



Restricted

ENDING  
2400

2 Dec

194 4  
(YEAR)

Nord De Guerre Zone VF 9919

STATION Flaxwiler, Luxembourg

STATION 1st Bn, 331st Inf  
ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO. 887. 51C.)

（此處數據僅供參考，以圖為準）

(上海) 上海书店出版社

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 117                 |                         | 2      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 38                  |                         |        | 38                    |
| TOTAL                               |                 |        | 155                 |                         | 2      | 157                   |

|                                 |     |                                          |        |                       |                   |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER            |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |                   |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS   | 154                   | 17                | 171     |

PAGE 1 OF 1 PAGES

CONFIRM THAT THIS MODIFIED POST IS CORRECT.

STATION NUMBER 101011 REPRESENTS AN AREA

COMMUNICATIONS SECTION

1990

1944, N. 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 9

【参考文献】

SIGNATURE \_\_\_\_\_

W.D. AGO FORM NO. 1

主編 吳德勝

《道德经》 上海古籍出版社 2004 年 12 月第 1 版

[illegible]

WD COPY THRU MRJ CR SCU

**COMPANY**

## MORNING REPORT

ENDING  
2400

3 Dec

194 4  
(1950)

Nord de Guerre Zone VP<sup>04</sup>9919

STATION Flaxweiler, Luxembourg

STATION 1st Bn, 331st Inf  
ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO. REV. ETC.)

(PARENT COST)

[illegible]

SERIAL NUMBER

NAME \_\_\_\_\_

GRADE

CODE

No Change

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 117                 |                         | 2      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 38                  |                         |        | 38                    |
| TOTAL                               |                 |        | 155                 |                         | 2      | 157                   |

|                                 |     |                                          |        |                       |                   |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER            |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL             | AVERAGE |
|                                 | III | BREAKFAST                                | DINNER | SUPPER                | 3                 |         |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |         |
|                                 |     | MEN PRESENT                              | LESS   | 154                   | 17                |         |
|                                 |     | 155                                      | 1      | 171                   | 17                |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND  
THAT THE INFORMATION IS TRUE. IT REPRESENTS AN ACCURATE  
COUNT. COPIED TO ME: [Signature]

SIGNATURE \_\_\_\_\_

U.S. A.O. FORM NO. 1  
MARCH 25, 1942

© 1998 J. C. Baltzer

ART N. SMITH, Capt, Inf

Restricted

1111

WD COPY THIS ENTIRE PAGE

194 4  
(YEAR)

(CD, SET, ETC.)

(PARENT CRIT)

(上海書城、中國書店發行)

I CERTIFY THAT THIS FINANCIAL REPORT IS CORRECT AND THAT RATIOS FIGURES IN PART II REPRESENT AN ACTUAL COMPARISON REPORTED TO ME

謝道安亡時 年四十二 葬於此

**THE UNIVERSITY OF CHICAGO**

ART. 1. S. 1. Capt. Inf

702A(2) (a) 00 00 00 00 00 00

61  
WD CONT. **Restricted**

COMPANY

MORNING REPORT

Nord de Guerre Zone VP 9919

STATION Flaxweiler, Luxembourg

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

Restricted

ENDING  
2400

5 Dec

194 4  
(YEAR)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 117                 |                         | 2      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 38                  |                         |        | 38                    |
| TOTAL                               |                 |        | 155                 |                         | 2      | 157                   |

|                                 |     |                                          |             |                                         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                                         |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 1           | NET                                     |
|                                 |     | MEN PRESENT                              | 155         | LESS                                    |
|                                 |     |                                          | 1           | 154                                     |
|                                 |     |                                          |             | PLUS                                    |
|                                 |     |                                          |             | 17                                      |
|                                 |     |                                          |             | 171                                     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES DO NOT REPRESENT AN ACTUAL COUNT OF RATIONS TO BE

SIGNATURE

W.D. AGO FOR

MARCH 15 1945

Hq Co 2nd Bn, 331st Inf

WD COPY THRU HQS OR SLO

(ARM OR SERVICE)

COMPANY

MORNING REPORT

ENDING  
2400

6 Dec

1944 (YEAR)

Nord de Guerre Zone WF 0241

STATION 2 Miles E of Schevenhutte, Germany

ORGANIZATION Hq Co 2nd Bn 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## Record of Events

Left Flexweiler 0600 via truck arrived  
Schevenhutte, Germany 1730 Distance  
traveled 150 miles.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       | 1     |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN | 1            |       |        |       | 2     |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 117                 |                       | 2      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 38                  |                       |        | 38                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 155                 |                       | 2      | 157                   |
| TOTAL                               |                 |        | 155                 |                       | 2      | 157                   |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | MEN ATCHD FOR RATIONS                    |             |        |
|                                 |     | O & OTHERS MESSED                        |             |        |
|                                 |     | PLUS                                     |             |        |
|                                 |     | TOTAL                                    |             |        |
|                                 |     | AVERAGE                                  |             |        |
|                                 |     | BREAKFAST                                |             |        |
|                                 |     | DINNER                                   |             |        |
|                                 |     | SUPPER                                   |             |        |
|                                 |     | MEN PRESENT                              |             |        |
|                                 |     | LESS                                     |             |        |
|                                 |     | NET                                      |             |        |
|                                 |     | TOTAL                                    |             |        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W. L. N. SMITH, Capt, Inf

W.D. AGO FORM NO. 1

(NAME)

Restricted

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRG OR SCU

COMPANY **Restricted**  
 MORNING REPORT ENDING 7 Dec 1944  
 2400  
 Nord de Guerre Zone WF 0241 (BOTH)  
 STATION 2 Miles E of Schevenhutte, Germany  
 ORGANIZATION Hq Co 2nd Bn 331st Inf  
 (CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

RECORD OF EVENTS  
 Co reld 2nd Bn Hq Co 12Inf 4th Inf  
 Div. Waiting further orders.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 117              |                      | 2      | 119                |
| ATTACHED UNASSIGNED           |                 |        | 38               |                      |        | 38                 |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 155              |                      | 2      | 157                |

|                                 |     |                                                                                                                                                                                                                           |             |      |        |
|---------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                                                                                                                  | DAY OF WEEK | DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                                                                                    |             |      |        |
|                                 | III | BREAKFAST      DINNER      SUPPER<br>MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT: 155 LESS 1<br>NET 154<br>MEN ATCHD FOR RATIONS O & OTHERS MESSED 17<br>PLUS 17<br>TOTAL 171 |             |      |        |

PAGE 1 OF 1 PAGES  
 CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES REPORTED REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.  
 SIGNATURE **Karl L. Smith, Capt, Inf**  
 W.D. A G O FORM NO 1 (NAME) **Restricted** (GRADE) (ARM OR SERVICE)  
 MARCH 25, 1943  
 WD COPY THRU MRU OR SCU

Restricted

COMPANY

MORNING REPORT

ENDING  
2400

8 Dec

1944

Nord de Guerre Zone WF 0241

(MONTH)

(YEAR)

STATION 2 Miles E of Schevenhutte, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                      | GRADE | CODE |
|---------------|---------------------------|-------|------|
| 7009612       | Jordan, Royce G           | Cpl   |      |
| (MOS 603)     | Asst and 1st fr 92th Repl |       |      |
| Bn            |                           |       |      |

## RECORD OF EVENTS

very little change co served 2 hot meals no shelling in area as yet.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 118              |                      | 2      | 120                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 38               |                      |        | 38                 |
| TOTAL                         |                 |        | 156              |                      | 2      | 158                |

|                                 |     |                                          |             |                       |                   |           |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE                  | NUMBER            |           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL             | AVERAGE   |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |                   |           |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |                   |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                   | O & OTHERS MESSED |           |
|                                 |     | MEN PRESENT                              | LESS        | 155                   | PLUS 17           | TOTAL 172 |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE RATION FIGURES IN PART II REPRESENT AN ACTUAL ACCOUNT OF RATIONS TO MEN

SIGNATURE

W.D., &amp; C.O. FORM NO. 1

MARCH 25, 1943

KARL N. BATH, Capt, Inf

(NAME)

(GRADE, ARM OR SERVICE)

Restricted



Restricted

COMPANY

MORNING REPORT

ENDING  
2400

10 Dec

194 4  
(YEAR)

Nord de Guerre Zone WF 0241

STATION 2 Miles E of Schevenhutte, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                 | GRADE | CODE  |
|---------------|----------------------|-------|-------|
| 33368593      | Hamm, Frederick E Jr | Sgt   | A     |
| (MOS 653)     | Asgd and jd fr Co F  | 331st | 653   |
| Inf APO       | 83 US Army per VOCO  |       | 10/12 |

## RECORD OF EVENTS

Company moved into attack at 0630  
things going pretty well.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | LT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |      |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |      |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |      |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |      |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 116                 |                         | 5      | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 36                  |                         |        | 36                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 152                 |                         | 5      | 157                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK |      | NUMBER            |       |
|---------------------------------|-----|---------------------------------------------|-------------|------|-------------------|-------|
|                                 |     |                                             | DATE        |      |                   |       |
| T<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |             |      | TOTAL + 3 AVERAGE |       |
|                                 |     | BREAKFAST DINNER SUPPER                     |             |      |                   |       |
| O<br>N<br>I<br>I                | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |             |      |                   |       |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 1           | NET  | 19                | TOTAL |
| S                               |     | MEN<br>PRESENT                              | 152         | LESS | 1                 | 151   |
|                                 |     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESS |             |      | 19                | 170   |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT FIGURES IN RATIONS REPRESENT AN  
ACCURATE REPORT TO HQ

SIGNATURE

FREDERICK E. HAMM, Capt, Inf

W.D. A.G. FORM 10-1  
MARCH 25, 1945

(IN. WE)

Restricted  
WD COPY THRU RRU OR SCU

(GRADE) (ARM OR SERVICE)

COMPANY

MORNING REPORT

Restricted

ENDING  
2400

11 Dec

1944 4  
(YEAR)

Nord de Guerre Zone WF 0440

STATION 2 1/2 Miles E of Schevenhutte, Germany

ORGANIZATION Hq Co 2nd bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                                      | GRADE | CODE |
|---------------|-------------------------------------------|-------|------|
| 1             | Officer fr F Co reld fr atchd for rations |       |      |

## RECORD OF EVENTS

Co moved forward to New Area via foot 1335. Arrived new Area at 1410 as of 10 Dec 44, Distance traveled 1/2 mile.

| OFFICER STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

83rdinfdivdocs.org

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 116              |                    | 5      | 121                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 36               |                    |        | 36                 |
| TOTAL                         |                 |        | 152              |                    | 5      | 157                |

|                                 |     |                                          |             |                       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |
|                                 | III | BREAKFAST                                | DINNER      | SUPPER                |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | C & OTHERS MESSED     |
|                                 |     | MEN PRESENT                              | LESS        | NET                   |
|                                 |     | 152                                      | 1           | 151                   |
|                                 |     | PLUS                                     |             | 18                    |
|                                 |     |                                          |             | TOTAL                 |
|                                 |     |                                          |             | 169                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS REQUESTED IN THIS REPORT ARE PRESENT AND ACCOUNT AS REPORTED TO ME.

SIGNATURE

(NAME)

W.D. A.G.C. FORM NO. 1

MARCH 25, 1943

W.D. A.G.C. FORM NO. 1

Restricted

(GRADE) (ARM OR SERVICE)

WD COPY THIS REPORT TO HQ

COMPANY

MORNING REPORT

ENDING  
2400

12 Dec

1944

Nord de Guerre Zone WF 0440 (MONTH)

STATION 2 1/2 Miles E of Schevenhutte, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                                                           | NAME          | GRADE | CODE |
|-------------------------------------------------------------------------------------------------------------------------|---------------|-------|------|
| 2022405                                                                                                                 | Duffy, Hugh S | Pvt   | M    |
| (Dy 521) Fr temp dy Regt'l Hq's<br>331st Inf to DOW as of 10 Dec 44.<br>Initial wounds not reported, died<br>same date. |               |       |      |

## RECORD OF EVENTS

Co reld in attack by 3rd Bn. Co now  
in Regt'l Res.

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

83rdinfdivdocs.org

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 116                 |                         | 4      | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 36                  |                         |        | 36                    |
| TOTAL                               |                 |        | 152                 |                         | 4      | 156                   |

|                                 |     |                                          |             |                                         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                                         |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | TOTAL                                   |
|                                 |     | MEN PRESENT                              | LESS        | 151                                     |
|                                 |     |                                          |             | 18                                      |
|                                 |     |                                          |             | 169                                     |

PAGE 1 OF 1 PAGES

STATEMENT THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART DO REPRESENT AN ACTUAL  
COUNT IS SUBMITTED TO ME.

SIGNATURE

W.D. A.S.O. FORM NO.

MARCH 1944

(NAME)

H. J. Smith, Capt, Inf

Restricted

(COAD) (ARM OR SERVICE)

WD COPY THIS MORNING REPORT

COMPANY Restricted

MORNING REPORT ENDING 2400 13 Dec 1944

Nord de Guerre Zone WF 0440 (DAY) (MONTH) (YEAR)

STATION 2 1/2 Miles E of Schevenhutte, Germany

ORGANIZATION Hq Co 2nd Bn 331st Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                           | NAME           | GRADE | CODE |
|-----------------------------------------|----------------|-------|------|
| 39338932                                | Witmer, Rex D. | Pvt   | A    |
| (MOS 675) Asgd and jd fr Co H 331st 675 |                |       |      |
| Inf per VOCO.                           |                |       |      |

1 Officer fr E Co rel'd fr atchd for rations.

RECORD OF EVENTS  
Very little change Co still in Reserve  
Co put up Tent for men to dry clothes.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 117              |                      | 4      | 121                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 36               |                      |        | 36                 |
| TOTAL                         |                 |        | 153              |                      | 4      | 157                |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | MEN PRESENT                              | LESS        | NET    |
|                                 |     | 153                                      | 1           | 152    |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             |        |
|                                 |     | PLUS                                     |             |        |
|                                 |     |                                          |             | TOTAL  |
|                                 |     |                                          |             | 169    |

PAGE 1 OF 1 PAGES  
CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME  
SIGNATURE KARL N. SMITH, Capt, Inf  
W.D., A.G.O. FORM NO. 1 (NAME) Restricted (GRADE) (ARM OR SERVICE)  
MARCH 17, 1943 WE COPY THIS DRU OR SCU

COMPANY

MORNING REPORT

ENDING  
2400

14 Dec

1944 4  
(YEAR)

Nord de Guerre Zone WF 0540

STATION 800 yds West of Gey, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## RECORD OF EVENTS

Co moved via motor at 1630 arrived  
800 yds West of Gey, Germany at 1655.  
Moved into attack. Weather: Clear and  
Cold.

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|-----------------------------------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                                                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                            | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                                               | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 117                 |                         | 4      | 121                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        | 36                  |                         |        | 36                    |
| TOTAL                                               |                 |        | 153                 |                         | 4      | 157                   |

|                                 |                                        |                                             |        |                       |                     |         |
|---------------------------------|----------------------------------------|---------------------------------------------|--------|-----------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                     | NUMBER  |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                     |         |
|                                 |                                        | BREAKFAST                                   | DINNER | SUPPER                | TOTAL               | AVERAGE |
|                                 |                                        |                                             |        |                       |                     | ÷ 3     |
|                                 | III                                    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |         |
|                                 | MEN ATCHD TO OTHER<br>ORON FOR RATIONS |                                             | 1      | NET                   | O & OTHERS<br>MESSD |         |
|                                 | MEN<br>PRESENT                         |                                             | 153    | LESS                  | 1                   | 152     |
|                                 |                                        |                                             |        |                       | PLUS                | 17      |
|                                 |                                        |                                             |        |                       |                     | 169     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES THEREIN REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A.G.O. FORM NO.

(NAME)

Restricted

(ISSUED) (ARM OR SERVICE)

FEBRUARY 1944

WD COPY THRU MENU ON RCU

COMPANY

MORNING REPORT

ENDING  
2400

15 Dec

1944

Nord de Guerre Zone WF 0639

STATION 2 Mile SW of Gey, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, BATT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                | GRADE | CODE |
|---------------|---------------------|-------|------|
| 33337254      | Graff, William J Jr | T/Sgt | M    |

(Dy 542) LWA to dropped from assignment to 128th Evac Hosp per Sec II, Cir 69, Hq European Theater of Opns USA, as of 14 Dec 44.

|          |                 |     |   |
|----------|-----------------|-----|---|
| 35548043 | Kittle, Paul R. | Pfc | M |
|----------|-----------------|-----|---|

(Dy 641) LWA to dropped from assignment to 96th Evac Hosp per Sec II, Cir 69, Hq European Theater of Opns USA, as of 14 Dec 44.

## RECORD OF EVENTS

Company Still engaged at Gey, Germany in vicinity. Moved CP to Gey, Germany.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |
| ASSIGNED                      |                 |        | 115              |                      | 4      |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |
| ATTACHED FR OTHER ORGN        |                 |        | 36               |                      |        |
| TOTAL                         |                 |        | 151              |                      | 4      |

|                                 |     |                                          |        |        |                       |     |                   |     |         |
|---------------------------------|-----|------------------------------------------|--------|--------|-----------------------|-----|-------------------|-----|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        |        | DAY OF WEEK           |     | NUMBER            |     |         |
|                                 |     |                                          |        |        | DATE                  |     |                   |     |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |        |                       |     | TOTAL             | + 3 | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER |                       |     |                   |     |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        |        | MEN ATCHD FOR RATIONS |     |                   |     |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        |        | 1                     | NET | O & OTHERS MESSED | 17  | TOTAL   |
|                                 |     | MEN PRESENT : 151                        |        |        | 1                     | 150 | PLUS              | 17  | 167     |
|                                 |     | LESS                                     |        |        | 1                     |     |                   |     |         |
|                                 |     |                                          |        |        |                       |     |                   |     |         |
|                                 |     |                                          |        |        |                       |     |                   |     |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE INFORMATION DOES IN FACT REPRESENT AN ACTUAL ACCOUNT OF THE RATIONS REQUIRED TO ME

SIGNATURE

W.D., A.O.D. FEB 30, 1945

(NAME)

Restricted

(GRADE) (ARM OR SERVICE)

WB COPY THRU MRG OR SCU

MARCH 10, 1945

Karl R. Smith, Capt, Inf

COMPANY

MORNING REPORT

Restricted

ENDING  
2400

16 Dec

1944 4  
(YEAR)

Nord de Guerre Zone Wf 0639

STATION 1/2 Mile SW of Gay, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## RECORD OF EVENTS

Co still assisting in holding high ground extending 1138-1043. AT Platoon providing Anti-Mech. protection for Bn AT platoon situated on high ground 0945-4045.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | PLT  |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 1     |       |      |       |      |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |      |       |
| ATTACHED FR OTHER ORGN |              |       |        |       | 1     |       |      |       |      |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |      |       |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 115              |                      | 4      | 119                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 36               |                      |        | 36                 |
| TOTAL                         |                 |        | 151              |                      | 4      | 155                |

|                                 |                                        |                                             |        |                       |                      |              |
|---------------------------------|----------------------------------------|---------------------------------------------|--------|-----------------------|----------------------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                      | NUMBER       |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                      |              |
|                                 |                                        | BREAKFAST                                   | DINNER | SUPPER                | TOTAL                | AVERAGE      |
|                                 |                                        |                                             |        |                       |                      | ÷ 3          |
|                                 | III                                    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                      |              |
|                                 | MEN ATCHD TO OTHER<br>ORON FOR RATIONS |                                             | 1      | NET                   | O & OTHERS<br>MESSED | 17           |
|                                 | MEN<br>PRESENT                         |                                             | 151    | LESS                  | 1                    | 150          |
|                                 |                                        |                                             |        |                       | PLUS                 | 17           |
|                                 |                                        |                                             |        |                       |                      | TOTAL<br>167 |

PAGE 1 OF 1 PAGES

I HEREBY CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT ACTUAL COUNT AS REPORTED TO HQ

SIGNATURE

W.D.A.G.O. FORM 40  
MARCH 27, 1943

(NAME)

RESTRICTED

(ARM OR SERVICE)

COMPANY

Restricted

MORNING REPORT

ENDING  
2400

17 Dec

1944

Nord de Guerre Zone WF 0639

(MONTH)

(YEAR)

STATION 1/2 Mile SW of Gey, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## RECORD OF EVENTS

No change in situation CP area received shelling this morning, no casualties.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 115                 |                       | 4      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 36                  |                       |        | 36                    |
| TOTAL                               |                 |        | 151                 |                       | 4      | 155                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                    | NUMBER  |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|--------------------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                    |         |
|                                 | II  | BREAKFAST                                   | DINNER | SUPPER                | TOTAL              | AVERAGE |
|                                 |     |                                             |        |                       |                    |         |
| S                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                    |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESS | TOTAL   |
|                                 |     | 1                                           |        |                       | 17                 |         |
|                                 |     | MEN<br>PRESENT                              | 151    | LESS                  | 1                  | 150     |
|                                 |     |                                             |        |                       | PLUS               | 17      |
|                                 |     |                                             |        |                       |                    | 167     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES THEREIN REPRESENT AN ACTUAL  
COUNT AS REQUIRED TO BE.

SIGNATURE

W.D., A.G.O. FORM NO. 1

MARCH 15, 1943

Karl N. Smith, Capt, Inf

Restricted

(GRADE - ARM OR SERVICE)

WD COPY THIS SIDE ON SCU

Restricted

COMPANY

MORNING REPORT

ENDING  
2400

18 Dec

1944

Nord de Guerre Zone WF 0639

STATION 4 Mile SW of Gey, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

### RECORD OF EVENTS

Situation unchanged. Enemy planes over Co area this morning. Anti Aircraft guns were very busy. Weather clear and moderately cold. Morale: Good.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 115              |                    | 4      | 119                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 36               |                    |        | 36                 |
| TOTAL                         |                 |        | 151              |                    | 4      | 155                |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET    |
|                                 |     | MEN PRESENT                              |             | 151    |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             | 17     |
|                                 |     | MEN PRESENT                              |             | 150    |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             | 17     |
|                                 |     | TOTAL                                    |             | 167    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN THIS REPORT REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

WD COPY

(ARM OR SERVICE)



Restricted

COMPANY

MORNING REPORT

ENDING 2400

20 Dec

1944 (YEAR)

Nord de Guerre Zone WF 0639

(MONTH)

STATION 1/2 Mile SW of Gey, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                                                                                                   | NAME             | GRADE | CODE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|------|
| 35592826                                                                                                                                                        | Forshey, John G. | S/Sgt | 7    |
| (Dy 776) to dropped from assignment to 96th Evac Hosp per Sec II, 41r 69 Hq European Theater of Opns USA. Non-battle Casualty. (Slightly Sick) as of 18 Dec 44. |                  |       |      |

### RECORD OF EVENTS

Very little change in situation AT Platoon has moved into Burzbuir, Germany to furnish Anti Mech. protection for Co G.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 114              |                      | 4      | 118                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 36               |                      |        | 36                 |
| TOTAL                         |                 |        | 150              |                      | 4      | 154                |

|                                 |     |                                          |             |                                         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + 3 AVERAGE                       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | TOTAL                                   |
|                                 |     | MEN PRESENT: 150 LESS 1                  | 149         | 15 PLUS 15 164                          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ON PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.G.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

Restricted

(GRADE) (ARM OR SERVICE)

WD COPY THRU MNU OR SCU

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

21 Dec

4

104 (YEAR)

Nord de Guerre Zone WF 0740

(MONTH)

STATION 600 yds. North of Gey, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                          | NAME               | GRADE | CODE |
|--------------------------------------------------------|--------------------|-------|------|
| 33549085                                               | Schisler, Edward C | Pvt   | 2    |
| (MOS 504) Asgd and id in 92th Repl Bn as of 20 Dec 44. |                    |       |      |

|                                                 |                      |       |      |
|-------------------------------------------------|----------------------|-------|------|
| 33696982                                        | Donatelli, Raymond L | Tec 5 | 1-IV |
| (MOS 776) Promoted to Tec 4 per SO 21/12        |                      |       |      |
| 81 Hq's 331st Inf APO 83 US Army dtd 21 Dec 44. |                      |       |      |

|                                                 |                    |     |     |
|-------------------------------------------------|--------------------|-----|-----|
| 35449153                                        | Farmer, Benjamin F | Sgt | 1-3 |
| (MOS 651) Promoted to T/Sgt per SO 21/12        |                    |     |     |
| 81 Hq's 331st Inf APO 83 US Army dtd 21 Dec 44. |                    |     |     |

## RECORD OF EVENTS

Movement via motor to New CP North of Gey, Germany. Movement began at 1130 and ended at 1150. Co still on defensive. Weather, overcast-some fog. Morale: Good.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 115              |                      | 4      | 119                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 36               |                      |        | 36                 |
| TOTAL                         |                 |        | 151              |                      | 4      | 155                |

|                                 |     |                                             |        |                       |     |                      |         |    |     |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|-----|----------------------|---------|----|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |     | NUMBER               |         |    |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |     | TOTAL                | AVERAGE |    |     |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |     |                      |         |    |     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |     |                      |         |    |     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 1                     | NET | O & OTHERS<br>MESSED | TOTAL   |    |     |
|                                 |     | MEN<br>PRESENT                              | 151    | LESS                  | 1   | 150                  | PLUS    | 16 | 166 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES THEREIN REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

KARL R. SMITH, Capt, Inf

W.D. AGO FORM NO.

(NAME)

RESTRICTED

(GRADE) (ARM OR SERVICE)

MARCH 23, 1945

NO COPY THRU MRU OR SCU

RESTRICTED

COMPANY

MORNING REPORT

ENDING  
2400

22 Dec

Nord de Guerre Zone WF ~~2007~~ 0740

STATION 600 yds North of Gey, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## RECORD OF EVENTS

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 115                 |                         | 4      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 36                  |                         |        | 36                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 151                 |                         | 4      | 155                   |

|                                 |     |                                          |        |        |                       |     |                   |
|---------------------------------|-----|------------------------------------------|--------|--------|-----------------------|-----|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        |        | DAY OF WEEK           |     | NUMBER            |
|                                 |     |                                          |        |        | DATE                  |     |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |        |                       |     |                   |
|                                 |     | BREAKFAST                                | DINNER | SUPPER | TOTAL                 | ÷ 3 | AVERAGE           |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |        |        | MEN ATCHD FOR RATIONS |     |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        |        | 1                     | NET | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              |        |        | 151                   | 1   | 150               |
|                                 |     |                                          |        |        | 151                   | 1   | 150               |
|                                 |     |                                          |        |        | PLUS                  | 16  | TOTAL             |
|                                 |     |                                          |        |        |                       | 16  | 166               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PARENTS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

W.D., A.G.D. FORM NO. 1

MARCH 29, 1942

(NAME)

RESTRICTED

(ARM OR SERVICE)

WD COPY THRU MRN OR SCN

RESTRICTED

## MORNING REPORT

ENDING  
2400

23 Dec

1046

《平定县志》

Nord de Guerre Zone WP 0740

STATION 600 yds North of Gey, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

[illegible]

1. 甲、乙、丙、丁、戊、己、庚、辛、壬、癸、子、丑、寅、卯、辰、巳、午、未、申、酉、戌、亥、

**CAR ON SERVICE:**

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 115                 |                       | 4      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 36                  |                       |        | 36                    |
| TOTAL                               |                 |        | 151                 |                       | 4      | 155                   |

|                                 |             |                                          |        |                       |                      |         |
|---------------------------------|-------------|------------------------------------------|--------|-----------------------|----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I           | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER               |         |
|                                 | II          | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL                | AVERAGE |
|                                 |             | BREAKFAST                                | DINNER | SUPPER                |                      |         |
|                                 | III         | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                      |         |
|                                 |             | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 1      | NET                   | O & OTHERS MESSED 16 | TOTAL   |
|                                 | MEN PRESENT | 151                                      | LESS 1 | 150                   | PLUS 16              | 166     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DATION FIGURES (IN BARS) REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

U.S. A.G.O. FORM NO. 10  
MARCH 25, 1941

《製造業調查》

50 COPY 1000 1000 1000 1000

《中国音乐》1994年第4期 中国音乐出版社

COMPANY

MORNING REPORT

ENDING  
2400

24 Dec

1944

Nord de Guerre Zone VK 8741

STATION 1 mile SE of Aachen, Germany

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## RECORD OF EVENTS

Company moved via foot to Grobshav  
were loaded on trucks at 1330 distance  
walked 3 miles. Arrived 1 mile SE of  
Aachen, Germany at 1630 distance  
traveled 11 miles. Weather very cold.  
Morale: Good. as of 23 Dec 44.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 115                 |                         | 4      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 36                  |                         |        | 36                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 151                 |                         | 4      | 155                   |

|                                 |     |                                                                                |                     |         |
|---------------------------------|-----|--------------------------------------------------------------------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                    | DAY OF WEEK<br>DATE | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                         | TOTAL               | AVERAGE |
|                                 |     | BREAKFAST DINNER SUPPER                                                        | 3                   |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | 1                   | NET     |
|                                 |     | MEN<br>PRESENT                                                                 | 151                 | LESS 1  |
|                                 |     |                                                                                | 150                 | NET     |
|                                 |     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSED                                  | 16                  | TOTAL   |
|                                 |     |                                                                                | 16                  | 166     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND  
THE REASON FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A.G.D. FORM NO. 1

MARCH 25, 1943

(NAME)

WD FORM 1-40-43

(GRADE) (ARM OR SERVICE)

COMPANY

MORNING REPORT

RESTRICTED

ENDING  
2400

25 Dec

1944  
(YEAR)

Nord de Guerre Zone VK 8741

STATION 1 Mile SE of Aachen, Germany

ORGANIZATION HQ Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PRESENT FIRST)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

1 En fr Serv Co this Regt atchd for  
rations atrs and dv.

## RECORD OF EVENTS

Company alerted at 0500 until daylight.

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

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| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ASSENT | PRESENT<br>AND ASSENT |
| ASSIGNED                            |                 |        | 115                 |                         | 4      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 37                  |                         |        | 37                    |
| TOTAL                               |                 |        | 152                 |                         | 4      | 156                   |

|                                 |     |                                             |        |                                             |       |         |
|---------------------------------|-----|---------------------------------------------|--------|---------------------------------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                         |       | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                                             |       |         |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                                      | TOTAL | AVERAGE |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESS |       |         |
|                                 | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                                         | 16    | TOTAL   |
|                                 |     | MEN<br>PRESENT                              | 152    | 151                                         | 16    | 167     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A.S.O. FORM NO. 1  
MARCH 15, 1945

(NAME)

RESTRICTED

(GRADE) (ARM OR SERVICE)

WD COPY THREE MEN OR SER.

RESTRICTED

## MORNING REPORT

ENDING  
2400

26 Dec

10-6 4  
(2548)

Nord de Guerre Zone VK 8741

STATION 1 Mile SE of Aachen, Germany

ORGANIZATION 2nd Bn Hq Co 331st Inf

(CO. 087, ETC.)

1. **PAID** only

(上海) 出版 北京印刷厂印

**SERIAL NUMBER**

NAME \_\_\_\_\_

**GRADE**

CODE

No Change

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 115                 |                         | 4      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 37                  |                         |        | 37                    |
| TOTAL                               |                 |        | 152                 |                         | 4      | 156                   |

|                                 |     |                                          |        |                       |        |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER |
|                                 |     |                                          |        | DATE                  |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |        |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |        |
|                                 |     | MEN ATCHD TO OTHER ORDN FOR RATIONS      |        | O & OTHERS MESSED     |        |
|                                 |     | MEN PRESENT                              | LESS   | NFT                   | TOTAL  |
|                                 |     | 152                                      | 1      | 151                   | 167    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

W.D., A.G.O. FORM NO. 1  
MARCH 15, 1941

SARLON SMITH Capt. Inf

~~RESTRICTED~~

GRADUATE (ARM OR SERVICE)

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

27 Dec

1944

Nord de Guerre Zone VK 2201

STATION 3 miles E of Havelange, Belgium

ORGANIZATION Hq Co 2nd bn, 331st Inf

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                   | NAME              | GRADE | CODE |
|-----------------------------------------------------------------|-------------------|-------|------|
| 35449129                                                        | Brandenburg, Earl | Pfc   | A    |
| (MOS 761, Asgd and jd fr co n this 161<br>Regt per VOCO. 27/12) |                   |       |      |

## RECORD OF EVENTS

As of 26 Dec 44 moved fr 1 mile SE of Aachen, Germany at 1000 via motor arrived Havelange, Belgium at 2130 distance traveled 85 miles. Back in 7th Corps Reserve and 1st Army. Weather cold and clear. Morale: Good.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 116              |                      | 4      | 120                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 37               |                      |        | 37                 |
| TOTAL                         |                 |        | 153              |                      | 4      | 157                |

|                                 |     |                                             |        |                       |                      |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   | NUMBER               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       | TOTAL                |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                | AVERAGE              |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                      |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 1      | NET                   | O & OTHERS<br>MESSED |
|                                 |     | MEN<br>PRESENT                              | 153    | LESS                  | 1                    |
|                                 |     |                                             |        | 152                   | PLUS                 |
|                                 |     |                                             |        | 17                    | 17                   |
|                                 |     |                                             |        |                       | TOTAL<br>169         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D., S.O.D. FORM NO. 1

MARCH 28, 1943

(NAME)

KARL H. SMITH, Capt, Inf

(GRADE) - ARM OR SERVICE

RESTRICTED

WD COPY FROM REG OR CO

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

28 Dec

1944

Nord de Guerre Zone VP 1885

STATION Haversin, Belgium

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## RECORD OF EVENTS

Co moved from 3 miles East of Havelange, Belgium at 1000 arrived Haversin, Belgium 1130. Distance traveled 13 miles Co moves into defense.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 116              |                      | 4      | 120                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        | 37               |                      |        | 37                 |
| TOTAL                         |                 |        | 153              |                      | 4      | 157                |

|                                 |     |                                          |        |                       |                   |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |                   | NUMBER  |
|                                 |     |                                          |        | DATE                  |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   |         |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | TOTAL             | AVERAGE |
|                                 |     |                                          |        |                       |                   |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS   |                       |                   |         |
|                                 |     | 153                                      | 1      | 152                   | 17                | 169     |

PAGE 1 OF 1 PAGES

VERIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATIONS FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

KARL N. SMITH, Capt, Inf

W.D. A.G.O. FORM NO. 1  
MARCH 26, 1943

RESTRICTED

(ARM OR SERVICE)

NO COPY THRU BRU OR SCU

RESTRICTED

## MORNING REPORT

ENDING  
2400

29 Dec

194 4  
(YEAR)

Nord de Guerre Zone VP 1886

STATION Haversin, Belgium

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(LED, MET, ETC.)

(FARMER, 1997)

## LAND AND SERVICE

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 116                 |                       | 4      | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 37                  |                       |        | 37                    |
| TOTAL                               |                 |        | 153                 |                       | 4      | 157                   |

|                                 |     |                                          |        |                       |                   |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER            |         |
|                                 |     |                                          |        | DATE                  |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |                   |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | NET                   | O & OTHERS MESSED |         |
|                                 |     | 1                                        |        |                       | 17                |         |
|                                 |     | MEN PRESENT                              | LESS   | 152                   | PLUS              |         |
|                                 |     | 153                                      | 1      |                       | 17                |         |
|                                 |     |                                          |        |                       | TOTAL             |         |
|                                 |     |                                          |        |                       | 169               |         |

PAGE 1 OF 1 PAGES

1. I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND THAT MY FIGURES FIGURES USUALLY REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_  
W.D., A.G.O. FEB 20,  
MARCH 15, 1923

KARL N. SMITH, Capt, Inf

(NAME) RESTRICTED

(編纂委員) 片岡 健 佐藤 正 佐々木 清

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

30 Dec

1944  
(YEAR)

Nord de Guerre Zone VP 4189

STATION Soy, Belgium

ORGANIZATION Hq Co 2nd Bn, 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

1 EM fr Serv Co this rept reld fr atchd for  
rations qtrs and dy.

## RECORD OF EVENTS

As of 29 Dec 44 Company moved via motor fr  
Haversin, Belgium to 3 miles NW of Soy, Belgium  
distance traveled 20 miles. Weather Bitterly  
cold. Morale Good.

## RECORD OF EVENTS

As of 30 Dec 44 Company moved fr 3 miles NW  
of Soy, Belgium to Soy, Belgium. Left at 1330  
arrived 1350. Distance traveled 3 miles.  
Weather very cold. Morale: Good.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 116                 |                         | 4      | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 37                  |                         |        | 37                    |
| TOTAL                               |                 |        | 153                 |                         | 4      | 157                   |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | 1                                        | NET         | 17     |
|                                 |     | 153                                      | LESS        | 1      |
|                                 |     | 152                                      |             | 17     |
|                                 |     |                                          |             | 169    |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS WORK REPORT IS CORRECT AND  
THAT THE INFORMATION CONTAINED HEREIN IS REPRESENTATIVE OF ACTUAL  
CONDITIONS AND TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE

W.D. A.S.O. FORM NO. 1

MARCH 15, 1943

WD COPY WHEN ORDERED

HEADQUARTERS, ARMY OF SERVICES

COMPANY

RESTRICTED

MORNING REPORT

ENDING

31 Dec

Nord de Guerre Zone VP #189

2400

(MONTH)

194

(YEAR)

STATION Soy, Belgium

ORGANIZATION Hq Co 2nd Bn 331st Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                     | GRADE | CODE  |
|---------------|--------------------------|-------|-------|
| 31399945      | Barnes, Everett R        | Pvt   | 8     |
| (MOS 345)     | Asgd and jd fr 92nd Repl |       | 945   |
| Bn.           |                          |       | 31/12 |

15067579 Roy, Ernest Jr Pfc 7  
 (Dy 504) to dropped fr assignment  
 to Hospital Unknown per Sec II, Cir 509  
 69 Hq European Theater of Opns USA. 25/12  
 Non Battle Casualty. (Slightly Sick)  
 as of 25 Dec 44.

35497839 Watkins, Ralph D. Tec 4 7  
 (Dy 014) to dropped fr assignment  
 to Hospital Unknown per Sec II, Cir 014  
 69 Hq European Theater of Opns USA. 25/12  
 Non Battle Casualty. (Slightly Sick)  
 as of 25 Dec 44.

## RECORD OF EVENTS

Company engaged in relieving elements  
 of 3rd armored.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 115                 |                       | 4      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        | 36                  |                       |        | 36                    |
| ATTACHED FR<br>OTHER ORGN           |                 |        | 151                 |                       | 4      | 155                   |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |                                        |                                             |        |                                     |       |         |
|---------------------------------|----------------------------------------|---------------------------------------------|--------|-------------------------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                 |       | NUMBER  |
|                                 | II                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                                     |       |         |
|                                 |                                        | BREAKFAST                                   | DINNER | SUPPER                              | TOTAL | AVERAGE |
|                                 |                                        |                                             |        |                                     |       | ÷ 3     |
|                                 | III                                    | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS<br>O & OTHERS |       |         |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |                                             | 1      | NET                                 | 17    | TOTAL   |
|                                 | MEN<br>PRESENT : 152                   |                                             | LESS   | 1                                   | 150   | 167     |
|                                 |                                        |                                             |        | PLUS                                | 17    |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THE INFORMATION REPORTED HEREIN REPRESENTS AN ACTUAL  
 COMPARISON REPORTED TO ME.

SIGNATURE

KARL W. SMITH, Capt, Inf

M.D., A.G.O. FORM 20-1

(NAME)

RESTRICTED

(ISSUED BY: ARM OR SERVICE)

DARCH 17 1943

WD COTY THRU MAU OR SCV