------|--------|--------|----------|
| 1      | 1      | 1      | 1      | 1      | 5        |
|        |        | 2      | 2      |        | 4        |
| 1      | 1      | 3      | 3      | 1      | 9        |

[illegible]

| PERSONNEL |     | AVN CREWS |     | OFFICER PERSONNEL |       |     |       |
|-----------|-----|-----------|-----|-------------------|-------|-----|-------|
| POW #     | AGE | POW #     | AGE | POW #             | POW # | AGE | POW # |
|           |     |           |     | 4                 |       | 1   | 5     |
|           |     |           |     | 4                 |       |     | 4     |
|           |     |           |     | 8                 |       | 1   | 9     |

1 of 1 PAGES

THEY THAT THE MORNING  
LIGHT IS CORRECT

RESTRICTED, Dept. Inf  
 1000 000 00 0000

ORGANIZATION: HQ 2ND BN, 331ST INF

## THE NEW SERVICE

[illegible]

**OFFICERS PRESENT AND ABSENT**

OUTKEEP PRESENT AND ABSENT-CONTINUED

## OFFICIALS PRESENT AND ABSENT-CONTINUED

[illegible]

|      |  |  |  |  |   |  |   |   |
|------|--|--|--|--|---|--|---|---|
| 137A |  |  |  |  | 8 |  | 1 | 9 |
|------|--|--|--|--|---|--|---|---|

PAGE 1 OF 1 PAGES

**A CENTURY THAT THE MORNING  
REPORT IS CORRECT:**

APR 11 1964 Capt. Inf

**RESTRICTED**

FIELD NO. 44 DATE 1972

**Inf**

(1) (2) (3)

### OFFICERS PRESENT AND ABSENT

OFFICERS PRESENT AND ABSENT-CONTINUED

| STRENGTH                  | ENLISTED PERSONNEL |                  |        |        | AUXILIARY |        | OFFICER PERSONNEL |                  |        |                     |
|---------------------------|--------------------|------------------|--------|--------|-----------|--------|-------------------|------------------|--------|---------------------|
|                           | PERIOD<br>PERIOD   | PERIOD<br>PERIOD | AREA 1 | AREA 2 | PERIOD    | AREA 1 | PERIOD<br>PERIOD  | PERIOD<br>PERIOD | AREA 1 | PARTIAL<br>DURATION |
| ASSIGNED                  |                    |                  |        |        |           |        | 4                 |                  | 1      | 6                   |
| ATTACHED                  |                    |                  |        |        |           |        |                   |                  |        |                     |
| UNASSIGNED                |                    |                  |        |        |           |        |                   |                  |        |                     |
| ATTACHED TO<br>OTHER CREW |                    |                  |        |        |           |        | 3                 |                  |        | 3                   |
| TOTAL                     |                    |                  |        |        |           |        | 7                 |                  | 1      | 8                   |

PAGE 1 OF 1 PAGES

**I CERTIFY THAT THIS MEMORANDUM REPORT IS CORRECT**

**SIGNATURE**

車、馬、牛、犬、雞、豕、

2. **SALES OF STOCK**

WA COPY 1 JAN 1954

**Carsten Jofan**

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

ORGANIZATION Hq 2nd Bn, 331st Inf

1146  
6720

022 22 5572-33

OFFICERS PRESENT AND ABSENTOFFICERS PRESENT AND ABSENT-CONTINUED

53-20 143 18 607128

STATION Luxembourg  
ORGANIZATION Hq 2nd Bn, 331st Inf

| SERIAL NUMBER                   | NAME                  | GRADE | CODE |
|---------------------------------|-----------------------|-------|------|
| 0-1287019                       | Laliberte, Lawrence A | Maj   |      |
| Fr temp dy Hq's 83rd Inf Div to |                       |       |      |
| dy.                             |                       |       |      |

| OFFICERS PRESENT AND ABSENT |       |     |        |       |      |        |       |          |
|-----------------------------|-------|-----|--------|-------|------|--------|-------|----------|
|                             | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
| ASST                        |       |     | 1      | 1     | 1    | 1      | 1     | 5        |
| AVCND BRANCH                |       |     |        |       |      |        |       |          |
| AVCND FR<br>OTHER ORGN      |       |     |        |       | 1    | 2      |       | 3        |
| TOTAL                       |       |     | 1      | 1     | 2    | 3      | 1     | 8        |

| OFFICERS PRESENT AND ABSENT-CONTINUED |    |       |        |     |      |     |     |          |
|---------------------------------------|----|-------|--------|-----|------|-----|-----|----------|
|                                       | WO | PLT O | C GUNO | ABC | WAAC | N D | PTA | SUBTOTAL |
| ASST                                  |    |       |        |     |      |     |     |          |
| ATCMP                                 |    |       |        |     |      |     |     |          |
| CRASHED                               |    |       |        |     |      |     |     |          |
| ATCMP FB                              |    |       |        |     |      |     |     |          |
| OTHER DECS                            |    |       |        |     |      |     |     |          |
| TOTAL                                 |    |       |        |     |      |     |     |          |

| STRENGTH            | ENLISTED PERSONNEL |                 |       |              | AVN CADETS |       | OFFICER PERSONNEL |                 |       |                       |
|---------------------|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|-----------------------|
|                     | PERS FOR SH        | PERS NOT FOR SH | AJG-1 | PERS P AJG-1 | PERS       | NOB-1 | PERS FOR PT       | PERS NOT FOR PT | AJG-9 | PERMANENT & TEMPORARY |
| ASCS                |                    |                 |       |              |            |       | 5                 |                 |       | 5                     |
| APCNS<br>WEAVER     |                    |                 |       |              |            |       |                   |                 |       |                       |
| ATCAS<br>STATE DESK |                    |                 |       |              |            |       | 3                 |                 |       | 3                     |
| TOTAL               |                    |                 |       |              |            |       | 8                 |                 |       | 8                     |

PAGE 1 OF 1  
 I CERTIFY THAT THIS MORNING  
 REPORT IS CORRECT  
 SIGNATURE: *W. H. Smith*  
 NAME: W. H. SMITH, Capt. Inf  
 DATE: JUL 1, 1952  
 WHERE: *Wentworth*  
 CHECKED: *W. H. Smith*



13:4 (13:4)

43:23 0)

ORGANIZATION 289 WILL  
(UNCLASSIFIED)

(PLANT 4AIV)

1428 CR 654700

**CLARK**

**F.B.I. - NEW YORK**

ROBT FLOED  
W/ COPY THIS COPY ON 8/2/84

**PLASTIC BUCKLE ON BELT**

114

ORGANIZATION Hq 2nd Bn, 331st Inf

**SYNOPSIS**

**CELEBRATE WITH US**

**PLAN OF ACTIVITIES**

[illegible]

**OFFICERS PRESENT AND ABSENT**

|                        | SEN C | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASST                   |       |     | 1      | 1     | 1    | 1      |       | 5        |
| ASSTD MAJOR            |       |     |        |       |      |        |       |          |
| ASSTD FR<br>OTHER COCH |       |     |        |       | 2    | 2      |       | 4        |
| TOTAL                  |       |     | 1      | 1     | 3    | 3      | 1     | 9        |

## OFFICERS PRESENT AND ABSENT—CONTINUED

|             | WO | PLYG | C 5096 | ABC | BAAC | R D | PTA | SUBTOTAL |
|-------------|----|------|--------|-----|------|-----|-----|----------|
| ASCH        |    |      |        |     |      |     |     |          |
| ATCSD       |    |      |        |     |      |     |     |          |
| ATCSD       |    |      |        |     |      |     |     |          |
| ARMED FR    |    |      |        |     |      |     |     |          |
| PINKER COLD |    |      |        |     |      |     |     |          |
| TOTAL       |    |      |        |     |      |     |     |          |

| STRENGTH    |             | EXLISTED PERSONNEL |      |             |      | ATH CADETS |             | OFFICER PERSONNEL |      |                |  |
|-------------|-------------|--------------------|------|-------------|------|------------|-------------|-------------------|------|----------------|--|
|             | PLCS FOR ST | PLCS NOT FOR ST    | ASST | PLCS 3 ASST | PLCS | ASST       | PLCS FOR ST | PLCS NOT FOR ST   | ASST | PRESERV & ASST |  |
| ALSO        |             |                    |      |             |      |            | 5           |                   |      | 5              |  |
| APPRO VANCE |             |                    |      |             |      |            |             |                   |      |                |  |
| ALSO 72     |             |                    |      |             |      |            | 4           |                   |      | 4              |  |
| OTHER CORR  |             |                    |      |             |      |            |             |                   |      |                |  |
| TOTAL       |             |                    |      |             |      |            | 9           |                   |      | 9              |  |

PAGE 1 OF 1 PAGES

1. ENTRY MAY BE MORNING  
A. REPORT IN CONFLICT

## SIGNATURE

1952

100

1995

\*\*\*\*\*

DATE: 11/11/11

HEADQUARTERS Restricted  
 MORNING REPORT DATED 10 NOV 1944  
 Nord de Guerre Zone VU 0899  
 LOCATION Basse-Rentgen, France  
 ORGANIZATION HQ 2nd Bn, 331st Inf  
 (REGIMENTAL) (PLATOON) (COMPANY)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

### RECORD OF EVENTS

Closed out CP in City of Luxembourg at 1800 moved via motor a distance of 20 miles to Basse-Rentgen, France. Movement completed at 2300 (entire Bn) Weather Snow nipping cold. Morale Good. As of 9 Nov 44.

### OFFICERS PRESENT AND ABSENT

|                          | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|--------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| SIGNED                   |       |     | 1      | 1     | 1    | 1      | 1     | 5        |
| ATTACHED                 |       |     |        |       |      |        |       |          |
| UNASSIGNED               |       |     |        |       |      |        |       |          |
| ATTACHED FROM OTHER ORGS |       |     |        |       | 2    | 2      |       | 4        |
| TOTAL                    |       |     | 1      | 1     | 3    | 3      | 1     | 9        |

### OFFICERS PRESENT AND ABSENT-CONTINUED

|                          | WO | FLY O | CHIEF | ANC | WAG | H D | PTA | SUBTOTAL |
|--------------------------|----|-------|-------|-----|-----|-----|-----|----------|
| SIGNED                   |    |       |       |     |     |     |     |          |
| ATTACHED                 |    |       |       |     |     |     |     |          |
| UNASSIGNED               |    |       |       |     |     |     |     |          |
| ATTACHED FROM OTHER ORGS |    |       |       |     |     |     |     |          |
| TOTAL                    |    |       |       |     |     |     |     |          |

| STRENGTH                 | ENLISTED PERSONNEL |        |        |        | AVN CREWS |    | OFFICER PERSONNEL |        |        |        |
|--------------------------|--------------------|--------|--------|--------|-----------|----|-------------------|--------|--------|--------|
|                          | PER BY             | PER BY | PER BY | PER BY | PER       | BY | PER BY            | PER BY | PER BY | PER BY |
| SIGNED                   |                    |        |        |        |           |    | 5                 |        |        | 5      |
| ATTACHED                 |                    |        |        |        |           |    |                   |        |        |        |
| UNASSIGNED               |                    |        |        |        |           |    |                   |        |        |        |
| ATTACHED FROM OTHER ORGS |                    |        |        |        |           |    | 4                 |        |        | 4      |
| TOTAL                    |                    |        |        |        |           |    | 9                 |        |        | 9      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

*James W. Carter*

SIGNATURE JAMES W. CARTER HQ 2nd Bn, 331st Inf  
 (PRINT NAME AND GRADE) (PRINT NAME AND GRADE)

**Restricted**

2122

**11 NOV**

$$= 4$$

8869

Bassee-Rontgen, France

Hq 2nd Bn, 331st Inf

**(KASOVLUTS)**

**(PLSIT 6X17)**

**DATE OF BIRTH**

[illegible]

### OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | GUNTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 1     | 1    | 1      | 1     | 5        |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       | 2    | 2      | 1     | 4        |
| TOTAL                     |       |     | 1      | 1     | 3    | 3      | 1     | 9.       |

**OFFICERS PRESENT AND ABSENT-CONTINUED**

|                           | WO | FLY O CTRC | AEC | WJAC | MD | PTA | SUBTOTAL |
|---------------------------|----|------------|-----|------|----|-----|----------|
| ASSIGNED                  |    |            |     |      |    |     |          |
| ATTACHED                  |    |            |     |      |    |     |          |
| UNASSIGNED                |    |            |     |      |    |     |          |
| ATTACHED FR<br>OTHER CGCN |    |            |     |      |    |     |          |
| TOTAL                     |    |            |     |      |    |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |              |                | AVN CADETS |      | OFFICER PERSONNEL |                    |      |                     |
|---------------------------|--------------------|--------------------|--------------|----------------|------------|------|-------------------|--------------------|------|---------------------|
|                           | PREP<br>FEB 67     | PREP NOV<br>FEB 67 | ASST<br>ASST | PREP &<br>ASST | PREP       | ASST | PREP<br>FEB 67    | PREP NOV<br>FEB 67 | ASST | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |              |                |            |      | 5                 |                    |      | 5                   |
| ATTACHED                  |                    |                    |              |                |            |      |                   |                    |      |                     |
| UNASSIGNED                |                    |                    |              |                |            |      |                   |                    |      |                     |
| ATTACHED FR<br>OTHER CTRY |                    |                    |              |                |            |      | 4                 |                    |      | 4                   |
| TOTAL                     |                    |                    |              |                |            |      | 9                 |                    |      | 9                   |

PAGE 1 OF 1 PAGES

LIBERTY THROUGH LIVING  
REPUBLICS CORRECT!

SIGNATURE KARL N. SMITH, CAP. tld

03/10/2008 10:00 AM

105-19750

CELE 2  
1422

12 NOV

14

Hard de Grosse Zone VU 8599

**1974**

(TCL)

STATION 34116100 France

ORGANIZATION Hq 2nd Air 331st Inf

## DISCUSSION

**PARROT KEY**

(12) 11 152761

[illegible]

### OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      | 1     | 1    | 1      | 1     | 5        |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       | 2    | 2      |       | 4        |
| TOTAL                     |       |     | 2      | 1     | 3    | 3      | 1     | 9        |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                          | WO | FLY O | CSSUS | ANC | WAAC | N D | PTA | SUBTOTAL |
|--------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                 |    |       |       |     |      |     |     |          |
| UNASSIGNED               |    |       |       |     |      |     |     |          |
| ATTACHED FB<br>OTHER CSM |    |       |       |     |      |     |     |          |
| TOTAL                    |    |       |       |     |      |     |     |          |

| STRENGTH    | EXISTED PERSONNEL |             |      |             | AVN CADETS |      | OFFICER PERSONNEL |             |      |             |
|-------------|-------------------|-------------|------|-------------|------------|------|-------------------|-------------|------|-------------|
|             | PREP FOR DT       | PREP FOR DT | ASST | PREP & ASST | PREP       | ASST | PREP FOR DT       | PREP FOR DT | ASST | PREP & ASST |
| ASSIGNED    |                   |             |      |             |            |      | 5                 |             |      | 5           |
| ATTACHED    |                   |             |      |             |            |      |                   |             |      |             |
| UNASSIGNED  |                   |             |      |             |            |      |                   |             |      |             |
| ATTACHED FR |                   |             |      |             |            |      | 5                 |             |      | 5           |
| OTHER ORG   |                   |             |      |             |            |      |                   |             |      |             |
| TOTAL       |                   |             |      |             |            |      | 9                 |             |      | 9           |

PAGE 1 OF 1 PAGES

I BELIEVE THAT THIS MORNING  
REPORT IS CORRECT.

**SIGNATURE**

**W.B.A.B. 1517A**

**FRANK**

## REPLY TO THE EDITOR

(011252) (011253) (011254)

# HEADQUARTERS MORNING REPORT

Restricted  
EX-103 13 NOV

Nord de Guerre Zone VU 8899

STATION Massa-Bentzen, France

ORGANIZATION Hq 2nd Bn, 331st inf

**CHARTERED**

(PARKY WEST)

**CALL TO SERVICE**

[illegible]

**OFFICERS PRESENT AND ABSENT**

| OFFICERS PRESENT AND REPORT |       |     |        |       |      |        |       |          |
|-----------------------------|-------|-----|--------|-------|------|--------|-------|----------|
|                             | SIN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
| ASSIGNED                    |       |     | 1      | 1     | 1    | 1      | 1     | 5        |
| ATTACHED                    |       |     |        |       |      |        |       |          |
| UNASSIGNED                  |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN   |       |     |        |       | 2    | 2      |       | 4        |
| TOTAL                       |       |     | 1      | 1     | 3    | 3      | 1     | 9        |

## OFFICERS PRESENT AND ABSENT-CONTINUED

| OFFICERS PRESENT AND ABSENT - CONTINUED |    |       |       |     |      |    |     |          |
|-----------------------------------------|----|-------|-------|-----|------|----|-----|----------|
|                                         | WO | FLY O | CEVRG | ANG | WLAG | SB | PTA | SUBTOTAL |
| ASSIGNED                                |    |       |       |     |      |    |     |          |
| ATTACHED                                |    |       |       |     |      |    |     |          |
| UNASSIGNED                              |    |       |       |     |      |    |     |          |
| ATTACHED FR                             |    |       |       |     |      |    |     |          |
| OTHER CREW                              |    |       |       |     |      |    |     |          |
| TOTAL                                   |    |       |       |     |      |    |     |          |

| TOTAL                   |                    |                 |        |               |      |                   |             |                 |        |               |
|-------------------------|--------------------|-----------------|--------|---------------|------|-------------------|-------------|-----------------|--------|---------------|
| STRENGTH                | ENLISTED PERSONNEL |                 |        | AVN CADETS    |      | OFFICER PERSONNEL |             |                 |        |               |
|                         | PERD FOR BY        | PERD NOT FOR BY | ASST-Y | PERD & ASST-Y | PERD | ASST-Y            | PERD FOR BY | PERD NOT FOR BY | ASST-Y | PERD & ASST-Y |
| ASSIGNED                |                    |                 |        |               |      |                   | 5           |                 |        | 5             |
| UNASSIGNED              |                    |                 |        |               |      |                   |             |                 |        |               |
| ATTACHED FOR OTHER CRYS |                    |                 |        |               |      |                   | 4           |                 |        | 4             |
| TOTAL                   |                    |                 |        |               |      |                   | 9           |                 |        | 9             |

PAGE 1 OF 1 PAGES

**CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:**

**SIGNATURE**

● 本公司は、このたびは、**「新製品発表会」**を開催いたします。

**NOT A PART OF THE**

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● 2007 年 10 月 1 日起, 凡在境内销售货物或提供应税劳务, 以及进口货物的单位和个人, 必须按照《中华人民共和国增值税暂行条例》(国务院令 2008 年第 54 号) 及其实施细则的有关规定, 向税务机关申报缴纳增值税。

— 12 —

HEADQUARTERS Restricted  
 MORNING REPORT 14 Nov  
 Nord de Guerre Zone V 9010  
 STATION Contern, Luxembourg  
 ORGANIZATION Hq 2nd Bn, 331st Inf  
 (DESIGNATION) (PERIOD) (USE OR SETTING)

| SERIAL NUMBER                   | NAME                  | GRADE | CODE |
|---------------------------------|-----------------------|-------|------|
| 0-1287019                       | Laliberte, Lawrence A | Maj   |      |
| Dy to Temp dy Hq's 83rd Inf Div |                       |       |      |

### RECORD OF EVENTS

Closed out Old OP at Basse-Kentgen France at 1300 and opened new OP at Contern, Luxembourg at 1400. Distance traveled 16 miles. Movement via motor. Weather: cold and damp with light rain, snow flurries roads very muddy. Morale: Good

### OFFICERS PRESENT AND ABSENT

|                        | SEN O | COL | LT COL | MAJOR | CAPT | ST LT | ED LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|-------|-------|----------|
| ASSIGNED               |       |     | 1      | 1     | 1    | 1     | 1     | 5        |
| ATTACHED UNASSIGNED    |       |     |        |       |      |       |       |          |
| ATTACHED FR OTHER ORGN |       |     |        |       | 2    | 2     |       | 4        |
| TOTAL                  |       |     | 1      | 1     | 3    | 3     | 1     | 9        |

### OFFICERS PRESENT AND ABSENT-CONTINUED

|                        | WO | FLY O | CHRG | ANC | WAAG | H D | PTA | SUBTOTAL |
|------------------------|----|-------|------|-----|------|-----|-----|----------|
| ASSIGNED               |    |       |      |     |      |     |     |          |
| ATTACHED UNASSIGNED    |    |       |      |     |      |     |     |          |
| ATTACHED FR OTHER ORGN |    |       |      |     |      |     |     |          |
| TOTAL                  |    |       |      |     |      |     |     |          |

### STRENGTH ENLISTED PERSONNEL AYN CARETS OFFICER PERSONNEL

|                        | PERO PER BY | PERO PER BY | AGE Y | PERO PER BY | AGE Y | PERO PER BY | PERO PER BY | AGE Y | PERCENT ABSENT |
|------------------------|-------------|-------------|-------|-------------|-------|-------------|-------------|-------|----------------|
| ASSIGNED               |             |             |       |             |       | 6           |             | 1     | 5              |
| ATTACHED UNASSIGNED    |             |             |       |             |       |             |             |       |                |
| ATTACHED FR OTHER ORGN |             |             |       |             |       | 4           |             |       | 4              |
| TOTAL                  |             |             |       |             |       | 8           |             | 1     | 9              |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT.

SIGNATURE *[Signature]* Capt, Inf.  
 0-1287019 (COUNT) Restricted

# MORNING REPORT

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**15 NOV**

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Nord de Guerre Zone VF 9010

STATION Contern, Luxembourg

ORGANIZATION Hq 2nd Bn, 331st Inf

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(PAGE 647)

USE IN SERVICE)

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## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 1     | 1    | 1      | 1     | 5        |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED IN<br>OTHER ORGN |       |     |        |       | 2    | 2      |       | 4        |
| TOTAL                     |       |     | 1      | 1     | 3    | 3      | 1     | 9        |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WD | FLY O | CBSRG | ANC | WLAG | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| TRANSFERRED               |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STATION                  | ENLISTED PERSONNEL |                |                |                | AVN CADETS      |                  | OFFICER PERSONNEL |                  |                  |   |
|--------------------------|--------------------|----------------|----------------|----------------|-----------------|------------------|-------------------|------------------|------------------|---|
|                          | PER 1<br>PER 2     | PER 3<br>PER 4 | PER 5<br>PER 6 | PER 7<br>PER 8 | PER 9<br>PER 10 | PER 11<br>PER 12 | PER 13<br>PER 14  | PER 15<br>PER 16 | PER 17<br>PER 18 |   |
| ASSIGNED                 |                    |                |                |                |                 |                  | 4                 |                  | 1                | 5 |
| ATTACHED                 |                    |                |                |                |                 |                  |                   |                  |                  |   |
| UNASSIGNED               |                    |                |                |                |                 |                  |                   |                  |                  |   |
| ATTACHED TO<br>OTHER ORG |                    |                |                |                |                 |                  | 4                 |                  |                  | 4 |
| TOTAL                    |                    |                |                |                |                 |                  | 8                 |                  | 1                | 9 |

PAGE 1 OF 1 PAGES

IDENTIFY THAT THE WORKING  
REPORT CORRECT!

**SIGNATURE**

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● 2006年10月1日起，凡在境内销售货物或提供应税劳务、服务的企业，其增值税的征收率一律调整为17%。

HEADQUARTERS  
MORNING REPORT

Restricted  
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16 Nov

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**Nord de Guerre Zone VF9010**

STATION Contern, Luxembourg

ORGANIZATION He 2nd Bn. 331st Inf

**CHLOROPHYLLIN**

**(ALBERT EISEN)**

ALSO SEE ALPHABET

[illegible]

**OFFICERS PRESENT AND ABSENT**

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 1     | 1    | 1      | 1     | 5        |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED VR<br>OTHER OCSN |       |     |        |       | 2    | 2      |       | 4        |
| TOTAL                     |       |     | 1      | 1     | 3    | 3      | 1     | 9        |

## DEFICITS PATIENT AND ADULT-CONTINUED

|             | WO | FLY O CURE | AAC | WAG | R D | PTA | SUBTOTAL |
|-------------|----|------------|-----|-----|-----|-----|----------|
| ASSIGNED    |    |            |     |     |     |     |          |
| ATTACHED    |    |            |     |     |     |     |          |
| UNASSIGNED  |    |            |     |     |     |     |          |
| ATTACHED FR |    |            |     |     |     |     |          |
| OTHER ORG   |    |            |     |     |     |     |          |
| TOTAL       |    |            |     |     |     |     |          |

| STRENGTH    | ENLISTED PERSONNEL |            |            |            | AVR CADETS |            | OFFICER PERSONNEL |            |            |            |
|-------------|--------------------|------------|------------|------------|------------|------------|-------------------|------------|------------|------------|
|             | PER 123 21         | PER 123 21 | PER 123 21 | PER 123 21 | PER 123 21 | PER 123 21 | PER 123 21        | PER 123 21 | PER 123 21 | PER 123 21 |
| ASSIGNED    |                    |            |            |            |            |            | 4                 |            | 2          | 9          |
| ATTACHED    |                    |            |            |            |            |            |                   |            |            |            |
| TRANSFERRED |                    |            |            |            |            |            |                   |            |            |            |
| ATTACHED P2 |                    |            |            |            |            |            | 4                 |            |            | 4          |
| OTHER CH21  |                    |            |            |            |            |            |                   |            |            |            |
| TOTAL       |                    |            |            |            |            |            | 8                 |            | 2          | 9          |

PAGE 1 OF 1 PAGES

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STATION Contern, Luxembourg  
ORGANIZATION Hq 2nd Bn, 331st Inf

| ORGANIZATION | TO ENG 52   | FROM            | DATE |
|--------------|-------------|-----------------|------|
| (CHARTERED)  | (PLATE 577) | (LATE 28 57772) |      |

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**OFFICERS PRESENT AND ABSENT**

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | EVERY TOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|-------------|
| ASSIGNED                  |       |     | 1      | 1     | 1    | 1      | 1     | 5           |
| ATTACHED                  |       |     |        |       |      |        |       |             |
| REASSIGNED                |       |     |        |       |      |        |       |             |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       | 2    | 2      |       | 4           |
| TOTAL                     |       |     | 1      | 1     | 3    | 3      | 1     | 9           |

**OFFICERS PRESENT AND ABSENT-CONTINUED**

|                        | GO | FLO | CIVIC | ANC | WALC | N D | PJA | SYSTOTAL |
|------------------------|----|-----|-------|-----|------|-----|-----|----------|
| ASSIGNED               |    |     |       |     |      |     |     |          |
| ATTACHED               |    |     |       |     |      |     |     |          |
| UNASSIGNED             |    |     |       |     |      |     |     |          |
| ATTACHED TO OTHER CRIM |    |     |       |     |      |     |     |          |
| TOTAL                  |    |     |       |     |      |     |     |          |

| STRENGTH               | EXISTED PERSONNEL |              |      |              | AVN CAPTS |      | OFFICER PERSONNEL |              |      |              |
|------------------------|-------------------|--------------|------|--------------|-----------|------|-------------------|--------------|------|--------------|
|                        | PIERS FOR BY      | PIERS FOR BY | ASST | PIERS & ASST | PIERS     | ASST | PIERS FOR BY      | PIERS FOR BY | ASST | PIERS & ASST |
| SHINKE                 |                   |              |      |              |           |      | 4                 |              | 1    | 5            |
| ATTACHED               |                   |              |      |              |           |      |                   |              |      |              |
| UNASSIGNED             |                   |              |      |              |           |      |                   |              |      |              |
| ATTACHED OR OTHER CAGY |                   |              |      |              |           |      | 4                 |              |      | 4            |
| TOTAL                  |                   |              |      |              |           |      | 8                 |              | 1    | 9            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE ABOVE IS  
A TRUE AND CORRECT

SIGNATURE: [Signature] R. L. Smith, Capt. Inf

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DATE 08-01-2001 BY 60322 UCBAW

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## DISCUSSION

**(PULLER TEST)**

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**OFFICERS PRESENT AND ABSENT**

|                         | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | 3RD TOTAL |
|-------------------------|-------|-----|--------|-------|------|--------|-------|-----------|
| ASSIGNED                |       |     | 1      | 1     | 1    | 1      | 1     | 5         |
| ATTACHED                |       |     |        |       |      |        |       |           |
| UNASSIGNED              |       |     |        |       |      |        |       |           |
| ATTACHED FOR OTHER ORGN |       |     |        |       | 2    | 2      |       | 4         |
| TOTAL                   |       |     | 1      | 1     | 3    | 3      | 1     | 9         |

## OFFICERS PRESENT AND ABSENT-CONTINUED

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**STRESSIA**

### CELEBRITY PERSONNEL

## AYU CARS

### CIVIL PERSONS:

|          | PAGE<br>PER BY | PAGE NO.<br>PUB BY | AGE Y | PAGE O<br>AGE Y | PAGE | AGE Y | OTHER<br>PAGE BY | PAGE AGE<br>PUB BY | AGE Y | PAGE NO.<br>O AGE Y |
|----------|----------------|--------------------|-------|-----------------|------|-------|------------------|--------------------|-------|---------------------|
| ATTACHED |                |                    |       |                 |      |       | 4                |                    | 1     | 5                   |
| ATTACHED |                |                    |       |                 |      |       |                  |                    |       |                     |
| ATTACHED |                |                    |       |                 |      |       | 4                |                    |       | 4                   |
| TOTAL    |                |                    |       |                 |      |       | 8                |                    | 1     | 9                   |

PAGE 1 OF 1 PAGES

**CERTIFY THAT THE ABOVE  
RECORD IS CORRECT!**

## SYNOPSIS

## Rest Notes

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# HEADQUARTERS MORNING REPORT

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19 Nov

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Nord de Guerre Zone V 9010

STATION Contern, Luxembourg

ORGANIZATION Hq 2nd Bn, 331st Inf

**UNCLASSIFIED**

5. CLARK, ERIC

**CALL FOR STORIES**

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**OFFICERS PRESENT AND ABSENT**

|                         | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                |       |     | 1      | 1     | 1    | 1      | 1     | 5        |
| ATTACHED UNASSIGNED     |       |     |        |       |      |        |       |          |
| ATTACHED / IN OTHER ORG |       |     |        |       | 2    | 2      |       | 4        |
| TOTAL                   |       |     | 1      | 1     | 3    | 3      | 1     | 9        |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                        | WO | FY O C S U R G | A B C | W A A C | M D | P T A | C U M TOTAL |
|------------------------|----|----------------|-------|---------|-----|-------|-------------|
| ASSIGNED               |    |                |       |         |     |       |             |
| ATTACHED               |    |                |       |         |     |       |             |
| UNASSIGNED             |    |                |       |         |     |       |             |
| ATTACHED FR OTHER CASE |    |                |       |         |     |       |             |
| TOTAL                  |    |                |       |         |     |       |             |

| TOTAL                  |                    |                 |       |              |             |       |                   |                 |       |                  |
|------------------------|--------------------|-----------------|-------|--------------|-------------|-------|-------------------|-----------------|-------|------------------|
| STRENGTH               | ENLISTED PERSONNEL |                 |       |              | JAVN CADETS |       | OFFICER PERSONNEL |                 |       |                  |
|                        | PERN FOR SV        | PERN RES FOR SV | ASS'T | PERN & ASS'T | PERN        | ASS'T | PERN FOR SV       | PERN RES FOR SV | ASS'T | PERN RES & ASS'T |
| ASSIGNED               |                    |                 |       |              |             |       | 4                 |                 | 2     | 5                |
| ATTACHED               |                    |                 |       |              |             |       |                   |                 |       |                  |
| UNASSIGNED             |                    |                 |       |              |             |       |                   |                 |       |                  |
| ATTACHED FR OTHER CRGT |                    |                 |       |              |             |       | 4                 |                 |       | 4                |
| TOTAL                  |                    |                 |       |              |             |       | 8                 |                 | 2     | 9                |

PAGE 1 OF 1

LEAVING TRAVELING WORKING  
BUREAU PROJECT.

**SIGNATURE**

**W. J. WILSON**

0051

**REPORT TO THE**

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|                        | GEN O | COL | LT COL | MAJOR | CAPT | ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|-------|-------|----------|
| ASSIGNED               |       |     | 1      | 1     | 1    | 1     | 1     | 5        |
| ATTACHED               |       |     |        |       |      |       |       |          |
| UNASSIGNED             |       |     |        |       |      |       |       |          |
| ATTACHED IN OTHER COUN |       |     |        |       | 2    | 2     |       | 4        |
| TOTAL                  |       |     | 1      | 1     | 3    | 3     | 1     | 9        |

|                         | WO | FLY O | CURS | ARC | WAGE | N O | PTA | SUBTOTAL |
|-------------------------|----|-------|------|-----|------|-----|-----|----------|
| ASSIGNED                |    |       |      |     |      |     |     |          |
| UNASSIGNED              |    |       |      |     |      |     |     |          |
| ATTACHED FOR OTHER CASE |    |       |      |     |      |     |     |          |
| TOTAL                   |    |       |      |     |      |     |     |          |

PAGE 3 OF 1 PAGES

SIGNATURE \_\_\_\_\_  
UNITED STATES OF AMERICA  
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## TELECOMS MORNING REPORT

**INDEX**

21 NOV

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Nord de Guerre Zone VP<sup>n</sup>9010

STATION Contern, Luxembourg

ORGANIZATION Hq 2nd Bn, 331st Inf

**(CHAPTERS)**

1945-46

11/23/83 03 45 25Z)

[illegible]

### OFFICERS PRESENT AND ABSENT

|             | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED    |       |     | 1      | 1     | 1    | 1      | 1     | 5        |
| ATTACHED    |       |     |        |       |      |        |       |          |
| UNASSIGNED  |       |     |        |       |      |        |       |          |
| ATTACHED FB |       |     |        |       | 2    | 2      |       | 4        |
| OTHER ORSN  |       |     |        |       |      |        |       |          |
| TOTAL       |       |     | 1      | 1     | 3    | 3      | 1     | 9        |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                            | WO | FLY O | CENRG | ANC | WLAG | N D | PTA | SUBTOTAL |
|----------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                   |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED     |    |       |       |     |      |     |     |          |
| ATTACHED FOR<br>OTHER COUN |    |       |       |     |      |     |     |          |
| TOTAL                      |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CREWS |       | OFFICER PERSONNEL |                    |       |                 |
|---------------------------|--------------------|--------------------|-------|-----------------|-----------|-------|-------------------|--------------------|-------|-----------------|
|                           | PLSD<br>FEB 67     | PLSD AC-<br>FEB 67 | ASS'Y | PLSD O<br>ASS'Y | PLSD      | ASS'Y | PLSD<br>FEB 67    | PLSD AC-<br>FEB 67 | ASS'Y | PLSD O<br>ASS'Y |
| ASSIGNED                  |                    |                    |       |                 |           |       | 1                 |                    | 2     | 5               |
| ATTACHED                  |                    |                    |       |                 |           |       |                   |                    |       |                 |
| UNASSIGNED                |                    |                    |       |                 |           |       |                   |                    |       |                 |
| ATTACHED PR<br>OTHER CTRY |                    |                    |       |                 |           |       | 1                 |                    | 1     | 4               |
| TOTAL                     |                    |                    |       |                 |           |       | 8                 |                    | 3     | 9               |

PAGE 1 OF 1 PAGE

HEAVY THUNDER MORNING  
REPORT 003 121

SIGNATURE KARL H. SMITH, CHFC, INC.

**CRASH**

REF ID: A66106

RECEIVED APR 19 5 41 PM '68

# HEADQUARTERS RESTRICTED

## MORNING REPORT

22 November 1954 4  
 Nord de Guerre Zone VP 9919  
 STATION Flaxweiler, Luxembourg  
 ORGANIZATION Hq 2nd Bn, 331st Inf

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

### RECORD OF EVENTS

Closed out CP at Coltern  
 at 0900 and moved via motor a  
 distance of 8 mi to Flaxweiler  
 Luxembourg. Movement completed  
 at 1000. Weather, cold and sleet  
 flurries prevalent. Morale Good.

| OFFICERS PRESENT AND ABSENT |       |     |        |       |      |        |       |
|-----------------------------|-------|-----|--------|-------|------|--------|-------|
|                             | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT |
| ASSIGNED                    |       |     | 1      | 1     | 1    | 1      | 1     |
| ATTACHED UNASSIGNED         |       |     |        |       |      |        |       |
| ATTACHED FOR OTHER CREW     |       |     |        |       | 2    | 2      |       |
| TOTAL                       |       |     | 1      | 1     | 3    | 3      | 1     |

| OFFICERS PRESENT AND ABSENT-CONTINUED |    |       |        |     |      |    |     |
|---------------------------------------|----|-------|--------|-----|------|----|-----|
|                                       | WO | FLY O | CHURCH | ANG | WAAC | MD | PTA |
| ASSIGNED                              |    |       |        |     |      |    |     |
| ATTACHED UNASSIGNED                   |    |       |        |     |      |    |     |
| ATTACHED FOR OTHER CREW               |    |       |        |     |      |    |     |
| TOTAL                                 |    |       |        |     |      |    |     |

| STRENGTH                |  | ENLISTED PERSONNEL |         |        |        | AVN CREW |         |        |        | OFFICER PERSONNEL |         |        |        |
|-------------------------|--|--------------------|---------|--------|--------|----------|---------|--------|--------|-------------------|---------|--------|--------|
|                         |  | PRESENT            | PRESENT | ABSENT | ABSENT | PRESENT  | PRESENT | ABSENT | ABSENT | PRESENT           | PRESENT | ABSENT | ABSENT |
| ASSIGNED                |  |                    |         |        |        |          |         |        |        | 4                 |         | 1      | 5      |
| ATTACHED UNASSIGNED     |  |                    |         |        |        |          |         |        |        |                   |         |        |        |
| ATTACHED FOR OTHER CREW |  |                    |         |        |        |          |         |        |        | 4                 |         |        | 4      |
| TOTAL                   |  |                    |         |        |        |          |         |        |        | 8                 |         | 1      | 9      |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THE MORNING REPORT IS CORRECT.  
 SIGNATURE *[Signature]*  
 NAME *[Name]* GRADE *[Grade]* CAPT INTO USE OF SERVICE



[illegible]

|             | GEN O | COL | LV COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED    |       |     | 1      | 1     | 1    | 1      | 1     | 5        |
| ATTACHED    |       |     |        |       |      |        |       |          |
| UNASSIGNED  |       |     |        |       |      |        |       |          |
| ATTACHED FB |       |     |        |       | 2    | 2      |       | 4        |
| OTHER ORGN  |       |     |        |       |      |        | 1     |          |
| TOTAL       |       |     | 1      | 1     | 3    | 3      | 1     | 9        |

|                           | FO | FLY O | CEREC | AAC | WACC | N D | FTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                   |              |              | AVN CADETS |      | OFFICER PERSONNEL |                   |      |                   |
|---------------------------|--------------------|-------------------|--------------|--------------|------------|------|-------------------|-------------------|------|-------------------|
|                           | PLCD<br>PCL BY     | PLCD HQ<br>PCL BY | ASST<br>ASST | PLCD<br>ASST | PLCD       | ASST | PLCD<br>PCL BY    | PLCD HQ<br>PCL BY | ASST | PATENT<br>OFFICER |
| ASSIGNED                  |                    |                   |              |              |            |      | 4                 |                   | 1    | 5                 |
| ATTACHED                  |                    |                   |              |              |            |      |                   |                   |      |                   |
| UNASSIGNED                |                    |                   |              |              |            |      |                   |                   |      |                   |
| ATTACHED FOR<br>OTHER ORG |                    |                   |              |              |            |      | 4                 |                   |      | 4                 |
| TOTAL                     |                    |                   |              |              |            |      | 8                 |                   | 1    | 9                 |

PAGE 1 OF 1 PAGES

**CERTIFY THAT THIS MEANING  
REPORT IS CORRECT.**

**SECRET**

電話：(02) 2311-1111  
傳真：(02) 2311-1112  
地址：台北市中正區中山路111號

**(VANTA)**

**RESTRICTED**

444 202 4078 02 8504512.3.2



4

ORGANIZATION Hq 2nd Bn, 331st Inf

**RECEIVED**

**Replied**



[illegible]

| OFFICERS PRESENT AND ABSENT |       |     |        |       |      |        |       |          |
|-----------------------------|-------|-----|--------|-------|------|--------|-------|----------|
|                             | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
| ASSIGNED                    |       |     | 1      | 1     | 1    | 1      | 1     | 5        |
| ATTACHED                    |       |     |        |       |      |        |       |          |
| UNASSIGNED                  |       |     |        |       | 3    | 2      |       | 5        |
| ATTACHED FB<br>OTHER ORG    |       |     | 1      | 1     | 4    | 3      | 1     | 10       |
| TOTAL                       |       |     |        |       |      |        |       |          |

| OFFICERS PRESENT AND ABSENT-CONTINUED |    |       |      |     |      |    |     | SUBTOTAL |
|---------------------------------------|----|-------|------|-----|------|----|-----|----------|
|                                       | WO | FLT O | CEUS | ADC | WACC | ND | PTA |          |
| ASSIGNED                              |    |       |      |     |      |    |     |          |
| ATTACHED                              |    |       |      |     |      |    |     |          |
| UNASSIGNED                            |    |       |      |     |      |    |     |          |
| ATTACHED FR                           |    |       |      |     |      |    |     |          |
| OTHER CRG                             |    |       |      |     |      |    |     |          |
| TOTAL                                 |    |       |      |     |      |    |     |          |

[illegible]

I CERTIFY THAT THE WORKING  
RECORD IS CORRECT:

*[Handwritten signature]*

**CARL N. LTH, Capt.**

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

**Restricted**

ENCLOSURE  
1432

**30 Nov**

498

Nord de Guerra Zone VP 9919

STATION Klayviller, Luxembourg

ORGANIZATION Hq 2nd Bq, 331st Inf

**CHARACTERISTICS**

**STAYSAFE**

**CLINICAL EFFECTS:**

[illegible]

### OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 1      | 1     | 1    | 1      | 1     | 5        |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED OR<br>OTHER ORGN |       |     |        |       | 3    | 2      |       | 5        |
| TOTAL                     |       |     | 1      | 1     | 4    | 3      | 1     | 10       |

**OTHER PATIENTS AND ABSENT-CONTINUED**

|             | WO | FLY O | CSRS | ANS | WAAC | ND | PTA | CURTOTAL |
|-------------|----|-------|------|-----|------|----|-----|----------|
| ASSIGNED    |    |       |      |     |      |    |     |          |
| ATTACHED    |    |       |      |     |      |    |     |          |
| UNASSIGNED  |    |       |      |     |      |    |     |          |
| ATTACHED VR |    |       |      |     |      |    |     |          |
| OTHER CRGN  |    |       |      |     |      |    |     |          |
| TOTAL       |    |       |      |     |      |    |     |          |

| TOTAL                     |                    |                   |       |                   |            |       |                   |                     |       |
|---------------------------|--------------------|-------------------|-------|-------------------|------------|-------|-------------------|---------------------|-------|
| STRENGTH                  | ENLISTED PERSONNEL |                   |       |                   | AVN CADETS |       | OFFICER PERSONNEL |                     |       |
|                           | PERIOD<br>FROM BY  | PERIOD<br>FROM BY | ASS'Y | PERIOD &<br>ASS'Y | PERIOD     | ASS'Y | PERIOD<br>FROM BY | PERIOD &<br>FROM BY | ASS'Y |
| ASSIGNED                  |                    |                   |       |                   |            |       | 5                 |                     | 5     |
| ATTACHED                  |                    |                   |       |                   |            |       |                   |                     |       |
| UNASSIGNED                |                    |                   |       |                   |            |       |                   |                     |       |
| ATTACHED FOR<br>OTHER CDT |                    |                   |       |                   |            |       | 5                 |                     | 5     |
| TOTAL                     |                    |                   |       |                   |            |       | 10                |                     | 10    |

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ALIVE THAT THIS MORNING  
ABOUT 11:00 AM.

**SIGNATURE**

**1990**

## References

102557 CARB CO MEXIA