

44

## ORGANIZATION

NY PE  
HQS @ JASON 331

IVA

SERIAL NUMBER



G&amp;H

6750104 DANNISTER, FRANK M PYT  
AD CONFET-SAN HOUSTON, TEXAS TO  
TRFD TO NYE REPL POOL  
CP SPANKS N.Y.

## STAFF RECORD OF EVENTS

DEPARTED FR CP SHANKS N.Y. 0730 FOR  
PERM CHG OF STA TO N.Y. RE. PERTINO FOR  
NY RE. AR NY RE 1130 FR CP SHANKS  
N.Y. FOR PERM CHG OF STA

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ACST | PRES   | ACST | PRES  | ACST | PRES | ACST | PRES  | ACST |
| ASSIGNED                  | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 114                 | 2                       | 1      | 117                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 114                 | 2                       | 1      | 117                   |

|                                 |     |                                                          |                                                |                    |
|---------------------------------|-----|----------------------------------------------------------|------------------------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK<br>DATE                            | NUMBER             |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                                |                    |
|                                 |     | BREAKFAST <u>124</u> DINNER <u>124</u> SUPPER <u>124</u> | TOTAL <u>382</u>                               | AVERAGE <u>124</u> |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                     | MEN ATTEND FOR RATIONS<br>O & OTHERS<br>MESSBO |                    |
|                                 |     | MEN ATTEND TO OTHER<br>DORM FOR RATIONS                  | NET                                            | TOTAL              |
|                                 |     | MEN<br>PRESENT <u>116</u>                                | LESS = <u>116</u>                              | PLUS <u>124</u>    |

PAGE 1 OF 1 PAGES

Paula Higgins, *President, National Association of Public Health Administrators*

## References

1000 1000 1000 1000 1000

LOUIE B BERRY CAPT INF

COMPANY HEADQUARTERS COPY (RETAINED BY REPORTING ORGANIZATION)

5 APRIL 1944

XXXXXXXXXXXXXXXXXXXXX U.S.A.T. \*\*\*

HQ CO 1st BN 33 INF

6005

NO CHANGE

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**total**

|                                 |                                         |                                             |                        |                  |
|---------------------------------|-----------------------------------------|---------------------------------------------|------------------------|------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                       | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE    | NUMBER           |
|                                 | II                                      | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                        |                  |
|                                 |                                         | BREAKFAST                                   | DINNER                 | SUPPER           |
|                                 |                                         |                                             |                        | TOTAL            |
|                                 |                                         |                                             |                        | AVERAGE          |
| III                             | MEN AUTHORIZED TO<br>MESS SEPARATELY    |                                             | MEN ATTCHD FOR RATIONS |                  |
|                                 | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS |                                             | NET                    | OTHERS<br>NEEDED |
|                                 | MEN<br>PRESENT                          | LESS                                        |                        | TOTAL            |
|                                 |                                         |                                             |                        |                  |

I CERTIFY THAT THIS WORKING DRAFT IS CORRECT AND THAT SALES FORCE IS NOT IN AGREEMENT OR DISAGREEMENT AS REPORTED TO ME.

**Figure 1**

NAME: EDWARD BERRY DATE: 1960-10-10

# COMPANY MORNING REPORT

ENDING 2400 6 APRIL 1944  
(DATE) (MONTH) (YEAR)

STATION U.S.A.T. \*\*\*  
ORGANIZATION 405 CO 1ST BN 331 INF  
(REG. DET. BVC) (TARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                     | NAME              | GRADE | CODE |
|-----------------------------------|-------------------|-------|------|
| 37578435                          | DANNY, KENNETH L. | PVT   | 9    |
| ASGD + 2D FR N.Y. PE 1 REP 1 Pool |                   |       |      |
| CP SPANYS N.Y. TO ATCHD           |                   |       |      |
| TO D. CO. 1ST BN 331 INF.         |                   |       |      |

STAT RECORD OF EVENTS  
SAILED FR NY PE 0930 FOR PERM  
CHG OF STA TO OVERSEAS

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 114                 | 3                     | 1      | 118                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 114                 | 3                     | 1      | 118                   |

|                                 |     |                                        |  |             |                     |                       |     |         |
|---------------------------------|-----|----------------------------------------|--|-------------|---------------------|-----------------------|-----|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |  | DAY OF WEEK | NUMBER              |                       |     |         |
|                                 |     | RATIONS REQUIRED FOR                   |  | DATE        |                     |                       |     |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |  |             |                     | TOTAL                 | + 3 | AVERAGE |
|                                 |     | BREAKFAST 124 DINNER 124 SUPPER 124    |  |             |                     | 382                   |     | 124     |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   |  |             |                     | MEN ATCHD FOR RATIONS |     |         |
|                                 | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |  | NET         | O & OTHERS<br>MESSD | TOTAL                 |     |         |
|                                 |     | MEN PRESENT 116                        |  | LESS 116    | PLUS 8              | 124                   |     |         |
|                                 |     |                                        |  |             |                     |                       |     |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS PROVIDED IN PART IS DIFFERENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE [Signature] (NAME) REPPY (ARM OR SERVICE) INF  
NO COPY THIS REPORT ON SCV

# COMPANY MORNING REPORT

ENDING  
2400

7 APRIL 1944  
(DAY) (MONTH) (YEAR)

STATION U.S. AT \*\*\*  
ORGANIZATION HQ 3d Bn 331 INF  
(ISS. DIST. ETC.) (PARENT UNIT) (CITY OR OFFICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |
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STAY RECORD OF EVENTS  
2<sup>ND</sup> DAY AT SEA EN ROUTE TO  
OVERSEAS STA.  
ALL MEN RECD TYPHUS SHOTS

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 114                 | 3                     | 1      | 118                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 114                 | 3                     | 1      | 118                   |

|   |     |                                        |                       |                     |
|---|-----|----------------------------------------|-----------------------|---------------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK           | NUMBER              |
| A |     | RATIONS REQUIRED FOR                   | DATE                  |                     |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                       |                     |
| I |     | BREAKFAST 124 DINNER 124 SUPPER 124    | TOTAL 382             | AVERAGE 124         |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY      | MEN ATCHD FOR RATIONS |                     |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS    | NET 116               | O & OTHERS MISSED 8 |
| S |     | MEN PRESENT 116                        | LESS 116              | TOTAL 124           |
|   |     |                                        | PLUS 8                |                     |

SIGNATURE [Signature] DATE 10 APR 44 NO COPY THEN MAIL OR SEND  
(NAME) (LAST OR INITIAL) 487 245

# COMPANY MORNING REPORT

ENDING

2400

8 APRIL 1944

STATION

U.S. AT \*\*\*

ORGANIZATION

HQ 3rd BN 331

T.M.F.

(JOB DET. PRS.)

(PRESENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

STH Record of Events  
3rd DAY AT SEA ENROUTE  
TO NEW STA.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 114                 | 3                     | 1      | 118                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 114                 | 3                     | 1      | 118                   |

|                                 |                                        |                                             |     |                       |        |       |         |
|---------------------------------|----------------------------------------|---------------------------------------------|-----|-----------------------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |     | DAY OF WEEK<br>DATE   | NUMBER |       |         |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |     |                       |        | TOTAL | AVERAGE |
|                                 | BREAKFAST 124 DINNER 124 SUPPER 124    |                                             |     |                       | 382    | 124   |         |
|                                 | III                                    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |     | MEN ATCHD FOR RATIONS |        |       |         |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |                                             | NET | O & OTHERS<br>MESSD   | TOTAL  |       |         |
|                                 | MEN<br>PRESENT                         | 116                                         | 116 | 8                     | 124    |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN THIS REPORT REPRESENT AN ACTUAL  
COUNTRIES REPORTS TO ME

SIGNATURE

U.S. G. O. FORM NO.  
MAY 20, 1943

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# COMPANY MORNING REPORT

ENDING  
2400

9  
(DAY)

APRIL  
(MONTH)

1944  
(YEAR)

STATION

U.S. AT \*\*\*

ORGANIZATION

482 Co 12 BN 331

TNF

(CO, BATT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

STATE RECORD OF EVENTS  
40 DAY AT SEA ENROUTE TO  
NEW STA.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 114                 | 3                       | 1      | 118                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 114                 | 3                       | 1      | 118                   |

|   |     |                                        |                       |                       |
|---|-----|----------------------------------------|-----------------------|-----------------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK           | NUMBER                |
| A |     | RATIONS REQUIRED FOR                   | DATE                  |                       |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                       |                       |
| I |     | BREAKFAST 124 DINNER 124 SUPPER 124    | TOTAL 382             | AVERAGE 124           |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS |                       |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | NET                   | O & OTHERS<br>MESSD 8 |
| S |     | MEN<br>PRESENT 116                     | LESS 116              | TOTAL 124             |

PAGE 1 OF 1 PAGES

A CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES ON PAGE II REPRESENT AN ACTUAL  
COUNT OF PERSONNEL ON HAND

SIGNATURE

U.S. AT \*\*\*

482 Co 12 BN 331

U.S. AT \*\*\*

END COPY THRU HQ OF SCU

10 APRIL 1961

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

STA + RECORD OF EVENTS  
5<sup>TH</sup> DAY AT SEA ENROUTE TO  
NEW STA.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>8 ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 114                 | 3                       | 1      | 118                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 114                 | 3                       | 1      | 118                   |

|   |     |                                             |                                               |             |
|---|-----|---------------------------------------------|-----------------------------------------------|-------------|
| R | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                           | NUMBER      |
| A |     |                                             |                                               |             |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                                               |             |
| I |     | BREAKFAST 124 DINNER 124 SUPPER 124         | TOTAL 352                                     | AVERAGE 124 |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>NEEDED |             |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET 116                                       | TOTAL 124   |
| S |     | MEN<br>PRESENT 116                          | PLUS 8                                        |             |

PAGE 1 OF 1 PAGES

[illegible]

**RESEARCH DESIGN**

Figure 1. The effect of the number of trials on the number of correct responses.

[illegible]

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2400

The image contains two small line graphs. The first graph on the left shows a line that starts at a low point, rises sharply to a peak, and then falls back down. The second graph on the right shows a line that starts at a low point, rises steadily to a peak, and then falls back down. Both graphs have a horizontal axis and a vertical axis, but no labels are visible.

40



ORGANIZATION

S. A T \* \* \*

H&amp;S Co 1st BN 33



**Figure 1**

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 52 |
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SERIAL NUMBER

NAME \_\_\_\_\_

GRADE

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STA A RECORD OF EVENTS  
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NEW STA

| OFFICER<br>STRENGTH | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ACST | PRES  | ABST |
| ASSIGNED            | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 113                 | 3                       | 2      | 118                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 113                 | 3                       | 2      | 118                   |

|   |     |                                        |             |             |
|---|-----|----------------------------------------|-------------|-------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER      |
| A |     | RATIONS REQUIRED FOR                   | DATE        |             |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |             |
| F |     | BREAKFAST / 23                         | DINNER / 23 | SUPPER / 23 |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   |             | TOTAL 43    |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |             | AVERAGE 123 |
| S |     | MEN PRESENT 115                        | LESS -      |             |
|   |     | MEN ATCHD FOR RATIONS<br>NET 115       |             |             |
|   |     | OR OTHERS<br>MISSED 8                  |             |             |
|   |     | PLUS 8                                 |             | TOTAL 123   |

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# COMPANY MORNING REPORT

ENDING

2400

(DAY)

(MONTH)

194

(YEAR)

STATION

U.S. AT \*\*\*

ORGANIZATION

(CO, BATT, ETC.)

(PARADE UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|         |                            |     |  |
|---------|----------------------------|-----|--|
| 3427646 | CONSIDER, LEO (NMF)        | SGT |  |
|         | FR DY TO ST IN HALL ABOARD |     |  |
|         | SHIP THIS STA              |     |  |

|          |                    |     |  |
|----------|--------------------|-----|--|
| 35422635 | BORG, WILBUR H     | PVT |  |
| 35497448 | HOPPER, ROBERT L   | PVT |  |
|          | RECD FR CONF TO DY |     |  |

STA + RECORD OF EVENTS  
753 DAY AT SEA ENROUTE  
TO NEW STA

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 1      |      | 3     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 114                 | 1                       | 3      | 118                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 114                 | 1                       | 3      | 118                   |

| R | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER |
|---|-----|---------------------------------------------|-----------------------|--------|
| A |     |                                             |                       |        |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       |        |
| I |     | BREAKFAST/22 DINNER/122 SUPPER/22           |                       |        |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS |        |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                   |        |
| S |     | MEN<br>PRESENT                              | LESS                  |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES ON PAGE II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

1. 11/11/44 3 BERRY CAPT INF





# COMPANY MORNING REPORT

ENDING 2400 15 APRIL 1944  
(DAY) (MONTH) (YEAR)

STATION U.S.A.T. \*\*\*  
ORGANIZATION HQ 331 BN 331 INF  
(CO, BATT, ETC.) (PLANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                      | GRADE  | CODE |
|---------------|---------------------------|--------|------|
| 35542334      | Phillips, Kenneth A       | 1st Lt |      |
|               | ER SR IN HOSP ABOARD SHIP |        |      |
|               | To DY                     |        |      |

STA 4 RECORD OF EVENTS  
10 1/2 DAY AT SEA ENROUTE TO NEW STA.

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 115                 | 1                       | 2      | 118                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 115                 | 1                       | 2      | 118                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK<br>RATIONS REQUIRED FOR DATE                    |                                               | NUMBER    |             |
|---------------------------------|-----|---------------------------------------------------------------------------------|-----------------------------------------------|-----------|-------------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT                                          |                                               |           |             |
|                                 | II  | BREAKFAST 123 DINNER 123 SUPPER 123                                             |                                               | TOTAL 369 | AVERAGE 123 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS | MEN ATTCHD FOR RATIONS<br>O & OTHERS<br>MESSD | 8         | TOTAL       |
|                                 |     | MEN<br>PRESENT 115                                                              | LESS 115                                      | PLUS 8    | 123         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT REPORTED TO ME.

SIGNATURE [Signature] (NAME) PHILLIPS (GRADE) 1ST LT (ARM OR SERVICE) INF  
DATE 15 APR 44 (MONTH) 15 (DAY) 1944 (YEAR)  
AND COPY THRU REG OR SCU







# COMPANY MORNING REPORT

ENDING 2400

19 APR 1945

(DAY)

1945

(MONTH)

(YEAR)

STATION

ADDERLEY, CHESHIRE

ORGANIZATION

HQ 83d INF

123331

INF

| SERIAL NUMBER            | NAME           | GRADE | CODE |
|--------------------------|----------------|-------|------|
| 55665708                 | HILL, DONALD E | S/SGT | K    |
| FR SKW HOSP ABOARD SHIP  |                |       |      |
| TO TRAD TO 1053 STA HOSP |                |       |      |
| A.P.O. 813 U.S. ARMY     |                |       |      |

STA & RECORD OF EVENTS  
 DEBARKED AT PORT OF LIVERPOOL  
 ENGLAND AT 1915  
 ENTRAINED TO and DETRAINED  
 AT ADDERLEY AT 2300 & STA AT  
 ADDERLEY, CHESHIRE, CO. ENGLAND.  
 COMMANDING OFFICER.

LOUIE B. BERRY, CAPT INF  
 MAP COORDINATE - 115608  
 TELEPHONE NUMBER, ADDERLEY 275  
 CODE SHIPMENT #. 9511-H-U

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED               | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 116              |                      | +2     | 118                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 116              |                      | +2     | 118                |

|                                 |     |                                             |                       |                      |         |
|---------------------------------|-----|---------------------------------------------|-----------------------|----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER               |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       | TOTAL                | AVERAGE |
|                                 |     | BREAKFAST 124 DINNER 124 SUPPER 124         |                       | 372                  | 124     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                      |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                   | O & OTHERS<br>MESSED | TOTAL   |
| S                               |     | MEN<br>PRESENT 116                          | LESS - 116            | PLUS 8               | 124     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART I REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

LOUIE B. BERRY

115608

WO CAPT THRO MUN OR SCU

1053 STA HOSP



# COMPANY MORNING REPORT

ENDING 2400 20 APRIL 1984  
(DAY) (MONTH) (YEAR)

STATION ADDERLEY, CHESHIRE  
ORGANIZATION HQS CO 1ST BN 311 INF  
(1ST, 2ND, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                | NAME                   | GRADE | CODE |
|----------------------------------------------|------------------------|-------|------|
| 3539823                                      | SADVRAN, MICHAEL (AKI) | CPL   |      |
| FR DS. UPS TO W & ATCHD TO REGT HQS FOR RAT. |                        |       |      |
| 20 EM FR MEDICAL DETACHMENT ATCHD FOR RAT.   |                        |       |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 117              |                      | 1      | 118                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 117              |                      | 1      | 118                |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK DATE      |       | NUMBER  |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |       |         |
|                                 | II  | BREAKFAST                                | DINNER | SUPPER                | TOTAL | AVERAGE |
|                                 |     | 144                                      | 144    | 144                   | 432   | 144     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |       |         |
|                                 |     | 1                                        | 1      | 1                     | 1     |         |
|                                 |     | 117                                      | 116    | 28                    | 144   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART IF PRESENT IN ACTUAL COPY OF REPORT TO HQ.

SIGNATURE [Signature] DATE 20 APR 84 COMMAND ADDERLEY ADDRESS ADDERLEY







ENDING 24 APRIL 1964

STATION ADDISLEY, COSEBIDE  
ORGANIZATION HQ 5 CO 1 BN 31 INF

[illegible]

STATION RECORD OF EVENTS  
HOSP. MOUNTED GUARD AT 1700

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 117                 |                         | 1      | 118                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNATTACHED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 117                 |                         | 1      | 118                   |

|                                 |     |                                                                                |                                                    |             |
|---------------------------------|-----|--------------------------------------------------------------------------------|----------------------------------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                    | DAY OF WEEK<br>DATE                                | NUMBER      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                         |                                                    |             |
|                                 |     | BREAKFAST 145 DINNER 145 SUPPER 145                                            | TOTAL 435                                          | AVERAGE 145 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | MEN ATCHD FOR RATIONS 20<br>O & OTHERS<br>MISSED 9 | TOTAL 29    |
| S                               |     | MEN<br>PRESENT 117 LESS 1                                                      | NET 116                                            | PLUS 29 145 |

PAGE / OF PAGES

● 本報社址：廣州省城大新街 10 號 電話：(020) 81234567 傳真：(020) 81234568 郵政代辦所：廣州省城大新街 10 號 郵政代辦所：廣州省城大新街 10 號

1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 26

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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# COMPANY MORNING REPORT

ENDING 2400 27 APRIL 1964  
(DAY) (MONTH) (YEAR)

STATION ADDERLEY, CHESHIRE  
ORGANIZATION Hqs Co 1st Bn 331 INF  
(CO, BATT, ETC.) (CURRENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                      | GRADE | CODE |
|---------------|---------------------------|-------|------|
|               | 1 "D" ATCHD FOR           |       |      |
|               | RAT FR Bn Hqs             |       |      |
|               | 3 EM ATCHD FOR            |       |      |
|               | DY FR SER CO              |       |      |
|               | 20 EM ATCHD FOR           |       |      |
|               | DY FR 1st Bn MEDICAL SEC. |       |      |
|               | SEE ATCHD LIST            |       |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 117              |                      | 1      | 118                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        | 23               |                      |        | 23                 |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 140              |                      | 1      | 141                |

|   |     |                                          |                       |                     |
|---|-----|------------------------------------------|-----------------------|---------------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER              |
| A |     |                                          | DATE                  |                     |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                     |
| I |     | BREAKFAST 149 DINNER 149 SUPPER 149      | TOTAL 447             | AVERAGE 149         |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                     |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 139               | O & OTHERS MESSD 10 |
| S |     | MEN PRESENT 140 LESS 1                   | PLUS 10               | TOTAL 149           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DATA FURNISHED IS FACTUALLY REPRESENTATIVE OF ACTUAL COUNT AS REPORTED TO ME

SIGNATURE: [Signature] (NAME) [Name] (ARM OR SERVICE) [Arm or Service]  
NO COPY THEN MAIL OR FAX



27 April 1944

|                              |          |
|------------------------------|----------|
| S/Sgt Richard D. Sturm       | 35742868 |
| Cpl. Harold G. Schneider     | 32910644 |
| T/3 Virgil T. Collins        | 35592443 |
| T/3 Raymond B. Davis         | 14140295 |
| T/4 Joseph W. Holewiak       | 31232195 |
| T/4 Harry E. McComsey        | 33241999 |
| T/5 John (NMI) Boback Jr.    | 33309793 |
| Pfc George R. Bock           | 32952073 |
| Pfc Arlie (NMI) Brown        | 35498131 |
| Pfc Norman W. Earls          | 35694427 |
| Pfc Robert J. Gray           | 33337537 |
| Pvt. Gaston G. Freedman      | 16122040 |
| Pfc George (NMI) Szita Jr.   | 35399951 |
| Pvt. Roy (NMI) Koch          | 33368457 |
| Pfc J. C. (I.O) Judkins      | 34377533 |
| Pvt. Russell (NMI) Hughes    | 35799494 |
| Pvt. Freeman T. Keener       | 34393816 |
| Pvt. Hubert E. Morgan        | 35562548 |
| Pvt. Steve (NMI) Parchuk Jr. | 32544017 |
| Pvt. Jonathan B. Simas       | 31182693 |

Above EM atchd for duty fr 1st Bn. Medical  
Detachme nt

|                          |          |
|--------------------------|----------|
| S/Sgt Arthur T. Barnes   | 6553533  |
| T/5 Charles B. Duff      | 11116601 |
| Cpl. Harvey (NMI) Foster | 35201346 |

Above EM atchd for duty fr Service Company

# COMPANY *Restricted* MORNING REPORT

ENDING  
2400

*28 April*  
(DAY) (MONTH) (YEAR)

(YEAR)

STATION

*Adderly, CHERSHIRE*

ORGANIZATION

*HQ Co. 1st BN.*

*3312 INF*

(1ST, 2ND, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

*NO CHANGE*

## RECORD OF EVENTS COMPANY ALERTED FOR DEPARTURE

*Restricted*

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      | 1      |      | 3     |      |      |      |       |      |

*83rdinfdivdocs.org*

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 117                 |                       | 1      | 118                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        | 23                  |                       |        | 23                    |
| TOTAL                                               |                 |        | 140                 |                       | 1      | 141                   |

|   |     |                                                          |                                              |            |
|---|-----|----------------------------------------------------------|----------------------------------------------|------------|
| R | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK<br>DATE                          | NUMBER     |
| A |     |                                                          |                                              |            |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                                        | AVERAGE    |
| I |     | BREAKFAST <i>149</i> DINNER <i>149</i> SUPPER <i>149</i> | <i>447</i>                                   | <i>149</i> |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY                     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD | TOTAL      |
| N | III | MEN ATCHD TO OTHER<br>DUTY FOR RATIONS                   | NET                                          |            |
| S |     | MEN<br>PRESENT                                           | LESS                                         | PLUS       |
|   |     | <i>140</i>                                               | <i>139</i>                                   | <i>1</i>   |

PAGE *1* OF *1* PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ALL FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT OF REPORTED TO ME.

SIGNATURE

P. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

WD COPY THRU HAU OR SCD

# COMPANY MORNING REPORT

*Restricted*

ENDING  
2400

(DAY)

(MONTH)

1944

(YEAR)

STATION

*ADDISLEY, CAESARE*

ORGANIZATION

*83d COL IN 331*

*2nd*

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

*NO CHANGE*

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 117                 |                         | 1      | 118                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 23                  |                         |        | 23                    |
| TOTAL                               |                 |        | 140                 |                         | 1      | 141                   |

|   |    |                                        |             |         |
|---|----|----------------------------------------|-------------|---------|
| R | 1  | ESTIMATED NUMBER OF                    | DAY OF WEEK | NUMBER  |
| A |    | RATIONS REQUIRED FOR                   | DATE        |         |
| T | 11 | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |         |
|   |    |                                        | TOTAL       | AVERAGE |
|   |    | BREAKFAST 149 DINNER 149 SUPPER 149    | 447         | 149     |
| O |    | MEN AUTHORIZED TO<br>MESS SEPARATELY   |             |         |
| N | 11 | MEN ATTCHD FOR RATIONS<br>O & OTHERS   |             |         |
| S |    | MEN<br>PRESENT                         | 139         | 149     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS PROVIDED TO THIS IS ACCORDANT WITH ACTUAL  
QUANTITY REPORTED TO ME

SIGNATURE

*L B Berry*

*Restricted*

DATE OF REPORT

REPORT OF

REPORT OF

# COMPANY MORNING REPORT

*Restricted*

ENDING 2400

(DAY)

(MONTH)

194

(YEAR)

STATION

*ADDERLEY, CHESIRE*

ORGANIZATION

*HQ Co 1st BN 331*

*INF*

(CO, BATT, BTRY)

(PARADE UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

*NO CHANGE*

*RECORD OF EVENTS*

*ALERTED FOR DEPARTURE*

*Restricted*

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     |      |      |      |       |      |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 147                 | ✓                       | 1      | 118                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        | 23                  |                         |        | 23                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 140                 |                         | 1      | 141                   |

|                                 |     |                                             |     |                       |      |                     |                |
|---------------------------------|-----|---------------------------------------------|-----|-----------------------|------|---------------------|----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |     | DAY OF WEEK<br>DATE   |      | NUMBER              |                |
|                                 |     |                                             |     |                       |      |                     |                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |     |                       |      | TOTAL               | AVERAGE        |
|                                 |     | BREAKFAST                                   | 149 | DINNER                | 149  | SUPPER              | 149            |
|                                 |     |                                             |     |                       |      | 447                 | 149            |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |     | MEN ATCHD FOR RATIONS |      |                     |                |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |     | 1                     | NET  | D & OTHERS<br>MESSD | TOTAL          |
|                                 |     | MEN<br>PRESENT                              |     | 140                   | LESS | 139                 | PLUS 10<br>149 |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE SAID NUMBER OF MEN IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. ARMY FORM 20  
MARCH 29, 1940

ISSUED

NO CONFIDENTIALITY

REVISION 1 APR 1940