

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

1 December

1944

Nord de Guerre Zone VP 9815

STATION Canach, Luxembourg

ORGANIZATION Hq Co 1st Bn 331st

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                             | NAME                 | GRADE | CODE |
|-----------------------------------------------------------|----------------------|-------|------|
| 54863650<br>(Dy 504)                                      | Hayeslip, Martin L.  | Pfc   |      |
| 36679003<br>(Dy 504)                                      | Blackledge, Edward   | Pvt   |      |
| 33368469<br>(Dy 504)                                      | Geiger, Earl A.      | Pvt   |      |
| 32701028<br>(Dy 521)                                      | Goldberg, Philip W.  | Pvt   |      |
| 33703055<br>(Dy 521)                                      | Matovich, George Jr. | Pvt   |      |
| Above EM trfd to Co "A" 331st Inf, dropped fr assignment. |                      |       |      |
| 35567947<br>(Dy 504)                                      | Darling, Floyd       | Pfc   |      |
| 31407758<br>(Dy 504)                                      | DeNardi, Benjamin J. | Pvt   |      |
| 18124984<br>(Dy 521)                                      | Moore, Rufus D.      | Pvt   |      |
| Above EM trfd to Co "B" 331st Inf, dropped fr assignment. |                      |       |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 121              |                      | 1      | 122                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 26               |                      |        | 26                 |
| TOTAL                         |                 |        | 147              |                      | 1      | 148                |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | 2                                        | NET         | 14     |
|                                 |     | MEN PRESENT                              | 147         | 159    |
|                                 |     | LESS                                     | 2           |        |
|                                 |     |                                          | 145         |        |
|                                 |     |                                          | PLUS        | 14     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES REPORTED REPRESENT AN ACTUAL COUNT REPORTED TO ME:

SIGNATURE *[Signature]*

W.D. A.G.O. FORM 100 (REV. 1-44) MARCH 23, 1944

NAME N. SMITH

Rank Capt

Inf

## COMPANY RESTRICTED

## MORNING REPORT

ENDING

2400

2 December

1954

Nord de Guerre Zone VP 9813

STATION Canach, Luxembourg

ORGANIZATION Hq Co 1st Bn 331st

Inf

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                              | NAME               | GRADE | CODE |
|--------------------------------------------|--------------------|-------|------|
| 36585268                                   | Osborn, Kenneth E. | Pfc   |      |
| Temp dy 83d Inf Div Hq to dy               |                    |       |      |
| 31231983                                   | Brown, Charles E.  | Tec 5 | T    |
| (Dy 521) Dy to dropped fr assignment to    |                    |       |      |
| 110th Evac Hosp as of 30 Nov 44 per Sec II |                    |       |      |
| Cir 69 Hq European T Opns U.S. Army (Non-  |                    |       |      |
| Battle) (Slightly sick)                    |                    |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 121                 |                         |        | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 26                  |                         |        | 26                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 147                 |                         |        | 147                   |
| TOTAL                               |                 |        | 147                 |                         |        | 147                   |

83rdinfdivdocs.org

|                                 |     |                                          |             |                   |
|---------------------------------|-----|------------------------------------------|-------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER            |
|                                 |     |                                          | DATE        |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                   |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER            |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 1           | NET               |
|                                 |     | MEN ATCHD FOR RATIONS                    | 14          | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | 147         | LESS 1            |
|                                 |     |                                          | 146         | PLUS 14           |
|                                 |     |                                          |             | TOTAL 160         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PARENT REPRESENT AN ACTUAL COUNT SUBMITTED TO ME.

SIGNATURE

W.D., A.G.O. FORM 1

MARCH 23, 1954

SMITH

Capt ARM Inf

NO COPY THRU REG OR SEC



**MORNING REPORT**      **ENDING**      **4 December**  
2400

1944

4. 總公司或分公司

二、零售店

ORGANIZATION Hq Co 1st Bn 331st

Inf

[illegible]

【PAIN MANAGEMENT】 雙軌制

(AMM) 02 528430F

CODE

**No Change**

83rdinfdivdocs.org

|  |     |  |  |
|--|-----|--|--|
|  | 121 |  |  |
|--|-----|--|--|

MD TO OTHER 1 NET 0 & OTHER

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS SPENDING REPORT IS CORRECT AND  
THE BAYON SQUARE IS NOT A REPRESENTATIVE OF AN ACTUAL  
COUNCILS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

W.B., A.G.O. FOSTER  
MARCH 25, 1943

ROD N. SMITH

Cont. Inf.

WD COPY TO HQ MEMO OR SEC



# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

6 December

1944

Nord de Guerre Zone WF 0341

STATION Schevenhutte, Germany

ORGANIZATION Hq Co 1st Bn 331st

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

## RECORD OF EVENTS

Left Canach, Luxembourg at 0710 via truck and arr in assembly position at 1900 2 mi east of Schevenhutte, Germany.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT - |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|---------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES    | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 1       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |         |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |         |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 1       |      |      |      |       |      |

83rdinfdivdocs.org

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 121              |                      |        | 121                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 26               |                      |        | 26                 |
| TOTAL                         |                 |        | 147              |                      |        | 147                |

|                                 |                                     |                                          |        |                       |                   |        |         |
|---------------------------------|-------------------------------------|------------------------------------------|--------|-----------------------|-------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |                   | NUMBER |         |
|                                 |                                     |                                          |        | DATE                  |                   |        |         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   | TOTAL  | AVERAGE |
|                                 |                                     | BREAKFAST                                | DINNER | SUPPER                |                   | ÷ 3    |         |
|                                 | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |        |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | 1      | NET                   | O & OTHERS MESSED | 14     | TOTAL   |
|                                 | MEN PRESENT : 147                   |                                          | LESS 1 | 146                   | PLUS 14           | 160    |         |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.C. FURMAN, N. SMITH

MARCH 25, 1943

Capt Inf

WB COPY THIS MSG OR SC

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

7 December

1944 4  
(DAY) (MONTH) (YEAR)

Nord &amp; Guerre Zone WF 0341

STATION Schevenhutte, Germany

ORGANIZATION Hq Co 1st Bn 331st

Inf

(CO, BATT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

## RECORD OF EVENTS

Left assembly area and moved into position  
for attack at 1400. Weather: Raining, roads  
very poor.

83rdinfdivdocs.org

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 121                 |                         |        | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 26                  |                         |        | 26                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 147                 |                         |        | 147                   |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |        |                       |                   |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                   | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   |         |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | TOTAL             | AVERAGE |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY     |        | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS   |                       | PLUS              |         |
|                                 |     | 147                                      | 1      | 146                   | 14                | 160     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

W.D. A.G.O. FORM 10-1, 1-43

MARCH 15, 1943

Capt. Inf

WD COPY THRU MRU OR SCU

五、平島海堤上

NAME OR SERVICE: \_\_\_\_\_

WD COPY THRU MRB GR SCU

Capt. Inf.

## MORNING REPORT

ENDING  
2400

9 December

1944

Nord de Guerre Zone WF 0341

STATION 3 K SE of Schevenhutte, Germany

ORGANIZATION Hq Co 1st Bn 331st

Inf

100 SET ETC.

(PARENT COPY)

（馬世雄、白雲、馬世雄、馬世雄）

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 124                 |                       |        | 124                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 26                  |                       |        | 26                    |
| TOTAL                               |                 |        | 150                 |                       |        | 150                   |

|                                 |                                     |                                          |                       |             |                   |        |         |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------|-------------|-------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                       | DAY OF WEEK |                   | NUMBER |         |
|                                 |                                     |                                          |                       | DATE        |                   |        |         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |             |                   |        |         |
|                                 |                                     | BREAKFAST                                | DINNER                | SUPPER      | TOTAL             | ÷ 3    | AVERAGE |
|                                 |                                     |                                          |                       |             |                   |        |         |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS |             |                   |        |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | 1                     | NET         | O & OTHERS MESSED | 14     | TOTAL   |
|                                 | MEN PRESENT : 150                   |                                          | LESS 1                | 149         | PLUS 14           | 163    |         |

PAGE 1 OF 1 PAGES

STATEMENT THAT THIS MESSAGE INTENDS TO CORRECT AND  
 THAT ACTION FINANCIAL INCENTIVE REPRESENT AN ACTUAL  
 POINT OF REPORTED TO ME:

SIGNATURE KARL N. SMITH  
W.D., A.G.O. FOR [illegible]

Can't find us on service.

MARCH 28, 1943

WD COST TUBS NEW AS SHD

COMPANY RESTRICTED  
 MORNING REPORT ENDING 2400 10 December 1944  
 Nord de Guerre Zone WF 0341  
 STATION 3 K SE of Schevenhutte, Germany  
 ORGANIZATION Hq Co 1st Bn 331st Inf  
 (CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                             | NAME                   | GRADE | CODE |
|-----------------------------------------------------------|------------------------|-------|------|
| 32002030                                                  | Middleton, Humberto G. | Pvt   | 8    |
| (Dy 776) Trfd to Co "C" 331st Inf, dropped fr assignment. |                        |       |      |
| 39708617                                                  | Fisk, Francis          | Sgt   | A    |
| (MOS 542) Asgd & jd fr Co "C" 331st Inf 542               |                        |       |      |
| 37579843                                                  | Hayden, Raymond E.     | Pfc   | M    |
| (Dy 641) KIA as of 7 Dec 44 07/12                         |                        |       |      |

| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|--------------------------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                                            | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                      | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 123              |                      |        | 123                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | 26               |                      |        | 26                 |
| TOTAL                                      |                 |        | 149              |                      |        | 149                |

|                                 |                                     |                                          |                                       |         |
|---------------------------------|-------------------------------------|------------------------------------------|---------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                           | NUMBER  |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                                  |         |
|                                 | III                                 | BREAKFAST DINNER SUPPER                  | TOTAL + 3                             | AVERAGE |
| S                               | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS O & OTHERS MESS |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET                                   | TOTAL   |
|                                 | MEN PRESENT                         | LESS                                     | PLUS                                  |         |
|                                 | 149                                 | 1                                        | 148                                   | 162     |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.  
 SIGNATURE: [Signature] Capt. Inf (ARM OR SERVICE)  
 W.D., A.C.O. FORM 1000 MARCH 27, 1943 WD COPY THRU MRU OR SCU

## COMPANY RESTRICTED

## MORNING REPORT

ENDING

2400

11 December

1944

(YEAR)

Nord de Guerre Zone WF 0841

(MONTH)

STATION 3 K SE of Schevenhutte, Germany

ORGANIZATION Hq Co 1st Bn 331st

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                | NAME                            | GRADE | CODE  |
|----------------------------------------------|---------------------------------|-------|-------|
| 35743223                                     | Tully, Harold L.                | T/5   | G-345 |
| (MOS 345)                                    |                                 |       |       |
| 35739968                                     | Karavolos, Thomas               | Cpl   | 10/12 |
| (MOS 603)                                    |                                 |       |       |
| 32603098                                     | Provenzano, Stephen J.          | Pfc   | 1504  |
| (MOS 504)                                    |                                 |       |       |
| Asgd and jd fr 92nd Repl Bn as of 10 Dec 44. |                                 |       |       |
| 31223594                                     | Lind, Eric A.                   | Pvt   | A     |
| (MOS 521)                                    | Asgd & jd fr Co "A" 331st t Inf |       | 521   |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLD O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 4      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 4      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 127              |                      |        | 127                |
| ATTACHED UNASSIGNED           |                 |        | 26               |                      |        | 26                 |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 153              |                      |        | 153                |

|                                 |                                                                   |                                             |  |                       |     |                     |       |  |
|---------------------------------|-------------------------------------------------------------------|---------------------------------------------|--|-----------------------|-----|---------------------|-------|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                                                 | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |  | DAY OF WEEK<br>DATE   |     | NUMBER              |       |  |
|                                 | II                                                                | MESS ATTENDANCE FOR DAY OF THIS REPORT      |  |                       |     |                     | TOTAL |  |
|                                 | BREAKFAST                      DINNER                      SUPPER |                                             |  |                       |     | + 3                 |       |  |
| S                               | III                                                               | MEN AUTHORIZED TO<br>MESS SEPARATELY        |  | MEN ATCHD FOR RATIONS |     | TOTAL               |       |  |
|                                 |                                                                   | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |  | 1                     | NET | O & OTHERS<br>MESSD | 14    |  |
|                                 |                                                                   | MEN<br>PRESENT : 153                        |  | LESS 1                | 152 | PLUS 14             | 166   |  |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION REQUIREMENTS PART II REPRESENT AN ACTUAL MORNING REPORT TO ME.

SIGNATURE: N. SMITH

Capt. Inf

MARCH 20, 1943

WD COPY THRU MRG OR SCU

COMPANY

## MORNING REPORT

ENDING  
2400

12 December

1944  
(YEAR)

Nord de Guerre Zone WF 6341

4 DAY

● ( )

( YEAR )

STATION 3 Km SE of Schevenhutte, Germany

ORGANIZATION Hq Co 1st Bn 331st

Inf

(CO. KEY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

[illegible]

### RECORD OF EVENTS

A & F Platoon cutting road through woods for tanks to advance to place direct fire on town of Gey, Germany.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 127                 |                         |        | 127                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 26                  |                         |        | 26                    |
| TOTAL                               |                 |        | 153                 |                         |        | 153                   |

|                                 |     |                                          |        |                       |                   |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER            |
|                                 |     |                                          |        | DATE                  |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |                   |
|                                 |     |                                          |        |                       |                   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |
|                                 |     | MEN PRESENT : 153                        |        | 152                   | 14                |
|                                 |     | LESS 1                                   |        | 14                    | 166               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT DATA FIGURES IN PART 2 REPRESENT AN ACTUAL  
COUNT AS REQUESTED TO ME.

SIGNATURE \_\_\_\_\_

W.D.A.O. Fuller

2004年 15, 504 例

WD COPY THRU MAY OR SCU

(Carpenter's) **Inf** (VICE)

## (ARM OR SERVICE)

WD COPY THRU MRJ OR SCU

## MORNING REPORT

## ENDING

14 December

4

MORNING REPORT  
Nord de Guerre Zone WF 0341

《鐵血無名》

194

1 YEAR

STATION 3 Km SE of Schevenhutte, Germany

ORGANIZATION Hq Co 1st Bn 331st

Inf

(CD, DET, ETC.)

(中成藥電機部 編輯部)

(A) (B) (C) (D) (E)

**SIGNATURE**

W.D. A.C. O. FC

MARCH 19, 1963

WD COPY THRU MRU OR SCU

**Editorial Board**

**COMPANY**

## MORNING REPORT

ENDING  
2400

15

December

194 4  
(YEAR)

Nord de Guerre Zone WF 0341<sup>AY</sup>

STATION 3 Km SE of Schevenhutte, Germany

ORGANIZATION Hq Co 1st Bn 331st

Inf

CO. DEF. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 124                 |                         | 2      | 126                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 26                  |                         |        | 26                    |
| TOTAL                               |                 |        | 150                 |                         | 2      | 152                   |

|                                 |     |                                          |        |                       |                   |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER            |
|                                 |     |                                          |        | DATE                  |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |                   |
|                                 |     |                                          |        |                       |                   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS   | 149                   | 14                |
|                                 |     | 150                                      | 1      |                       | 14                |
|                                 |     |                                          |        |                       | 163               |

PAGE, 1 OF 1 PAGES

CERTAIN THAT THIS MORNING REPORT IS CORRECT AND  
THAT CATION PHONES IN PART IT REPRESENTS AN ACTUAL  
COUNTING REPORTED TO ME.

SIGNATURE

W.D. AGO FORM  
MARCH 30, 1949

W. N. SMITH

WD COPY THRU MRU OR SCU

Cade Int

▲ 2006 年 5 月 20 日

COMPANY RESTRICTED  
MORNING REPORT ENDING 16  
2400

Nord de Guerre Zone WF 0639

16 December

154 (YEAR)

STATION Gey, Germany

|              |              |       |
|--------------|--------------|-------|
| STATION      | Hq Co 1st Bn | 331st |
| ORGANIZATION |              |       |

Inf

(CO, SET, ETC.)

[illegible]

ARMY OR SERVICE

**SERIAL NUMBER**

NAME \_\_\_\_\_

**GRADE**

CODE

No Change

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 124                 |                       | 2      | 126                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 26                  |                       |        | 26                    |
| TOTAL                               |                 |        | 150                 |                       | 2      | 152                   |

|                                 |           |                                          |        |                                 |                       |              |                   |     |         |
|---------------------------------|-----------|------------------------------------------|--------|---------------------------------|-----------------------|--------------|-------------------|-----|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I         | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK _____<br>DATE _____ |                       | NUMBER _____ |                   |     |         |
|                                 | II        | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                 |                       |              | TOTAL             | ÷ 3 | AVERAGE |
|                                 | BREAKFAST |                                          | DINNER |                                 | SUPPER                |              |                   |     |         |
|                                 | III       | MEN AUTHORIZED TO MESS SEPARATELY        |        |                                 | MEN ATCHD FOR RATIONS |              |                   |     |         |
|                                 |           | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        |                                 | 1                     | NET          | O & OTHERS MESSED | 14  | TOTAL   |
|                                 |           | MEN PRESENT                              | 150    | LESS                            | 1                     | 149          | PLUS              | 14  | 183     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE DASHION FIGURES IN PART 1 REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE KARL V. SMITH  
F.D. NO. 100-100000

**Sect Inf.**

圖書在CIP 2003 年 12 月 23 日

WD COPY THRU MRD OR SCU

**COMPANY**

## MORNING REPORT

ENDING  
2400

17 December

194 (YEAR)

Nord de Guerre Zone WF 0639

STATION Gey, Germany

ORGANIZATION Hq Co 1st Bn 331st

Inf

( CO. DET. ETC. )

(PARENT UNIT)

(FARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 123                 |                         | 2      | 125                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 26                  |                         |        | 26                    |
| TOTAL                               |                 |        | 149                 |                         | 2      | 151                   |

|                                 |     |                                             |        |                       |        |                         |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|--------|-------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   | NUMBER |                         |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |        | TOTAL                   | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |        |                         |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        |                         |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 1                     | NET    | O & OTHERS<br>MESSED 14 | TOTAL   |
|                                 |     | MEN<br>PRESENT                              | 149    | LESS 1                | 148    | PLUS 14                 | 162     |

PAGE 1 OF 1 PAGES

IDENTITY THAT THIS MONTHLY REPORT IS CORRECT AND  
THAT RAYCH FIGURES IN PART IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

W. D. A. C. 10142

WD COPY THRU MAR 08 SCU

Capt. Inf

194  YEAR

06 39 DAY

(CO, OBT, ETC.)

(PARENT UNIT)

### TEAM OF SERVICE

**CODE**

No Change

Weather, Windy & cloudy. Enemy air activity 12 German planes sighted. (2) two shot down by our planes.

|                                 |     |                                            |        |                                 |                      |              |               |
|---------------------------------|-----|--------------------------------------------|--------|---------------------------------|----------------------|--------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR { |        | DAY OF WEEK _____<br>DATE _____ |                      | NUMBER _____ |               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT     |        |                                 |                      | TOTAL _____  | AVERAGE _____ |
|                                 |     | BREAKFAST                                  | DINNER | SUPPER                          |                      | ÷ 3          |               |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____    |        | MEN ATCHD FOR RATIONS _____     |                      |              |               |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1      |        | NET                             | O & OTHERS MESSED 14 | TOTAL        |               |
|                                 |     | MEN PRESENT : 149                          | LESS 1 | 148                             | PLUS 14              | 162          |               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THE RATION FIGURES IN THIS REPORT REPRESENT AN ACTUAL COUNT AND OBLIGATION TO ME.

SIGNATURE \_\_\_\_\_

W.D. &amp; H.O. PUGH

JILA 4720-29, 1965

WD COPY THRU MRU ON SC0

Cont. Inf.

(A) 食物 (B) 設備 (C) 環境 (D) 衛生

No Change

Weather; heavy overcast. A & P Platoon filled in bomb crater on road to Birgel and completed dugout for a forward O.P.

|                                 |     |                                          |        |                       |                   |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER            |
|                                 |     |                                          |        | DATE                  |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |                   |
|                                 |     |                                          |        |                       |                   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS   | 148                   | 14                |
|                                 |     | 149                                      | 1      |                       | 162               |

PAGE 1 OF 2 PAGES

STATEMENT THAT THIS WORKING REPORT IS CORRECT AND  
 INFORMATION PROVIDED IS FAITHFULLY REPRESENTED BY OFFICIAL  
 OF THE BUREAU OF INVESTIGATION AND IS NOT TO BE  
 USED AS EVIDENCE IN ANY COURT OF LAW.

SIGNATURE \_\_\_\_\_

W.D. AGC FCB

**Garrett, London Service**

WD COPY THRU MRU OR SCQ

## MORNING REPORT

ENDING 20 December

194 **4**  
(YEAR)

Nord de Guerre Zone WF 0639

STATION Gey, Germany

ORGANIZATION Hq Co 1st Bn 331st

Inf

(CD, DAT, ETC.)

(參見本書附錄) (註釋詳見)

(A 000000 000000 000000 000000)

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 123                 |                         | 2      | 125                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 26                  |                         |        | 26                    |
| TOTAL                               |                 |        | 149                 |                         | 2      | 151                   |

|                                 |     |                                          |        |                       |                   |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER            |         |
|                                 |     |                                          |        | DATE                  |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | ÷ 3               |         |
|                                 |     |                                          |        |                       |                   |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |         |
|                                 |     | MEN PRESENT                              | LESS   | 148                   | 14                | TOTAL   |
|                                 |     | 149                                      | 1      |                       | 14                | 162     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES (IN PART) REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

W. D. A. G. M. S.

謝武榮、王明賢、王仲良

WD COPY THRU MRU OR SCU

(1992) 43:103-112

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

21

December

1944

Nord de Guerre Zone WF 0639

STATION Gey, Germany

ORGANIZATION Hq Co 1st Bn 331st

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                       | NAME               | GRADE | CODE |
|-------------------------------------|--------------------|-------|------|
| 35371771                            | Burkett, Donald E. | Pfc   |      |
| LWA, remained duty as of 20 Dec 44. |                    |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 123                 |                         | 2      | 125                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 26                  |                         |        | 26                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 149                 |                         | 2      | 151                   |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |         |
|                                 |     | MEN PRESENT                              | LESS                  |         |
|                                 |     | 149                                      | 1                     | 148     |
|                                 |     |                                          | PLUS                  |         |
|                                 |     |                                          | 14                    | 162     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT OF RATIONS TO BE

SIGNATURE

W.D. A.G.O.

N. SMITH

Capt Inf

WD COPY THRU MRU OR SCU

194 4  
(YEAR)

Inf

### ARMY OF SERVICE

CODE

No Change

Cont. Inf. SERVICE

## MORNING REPORT

ENDING  
2400

23

December

194

4

Nord de Guerre Zone WF 0639

STATION Gey, Germany

ORGANIZATION Hq Co 1st Bn

331st

Inf

(60. MAY. ETC.)

PARENT UNIT

(A) 參觀、公證、宣誓、執行和代為：

SERIAL NUMBER

NAME \_\_\_\_\_

GRADE

CODE

No Change

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 125                 |                         | 2      | 125                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 26                  |                         |        | 26                    |
| TOTAL                               |                 |        | 149                 |                         | 2      | 151                   |

|                                 |     |                                          |        |                       |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER  |
|                                 |     |                                          |        | DATE                  |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |         |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |         |
|                                 |     |                                          |        |                       | TOTAL   |
|                                 |     |                                          |        |                       | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |         |
|                                 |     | MEN PRESENT                              | LESS   | NET                   | TOTAL   |
|                                 |     | 149                                      | 1      | 148                   | 162     |

PAGE 1 OF 1 PAGES

VERIFY THAT THIS MORNING REPORT IS CORRECT AND  
VARIATION FROMS IN PART IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

W.F. A.G. FORM  
MARCH 17, 1961

WILLIAM N. SMITH

WD COPY THRU MRJ OR SCU

Capt 94 Inf



## MORNING REPORT

ENDING  
2400

25

December

1944

Nord de Guerre Zone WF 1040<sup>AY</sup>

● 華僑商工界

《中国书画函授大学肇庆分校建校二十周年纪念册》

STATION Kufferath, Germany

ORGANIZATION Hq Co 1st Bn 331st

Inf

(CO, MET, ETC.)

PARENT UNIT

(▲ 附錄 ● 卷 華語學習者之進)

6

83rdinfdivdocs.org

5

MEN  
 PRESENT : 149

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND  
THE DATA SHOWN IS IN PART IT REPRESENTS AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

W.D. ACC ~~KARL N. SMITH~~

謝永興、陳國治、李俊、王中、張清

WD COPY THRU MRJ OR SCU

## Cast Int

## 4

TYPE OF SERVICE

WD COPY THRU MRU OR SCU

## MORNING REPORT

ENDING  
2400

27

December

194

4

© 2006 Blackwell Publishing Ltd *Journal of Internal Medicine* 260: 103–110

【参考文献】

Nord de Guerre Zone VK 18 04

STATION Eyelette, Belgium

ORGANIZATION Hq Co 1st Bn 331st

Inf

100. BY ATC 1

(PARENT UNIT)

( 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 )

[illegible]

## RECORD OF EVENTS

Left Aachen, Germany via truck at 1700 on  
26 Dec 44 and arr at present station at  
2345 on 26 Dec 44. Morale; High, Weather:  
Clear and cold.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 124                 |                       | 2      | 126                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 26                  |                       |        | 26                    |
| TOTAL                               |                 |        | 150                 |                       | 2      | 152                   |

|                                 |     |                                          |        |                       |                   |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER            |         |
|                                 |     |                                          |        | DATE                  |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | ÷ 3               |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |         |
|                                 |     | MEN PRESENT                              | LESS   | 149                   | 14                |         |
|                                 |     | 150                                      | 1      | 149                   | 14                |         |
|                                 |     |                                          |        | TOTAL                 | 163               |         |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DATION FIGURES IN PART B REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE KARL N. SMITH  
W.D. 2004

Don't ask and you won't get

[illegible]

WD COPY THRU MRH ON SCU

194 4  
(YEAR)

**MONTH**

Inf

(CO. DET. ETC.)

《中国发展报告》 2005 年第 1 期

(AFTER THE SERVICE)

## RECORD OF EVENTS

Left Mohiville, Belgium at 1110 via truck  
and arr at present station at 1220.

83rdinfdivdocs.org

|                                 |                                     |                                          |                       |             |                         |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------|-------------|-------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                       | DAY OF WEEK | NUMBER                  |
|                                 |                                     |                                          |                       | DATE        |                         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |             |                         |
|                                 |                                     | BREAKFAST                                | DINNER                | SUPPER      |                         |
|                                 |                                     |                                          |                       |             | TOTAL<br>+ 3<br>AVERAGE |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS |             |                         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | 1                     | NET         | O & OTHERS MESSED 14    |
|                                 | MEN PRESENT                         | : 150                                    | LESS 1                | 149         | PLUS 14                 |
|                                 |                                     |                                          |                       |             | TOTAL 163               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATIONAL FIGURES IN PART IT REPRESENT AN ACTUAL COUNT AS REQUESTED TO ME.

SIGNATURE KARE N. SMITH  
W.D. AGO FOR                     

**Cash Inc**

1998年12月

WD COPY THRU MRU OR SCU

194 4

Nord de Guerre Zone VP 2586

STATION Hoyne, Belgium

ORGANIZATION Hq Co 1st Bn

331st

Inf

(CO. DEV. ETC.)

(PARTIAL LIST)

( A 賣場 · 圖書 · 文具 · 禮品 )

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 124                 |                       | 2      | 126                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        | 26                  |                       |        | 26                    |
| TOTAL                                               |                 |        | 150                 |                       | 2      | 152                   |

|                                 |     |                                          |        |                       |        |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |
|                                 |     |                                          |        | DATE                  |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |        |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |        |
|                                 |     |                                          |        |                       |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     |        |
|                                 |     | MEN PRESENT                              | LESS   | NET                   | TOTAL  |
|                                 |     | 150                                      | 1      | 149                   | 163    |

PAGE 1 OF 1 PAGES

IDENTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

W.D. AGO-FOBI **KARL N. SMITH**

MARCH 15, 1961

WD COPY THRU MRN OR SCU

Copyright © 1997 by John Wiley & Sons, Inc.

## WD COPY THRU NSU OR SCU

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

31 December

194 4  
(YEAR)

(DAY)

(MONTH)

Nord de Guerre Zone VP 4390

STATION Fisenne, Belgium

ORGANIZATION Hq Co 1st Bn 331st

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                      | GRADE | CODE |
|---------------|---------------------------|-------|------|
| 36810734      | Reynolds, Otto L.         | Pvt   | 145  |
| (MOS 345)     | Asgd & jd fr 92nd Repl Bn |       | 145  |

## RECORD OF EVENTS

Weather: Cold with 1" of snow. 1st bn in Reserve Defense positions. Checking equipment and motor maintenance. Protestant and Catholic Church Service held.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 124              |                      | 2      | 126                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 26               |                      |        | 26                 |
| TOTAL                         |                 |        | 150              |                      | 2      | 152                |

|                                 |     |                                          |        |                       |       |                      |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |       | NUMBER               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |       |                      |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | TOTAL | AVERAGE              |
|                                 |     |                                          |        |                       |       | ÷ 3                  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       |                      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | 1                     | NET   | O & OTHERS MESSED 14 |
|                                 |     | MEN PRESENT : 150                        |        | LESS 1                | 149   | PLUS 14              |
|                                 |     |                                          |        |                       |       | TOTAL 163            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS REQUIRED IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

W.D. &amp; H.O. WILLS

MARCH 12, 1945

HARL N. SMITH

Capt (ARM OR SERVICE)

WD COPY THRU WRN OR SCU