







COMPANY **RESTRICTED**  
 MORNING REPORT **ENDING** 4 **November** 1944  
**Word de Guerre Zone**  
 STATION **Basperange, Tp 856096 - Luxembourg**  
 ORGANIZATION **Hq Btry 453d AAA AF Bn CAC**

| SERIAL NUMBER                 | NAME       | GRADE | CODE |
|-------------------------------|------------|-------|------|
| 35543826                      | Tate       | Pvt   | 9    |
| 15336534                      | Williams   | Pvt   | 9    |
| 34809356                      | Gibbons    | Pvt   | 9    |
| 39734912                      | Ferriera   | Pvt   | 9    |
| Change in MOS from 636 to 521 |            |       |      |
| 16134497                      | Stanton    | Pvt   | 9    |
| Change in MOS from 636 to 121 |            |       |      |
| 35661522                      | Beal       | Pfc   | 9    |
| Change in MOS from 504 to 521 |            |       |      |
| 32226524                      | Chicorelli | Opl   | 9    |
| Change in MOS from 650 to 345 |            |       |      |
| 35661492                      | McVey      | Tec 5 | 9    |
| Change in MOS from 345 to 776 |            |       |      |

**RECORD OF EVENTS**  
 Usual combat duties.  
 Map reference - Luxembourg 1/50,000

| OFFICER STRENGTH       | FLD G & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | PLT G  |        |
|------------------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                        | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED               | 2            |        |        |        |        |        | 3      |        |        |        |
| ATTACHED               |              |        |        |        |        |        |        |        |        |        |
| UNASSIGNED             |              |        |        |        |        |        |        |        |        |        |
| ATTACHED TO OTHER ORGS |              |        |        |        |        |        |        |        |        |        |
| TOTAL                  | 2            |        |        |        |        |        | 3      |        |        |        |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 90               |                      |        | 90                 |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED TO OTHER ORGS        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 90               |                      |        | 90                 |

|                                 |    |                                                |                             |                       |           |           |
|---------------------------------|----|------------------------------------------------|-----------------------------|-----------------------|-----------|-----------|
| B<br>A<br>T<br>T<br>L<br>E<br>S | 1  | ESTIMATED NUMBER OF<br>BATTALIONS REQUIRED FOR | DAY OF WEEK <u>Monday</u>   |                       | NUMBER    |           |
|                                 |    |                                                | DATE <u>6 November 1944</u> |                       |           | <u>93</u> |
| T<br>I<br>M<br>E                | 10 | REGD ATTENDANCE FOR DAY OF THIS REPORT         | TOTAL                       |                       | AVERAGE   |           |
|                                 |    |                                                | <u>279</u>                  |                       |           | <u>93</u> |
| O<br>N<br>S                     | 11 | MEN AUTHORIZED TO<br>BEEN SEPARATELY           | MEN STENO FOR BATTALIONS    |                       | TOTAL     |           |
|                                 |    | MEN STENO TO OTHER<br>ORGN FOR BATTALIONS      | <u>16</u>                   | O & OTHERS<br>WOUNDED |           | <u>14</u> |
|                                 |    | MEN<br>PRESENT                                 | <u>90</u>                   | NET                   |           | <u>74</u> |
|                                 |    | LESS                                           | <u>16</u>                   | PLUS                  |           | <u>19</u> |
|                                 |    |                                                |                             |                       | <u>93</u> |           |





COMPANY

RESTRICTED

MORNING REPORT

ENDING  
L400

7 November

1944

Nord de Querre Zone

STATION Hesperange, Vp 856096 - Luxembourg

ORGANIZATION Hq Btry

453d AAA AN Bn

CAG

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

## RECORD OF EVENTS

Usual combat duties.

Map reference - Luxembourg 1/50,000

| OFFICER<br>STRENGTH       | PLD O'S CAPT |      | 1ST LT  |      | 3D LT   |      | WO      |      | PLT O   |      |
|---------------------------|--------------|------|---------|------|---------|------|---------|------|---------|------|
|                           | PRESENT      | ABST | PRESENT | ABST | PRESENT | ABST | PRESENT | ABST | PRESENT | ABST |
| ASSIGNED                  | 2            |      |         |      |         |      | 3       |      |         |      |
| ATTACHED                  |              |      |         |      |         |      |         |      |         |      |
| UNASSIGNED                |              |      |         |      |         |      |         |      |         |      |
| ATTACHED FB<br>OTHER ORGN |              |      |         |      |         |      |         |      |         |      |
| TOTAL                     | 2            |      |         |      |         |      | 3       |      |         |      |

83rdinfdivdocs.org

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         |        | 90                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 90                  |                         |        | 90                    |

|    |    |                                          |                          |         |
|----|----|------------------------------------------|--------------------------|---------|
| 2  | 1  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Thursday     | NUMBER  |
| 4  |    | DATE 9 November 1944                     |                          | 93      |
| T  | 11 | BELL ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                    | AVERAGE |
| 1  |    | BREAKFAST 93 DINNER 93 SUPPER 93         | 279                      | 93      |
| 0  |    | MEN AUTHORIZED TO BEAD SEPARATELY        | MEN ATTEND FOR RATIONS 5 |         |
| 11 | 11 | MEN ATTEND TO OTHER ORGN FOR RATIONS 16  | NET 0 & OTHERS 14        | TOTAL   |
| 5  |    | MEN PRESENT 90 LESS 16                   | 74 PLUS 19               | 93      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CURRENT AND THAT RATIONS FIGURES ARE A REPRESENTATIVE ACTUAL

SIGNATURE

S.D. 4-5-5 FORM NO. 1

MARCH 21, 1944

GPO: 1944 O-284-000

DO NOT WRITE ANY OF THIS





COMPANY  
MORNING REPORT

RESTRICTED

ENDING 9 November 1944

1944 4

Nord de Querre Zone

STATION Mondorf Les Bains, Vp 947016 - Luxembourg

ORGANIZATION Bq Btry 153d AAA AW Bn CAC

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

RECORD OF EVENTS

Usual combat duties.

Map reference - Esenkirchen 1/100,000

| OFFICER STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                  | PREG         | ASST | PREG   | ASST | PREG  | ASST | PREG | ASST | PREG  | ASST |
| ASSIGNED         | 2            |      |        |      |       |      | 3    |      |       |      |
| ATTACHED         |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED       |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB      |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN       |              |      |        |      |       |      |      |      |       |      |
| TOTAL            | 2            |      |        |      |       |      | 3    |      |       |      |

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| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 90               |                      |        | 90                 |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FB                   |                 |        |                  |                      |        |                    |
| OTHER ORGN                    |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 90               |                      |        | 90                 |

|                                 |    |                                        |                         |                  |            |
|---------------------------------|----|----------------------------------------|-------------------------|------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | 1  | ESTIMATED NUMBER OF                    | DAY OF WEEK             | Saturday         | NUMBER     |
|                                 |    | BATHINGS REQUIRED FOR                  | DATE                    | 11 November 1944 | 93         |
| I<br>O<br>S                     | 11 | MEAL ATTENDANCE FOR DAY OF THIS REPORT |                         |                  |            |
|                                 |    | BREAKFAST 93 DINNER 93 SUPPER 93       | TOTAL                   | 279              | AVERAGE 93 |
| S                               | 11 | MEAL AUTHORIZED TO MEN SEPARATELY      | MEAL ATTCHD FOR BATHING | 5                |            |
|                                 |    | MEAL ATTCHD TO OTHER                   | O & OTHERS              | 14               |            |
|                                 |    | LESS FOR BATHING                       | NET                     | 74               | TOTAL 93   |
|                                 |    | MEAL PRESENT 90                        | LESS                    | 16               | PLUS 19    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BATHING PROVIDED IS THAT IS REPRESENTED AN ACTUAL COUNT SUBMITTED TO ME.

SIGNATURE

U.S. A. S. S. FORM NO. 1  
MARCH 22, 1943

29. GARDINO

CNO

USA

WE COPY THIS WITH OR WITHOUT

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

10

November

1944

Nord de Guerre Zone

STATION Mondorf Les Bains, Vp 947016 - Luxembourg

ORGANIZATION Hq Btry

453d AAA AW Bn

CAC

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

## RECORD OF EVENTS

Usual combat duties.

Map reference - Neunkirchen 1/100,000

| OFFICER<br>STRENGTH       | PLD O & CAPT |        | 1ST LT |        | 2ND LT |        | WO     |        | PLT O  |        |
|---------------------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                           | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                  | 2            |        |        |        |        |        | 3      |        |        |        |
| ATTACHED                  |              |        |        |        |        |        |        |        |        |        |
| UNASSIGNED                |              |        |        |        |        |        |        |        |        |        |
| ATTACHED FB<br>OTHER ORGN |              |        |        |        |        |        |        |        |        |        |
| TOTAL                     | 2            |        |        |        |        |        | 3      |        |        |        |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         |        | 90                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 90                  |                         |        | 90                    |

|   |     |                                          |             |                  |           |
|---|-----|------------------------------------------|-------------|------------------|-----------|
| R | I   | ESTIMATED NUMBER OF                      | DAY OF WEEK | Sunday           | NUMBER    |
| A |     | BATTIONS REQUIRED FOR                    | DATE        | 12 November 1944 | 93        |
| T | II  | MEN ATTENDANCE FOR DAY OF THIS REPORT    |             |                  |           |
| I |     | BREAKFAST 93                             | DINNER 93   | SUPPER 93        | TOTAL 279 |
| O |     | MEN AUTHORIZED TO<br>REMAIN UNAVAILABLE  |             |                  | 5         |
| N | III | MEN ATTEND TO OTHER<br>DUTY FOR BATTIONS |             |                  | 16        |
| S |     | PRESENT 90                               | 16          | 74               | PLUS 19   |
|   |     |                                          |             |                  | TOTAL 93  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORT IS CORRECT AND  
THAT NO OTHER PORTION OF THIS REPORT IS BEING  
SENT BY AIRMAIL TO ME.

SIGNATURE

W. J. A. T. T. T. T.

DATE

W. J. A. T. T. T. T.

DATE

NO COPY SENT BY AIRMAIL TO ME

CNO

USA

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
1400

11

November

1944

Nord de Guerre Zone

STATION Mondorf Les Bains, Vp 947016 - Luxembourg

ORGANIZATION Sq Btry

453d AAA AN Bn

CAC

(ORG. UNIT)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE     |      |       |      |

## RECORD OF EVENTS

Usual combat duties.

Map reference - Neunkirchen 1/100,000

| OFFICER<br>STRENGTH       | PLD O & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | PLT J  |        |
|---------------------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                           | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                  | 2            |        |        |        |        |        | 3      |        |        |        |
| ATTACHED                  |              |        |        |        |        |        |        |        |        |        |
| UNASSIGNED                |              |        |        |        |        |        |        |        |        |        |
| ATTACHED FB<br>OTHER ORGN |              |        |        |        |        |        |        |        |        |        |
| TOTAL                     | 2            |        |        |        |        |        | 3      |        |        |        |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         |        | 90                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 90                  |                         |        | 90                    |

|                                                    |     |                                                 |    |                                                      |     |                      |         |       |
|----------------------------------------------------|-----|-------------------------------------------------|----|------------------------------------------------------|-----|----------------------|---------|-------|
| B<br>A<br>T<br>T<br>L<br>E<br><br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF / DAY OF WEEK <u>Monday</u> |    | BATTIONS REQUIRED FOR / DATE <u>13 November 1944</u> |     | NUMBER               |         |       |
|                                                    |     |                                                 |    |                                                      |     | 93                   |         |       |
|                                                    | II  | MEN ATTENDANCE FOR DAY OF THIS REPORT           |    |                                                      |     |                      | AVERAGE |       |
|                                                    |     | BREAKFAST                                       | 93 | DINNER                                               | 93  | SUPPER               | 93      | TOTAL |
| S                                                  | III | MEN AUTHORIZED TO<br>REDS SEPARATELY            |    | MEN ATTCHD FOR BATTIONS                              |     | 5                    |         |       |
|                                                    |     | MEN ATTCHD TO OTHER<br>CODES FOR BATTIONS       |    | 16                                                   | NET | 0 & OTHERS<br>NEEDED | 14      | TOTAL |
|                                                    |     | MEN<br>PRESENT                                  |    | 90                                                   | 16  | 74                   | 19      | 93    |
|                                                    |     |                                                 |    |                                                      |     |                      |         |       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS REPORTING CORRECT IN CONTENT AND  
That before me on this day of November 1944.

SIGNATURE

B-2, A-2, P-2, F-2, H-2, I-2, J-2, K-2, L-2, M-2, N-2, O-2, P-2, Q-2, R-2, S-2, T-2, U-2, V-2, W-2, X-2, Y-2, Z-2

CHARTERED

CHARTERED

CHARTERED

COMPANY. **RESTRICTED**  
**MORNING REPORT** ENDING 2400 **12 November 1944**  
**Nord de Guerre**  
 STATION **Mendorf Les Bains, Vp 9401, Luxembourg**  
 ORGANIZATION **Hq Btry 453d AAA AW Bn CAC**

| SERIAL NUMBER                          | NAME       | GRADE | CODE |
|----------------------------------------|------------|-------|------|
| 35661112                               | New        | Pvt   | 654  |
| from duty to AWOL 2200 5 November 1944 |            |       |      |
| from AWOL to duty 0930 6 November 1944 |            |       |      |
| 35341071                               | Belavinski | Tec 4 | 9    |
| Change in MOS from 368 to 275          |            |       |      |

### RECORD OF EVENTS

Usual combat duties

Map reference - Neunkirchen 1/100,000

| QUICKER<br>STRENGTH                                 | FLD O & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | FLT O  |        |
|-----------------------------------------------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                                     | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                                            | 2            |        |        |        |        |        | 3      |        |        |        |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER ORGN |              |        |        |        |        |        |        |        |        |        |
| TOTAL                                               | 2            |        |        |        |        |        | 3      |        |        |        |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN     |                |        |                    |
|-----------------------------------------------------|-----------------|--------|------------------|----------------|--------|--------------------|
|                                                     | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT FOR ST | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                            |                 |        | 90               |                |        | 90                 |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FB<br>OTHER ORGN |                 |        |                  |                |        |                    |
| TOTAL                                               |                 |        | 90               |                |        | 90                 |

|                                                          |                                              |                            |                              |                                   |
|----------------------------------------------------------|----------------------------------------------|----------------------------|------------------------------|-----------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | ESTIMATED NUMBER OF BATTIONS REQUIRED FOR    | DAY OF WEEK <b>Tuesday</b> | DATE <b>14 November 1944</b> | NUMBER<br><b>93</b>               |
|                                                          | NEED ATTENDANCE FOR DAY OF THIS RE-OUT       |                            |                              |                                   |
| B<br>R<br>E<br>A<br>K<br>F<br>A<br>S<br>T                | BREAKFAST <b>93</b>                          | DINNER <b>93</b>           | SUPPER <b>93</b>             | TOTAL<br><b>279</b>               |
|                                                          | MEN ATTACHED TO<br>WASH CONTINGENT           |                            |                              | 5                                 |
| M<br>E<br>N<br>A<br>T<br>T<br>E<br>N<br>D<br>I<br>N<br>G | MEN ATTENDING FOR OTHER<br>DUTY FOR BATTIONS | <b>16</b>                  | NET<br><b>74</b>             | O & OTHERS<br>NEEDED<br><b>14</b> |
|                                                          | MEN PRESENT                                  | <b>90</b>                  | LESS<br><b>16</b>            | PLUS<br><b>19</b>                 |
|                                                          |                                              |                            |                              | TOTAL<br><b>93</b>                |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT BATTION STRENGTH IS THAT IS REPRESENTED BY ACTUAL  
 OR REPORTED DATA

REPORTING OFFICER

W. H. S. S. FORM NO. 1

REVISION 1-44

**J. J. GUARDINO**

CWO USA





RESTRICTED

## MORNING REPORT

1000

19

November



## Nord de Ouessant

STATION Esperance, Yp 8509 - LuxembourgORGANIZATION Hq. Bldg.

153d AAA AW Bn

CSC

1998



### RECORD OF EVENTS

Usual combat duties.

Map reference - Luxembourg 1/50,000

| OFFICER<br>STRENGTH       | FLB O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      |        |      |       |      | 3    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      |        |      |       |      | 3    |      |       |      |

| ARMY CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                                | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT BUT FOR PT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                       |                 |        | 90               |                    |        | 90                 |
| ATTACHED                       |                 |        |                  |                    |        |                    |
| UNASSIGNED                     |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN         |                 |        |                  |                    |        |                    |
| TOTAL                          |                 |        | 90               |                    |        | 90                 |

|                                 |                                               |                                                       |                              |                   |
|---------------------------------|-----------------------------------------------|-------------------------------------------------------|------------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                             | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Friday</u>    | NUMBER <u>93</u>  |
|                                 |                                               |                                                       | DATE <u>17 November 1944</u> |                   |
|                                 | II                                            | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                              |                   |
|                                 |                                               | BREAKFAST <u>93</u> DINNER <u>93</u> SUPPER <u>93</u> | TOTAL <u>279</u>             | AVERAGE <u>93</u> |
|                                 | III                                           | MEN AUTHORIZED TO MESS SEPARATELY                     |                              |                   |
|                                 | MEN ATTDG TO OTHER ORGS FOR RATIONS <u>16</u> |                                                       | NET <u>5</u>                 |                   |
|                                 | MEN PRESENT <u>90</u> LATE <u>16</u>          |                                                       | O & OTHERS MISSING <u>14</u> | TOTAL <u>93</u>   |
|                                 |                                               |                                                       | PLUS <u>19</u>               |                   |

PAGE 1 OF 1

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

*F. J. Guadalupe*  
GUADALUPE



## RESTRICTED

## MORNING REPORT

1998

10

November



## Nord de Océanie

STATION Hesperange, Vp 8509 - Luxembourg

**ORGANIZATION**      In Boston

LS3d AA AN Br

CAC

100

1000

### RECORD OF EVENTS

Usual combat duties.

Map reference - Luxembourg 1/50,000

| OFFICER<br>STRENGTH       | FLB G & CAPT |      | DET LT |      | SD LT |      | WO   |      | FLT G |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PREP         | ASST | PREP   | ASST | PREP  | ASST | PREP | ASST | PREP  | ASST |
| ASSIGNED                  | 2            |      |        |      |       |      | 3    |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>O'HER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      |        |      |       |      | 3    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                         |        | 90                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FROM<br>OTHER DEGR         |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 90                  |                         |        | 90                    |

|                                 |     |                                                       |                              |                      |
|---------------------------------|-----|-------------------------------------------------------|------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Saturday</u>  | N. MGR               |
|                                 |     |                                                       | DATE <u>18 November 1944</u> | <u>93</u>            |
|                                 | II  | MESS ATTENDANCE PL. DAY OF THIS REPORT                |                              |                      |
|                                 |     | BREAKFAST <u>93</u> DINNER <u>93</u> SUPPER <u>93</u> | TOTAL<br><u>279</u>          | AVERAGE<br><u>93</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                     |                              |                      |
|                                 |     | MEN ATTEND FOR RATIONS <u>5</u>                       |                              |                      |
|                                 | IV  | MEN ATTEND TO OTHER DUTY FOR RATIONS <u>16</u>        | NET <u>74</u>                | TOTAL <u>93</u>      |
|                                 |     | MEN CURRENT <u>90</u> LEAVE <u>16</u>                 | PL. <u>19</u>                |                      |

PAGE 1 OF 1 PAGE

I declare that this specific record is correct and that nothing exists in that is contrary to what is stated above as being the fact.

## RESULTS







COMPANY **RESTRICTED**  
 MORNING REPORT **ENDING 2400 18 November 1944**  
 Nord de Querre  
 STATION **Heesperange, Vp 8509 - Luxembourg**  
 ORGANIZATION **Hq Btry 153d AAA AW Bn CAC**

| SERIAL NUMBER                                                          | NAME         | GRADE | COOT |
|------------------------------------------------------------------------|--------------|-------|------|
| 14115694                                                               | Blake (631)  | I Sgt |      |
| 35664160                                                               | Martin (814) | I Sgt |      |
| fr dy to TD Advance Training School for<br>NCO's, Mondorf, Luxembourg. |              |       |      |
|                                                                        |              |       |      |
|                                                                        |              |       |      |
|                                                                        |              |       |      |
|                                                                        |              |       |      |
|                                                                        |              |       |      |
|                                                                        |              |       |      |
|                                                                        |              |       |      |
|                                                                        |              |       |      |
|                                                                        |              |       |      |

**RECORD OF EVENTS**  
 Usual combat duties.  
 Map reference - Luxembourg 1/50,000

| OFFICER<br>STRENGTH     | PLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT O   |        |
|-------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                         | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                | 2            |        |         |        |         |        | 3       |        |         |        |
| ATTACHED                |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED              |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FOR OTHER DSGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                   | 2            |        |         |        |         |        | 3       |        |         |        |

| AVN CADET & ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|----------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                         |                 |        | 88               |                      | 2      | 90                 |
| ATTACHED                         |                 |        |                  |                      |        |                    |
| UNASSIGNED                       |                 |        |                  |                      |        |                    |
| ATTACHED FOR OTHER DSGN          |                 |        |                  |                      |        |                    |
| TOTAL                            |                 |        | 88               |                      | 2      | 90                 |

|                                 |     |                                                                     |                                  |  |                   |  |
|---------------------------------|-----|---------------------------------------------------------------------|----------------------------------|--|-------------------|--|
| E<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF BATTIONS REQUIRED FOR DAY OF WEEK <b>Monday</b> | DATE <b>20 November 1944</b>     |  | NUMBER <b>91</b>  |  |
|                                 | II  | BEST ATTENDANCE FOR DAY OF THIS REPORT                              | TOTAL <b>273</b>                 |  | AVERAGE <b>91</b> |  |
|                                 |     | BREAKFAST <b>91</b> DINNER <b>91</b> SUPPER <b>91</b>               |                                  |  |                   |  |
|                                 | III | MEN AUTHORIZED TO BE SEPARATELY                                     | MEN ATTCHD FOR BATTIONS <b>5</b> |  |                   |  |
|                                 |     | MEN ATTCHD TO OTHER ORDN FOR BATTIONS <b>16</b>                     | NET <b>14</b>                    |  | TOTAL <b>19</b>   |  |
|                                 |     | MEN PRESENT <b>88</b> LESS <b>16</b>                                | NET <b>72</b>                    |  | PLUS <b>19</b>    |  |
|                                 |     |                                                                     |                                  |  | TOTAL <b>91</b>   |  |











COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

24

November

FILE

1

Mord de Ouerre

STATION Hesperange, Vp 8509 - Luxembourg

ORGANIZATION Hq Btry

453d AAA AF Bn

CAC

(IN PT. ETC.)

(CURRENT UNIT)

(DATE OF SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

## RECORD OF EVENTS

Usual combat duties.

Map reference - Luxembourg 1/50,000

| OFFICER<br>STRENGTH | FLD G & CAPT |      | 1ST LT |      | 2D LT |      | WO    |      | FLT G |      |
|---------------------|--------------|------|--------|------|-------|------|-------|------|-------|------|
|                     | PRESE        | ABST | PRESE  | ABST | PRESE | ABST | PRESE | ABST | PRESE | ABST |
| ASSIGNED            | 2            |      |        |      |       |      | 3     |      |       |      |
| ATTACHED            |              |      |        |      |       |      |       |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |       |      |       |      |
| ATTACHED FB         |              |      |        |      |       |      |       |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |       |      |       |      |
| TOTAL               | 2            |      |        |      |       |      | 3     |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 88                  |                         | 2      | 90                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 88                  |                         | 2      | 90                    |

|                                 |     |                                                   |                  |                              |                                |                |       |         |
|---------------------------------|-----|---------------------------------------------------|------------------|------------------------------|--------------------------------|----------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF /                             |                  | DAY OF WEEK <u>Sunday</u>    |                                | NUMBER         |       |         |
|                                 |     | RATIONS REQUIRED FOR                              |                  | DATE <u>26 November 1944</u> |                                | <u>91</u>      |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT            |                  |                              |                                |                | TOTAL | AVERAGE |
|                                 |     | BREAKFAST <u>91</u>                               | DINNER <u>91</u> | SUPPER <u>91</u>             | <u>273</u>                     | <u>91</u>      |       |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY              |                  | MEN ATTCHD FOR RATIONS       |                                | <u>5</u>       | TOTAL |         |
|                                 |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS <u>16</u> |                  | NET                          | O & OTHERS<br>NEEDED <u>14</u> |                |       |         |
|                                 |     | MEN<br>PRESENT <u>88</u>                          |                  | LESS <u>16</u>               | <u>72</u>                      | PLUS <u>19</u> |       |         |
|                                 |     |                                                   |                  |                              | <u>91</u>                      |                |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES ON THIS IS REPRESENT AN ALTERNATE  
DATE AS INDICATED TO ME.

SIGNATURE

W. J. J. & C. FORM NO.  
MARCH 22, 1942

J. J. GUARDINO

NO COPY THIS MAY BE SCV

CAG-1000-10000-10000



COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

25

November

1944

1

Nord de Guerre

STATION Hesperange, Vp 8509 - Luxembourg

ORGANIZATION Hq Btry

453d AAA AW Bn

CAC

(DAY, MONTH, YEAR)

(PRESENT DUTY)

(LAST OR RESERVE)

| SERIAL NUMBER | NAME | GRADE | COOT |
|---------------|------|-------|------|
|---------------|------|-------|------|

to correct erroneous remark M/R 20 Nov 44  
delete

|          |     |     |  |
|----------|-----|-----|--|
| 35661412 | New | Pvt |  |
|----------|-----|-----|--|

to forf \$25.60 of his pay for one (1)

Month per Summary CM Case #14, Hq 453d

AAA AW Bn, dtd 20 Nov 44.

## RECORD OF EVENTS

Usual combat duties.

Map reference - Luxembourg 1/50,000

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            | 2            |      |        |      |       |      | 3    |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB         |              |      |        |      |       |      |      |      |       |      |
| OTHER GRN           |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 2            |      |        |      |       |      | 3    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 88                  |                       | 2      | 90                    |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FB                         |                 |        |                     |                       |        |                       |
| OTHER GRN                           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 88                  |                       | 2      | 90                    |

|                                 |     |                                           |             |                        |        |                   |    |       |
|---------------------------------|-----|-------------------------------------------|-------------|------------------------|--------|-------------------|----|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF BATHINGS REQUIRED FOR | DAY OF WEEK | Monday                 | NUMBER |                   |    |       |
|                                 |     |                                           | DATE        | 27 November 1944       | 92     |                   |    |       |
| I<br>O<br>N<br>S                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    |             |                        | TOTAL  | AVERAGE           |    |       |
|                                 |     | BREAKFAST                                 | 92          | DINNER                 | 92     | SUPPER            | 92 | 273   |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY         |             | MEN ATTCHD FOR BATHING |        | 5                 |    |       |
|                                 |     | MEN ATTCHD TO OTHER ONLY FOR BATHING      |             | 16                     | NET    | 0 & OTHERS MESSHD | 14 | TOTAL |
|                                 |     | MEN PRESENT                               | 88          | LESS                   | 16     | PLUS              | 19 | 91    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT BATHING PROVIDED IN PART IS REPRESENTED AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W. H. H. &amp; C. CO., INC.

BOSTON, MASS.

GUARANTY

WE CAN'T TELL YOU OR SCL

CNO

CMA

CMA

## RESUMEN

## MORNING REPORT

**CONTACT**



Very much so.



Nord de Ovestro

STATION: Neipperange, Vp 8509 - Luxembourg

453d AAA AM BN

CC

1000

### RECORD OF EVENTS

Usual combat duties.

Map reference - Luxembourg 1/50,000

| OFFICER<br>STRENGTH | FLD O & CAPT |      | DET LT |      | SD LT |      | WO   |      | PLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED            | 2            |      |        |      |       |      | 3    |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED PG         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGR          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 2            |      |        |      |       |      | 3    |      |       |      |

| SWN CADET<br>B-ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED WSW        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 68                  |                         | 2      | 90                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB<br>OTHER ORGA           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 68                  |                         | 2      | 90                    |

|                                                          |    |                                                       |                              |                                |
|----------------------------------------------------------|----|-------------------------------------------------------|------------------------------|--------------------------------|
| B<br>A<br>T<br>I<br>O<br>N<br>S                          | I  | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR           | DAY OF WEEK <u>Tuesday</u>   | NUMERICAL                      |
|                                                          |    |                                                       | DATE <u>28 November 1944</u> | <u>91</u>                      |
| T<br>I                                                   | II | MEAL ATTENDANCE FOR DAY OF THIS REPORT                |                              | AVERAGE                        |
|                                                          |    | BREAKFAST <u>91</u> DINNER <u>91</u> SUPPER <u>91</u> | TOTAL<br><u>273</u>          | <u>91</u>                      |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N |    | MEN AUTHORIZED TO<br>MEAL SEPARATELY                  | MEN ATTEND FOR RATIONS       | <u>5</u>                       |
|                                                          |    | MEN ATTEND TO OTHER<br>ORGAN FOR RATIONS <u>16</u>    | NET                          | O & OTHERS<br>MEXICO <u>14</u> |
| S<br>E<br>C<br>T<br>O<br>R                               |    | MEN<br>PRESENT <u>88</u>                              | LESS <u>16</u>               | TOTAL<br><u>91</u>             |
|                                                          |    |                                                       | <u>72</u>                    | PLUS <u>19</u>                 |

PAGE 1 OF 1 PAGES

I believe that the evidence which is before me and that which I have heard is that a contract was entered into between the defendant and the plaintiff.

1999

| Year | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 |
|------|------|------|------|------|------|------|
| 1990 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 |

1998-1999

COMPANY

RESTRICTED

MORNING REPORT

ENDING

27

November

1944

4

Nord de Guerre

STATION Hesperange, Vp 8509 - Luxembourg

ORGANIZATION Hq Btry

453d AAA AW Bn

CAC

(REG. DET. ETC.)

(CURRENT UNIT)

(ARM OF SERVICE)

| SERIAL NUMBER                                                                                           | NAME | GRADE | CODE |
|---------------------------------------------------------------------------------------------------------|------|-------|------|
| 35661412                                                                                                | NEW  | Pvt.  |      |
| to forfeit \$3.78 of his pay for one (1) Month per Summary CM Case #16 Hq 453d AAA AW Bn dtd 25 Nov 44. |      |       |      |
|                                                                                                         |      |       |      |
|                                                                                                         |      |       |      |
|                                                                                                         |      |       |      |
|                                                                                                         |      |       |      |
|                                                                                                         |      |       |      |
|                                                                                                         |      |       |      |
|                                                                                                         |      |       |      |
|                                                                                                         |      |       |      |
|                                                                                                         |      |       |      |

## RECORD OF EVENTS

Usual combat duties.

Map reference - Luxembourg 1/50,000.

| OFFICER STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED         | 2            |      |        |      |       |      | 3    |      |       |      |
| ATTACHED         |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED       |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB      |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN       |              |      |        |      |       |      |      |      |       |      |
| TOTAL            | 2            |      |        |      |       |      | 3    |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 88               |                      | 2      | 90                 |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FB                   |                 |        |                  |                      |        |                    |
| OTHER ORGN                    |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 88               |                      | 2      | 90                 |

|   |     |                                        |                         |  |         |
|---|-----|----------------------------------------|-------------------------|--|---------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK Wednesday   |  | NUMBER  |
| A |     | RATIONS REQUIRED FOR                   | DATE 29 November 1944   |  | 91      |
| T | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT |                         |  | AVERAGE |
| I |     | BREAKFAST 91 DINNER 91 SUPPER 91       | TOTAL 273               |  | 91      |
| O |     | MEN AUTHORIZED TO MEAL SEPARATELY      | MEN ATCHD FOR RATIONS 5 |  |         |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 16 | O & OTHERS 14           |  | TOTAL   |
| S |     | MEN PRESENT 88                         | LESS 16                 |  | 72      |
|   |     |                                        | PLUS 19                 |  | 91      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS REQUIRED IN THIS IS ACCORDANT AN ACTUAL REQUIRE AS REPORTED TO ME.

SIGNATURE

U.S. A.C.O. FORM NO. 1  
MAY 28, 1942

CWO

1058

CAO 100-423-0000

# COMPANY MORNING REPORT

RESTRICTED

ENDING 29 November 1944

Nord de Ouerre

STATION Hesperange, Vp 6509 - Luxembourg

ORGANIZATION Hq Btry 453d AAA AW Bn CAC

(CO, DET, ETC)

(CURRENT DATE)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

## RECORD OF EVENTS

Usual combat duties.

Map reference - Luxembourg 1/50,000.

OFFICER  
STRENGTH

PLD O & CAPT

1ST LT

2D LT

WO

PLT O

PRESENT

ABSENT

PRESENT

ABSENT

PRESENT

ABSENT

PRESENT

ABSENT

PRESENT

ABSENT

ASSIGNED

2

3

ATTACHED  
UNASSIGNED  
ATTACHED FR  
OTHER ORGN

2

3

TOTAL

2

3

AVN CADET  
& ENLISTED  
STRENGTH

PRESENT

ABSENT

PRESENT

ABSENT

PRESENT

ABSENT

PRESENT

ABSENT

ASSIGNED

68

2

90

ATTACHED  
UNASSIGNED  
ATTACHED FR  
OTHER ORGN

68

2

90

TOTAL

68

2

90

R  
A  
T  
I  
O  
N  
S

I  
II  
III

ESTIMATED NUMBER OF  
RATIONS REQUIRED FOR

DAY OF WEEK

Friday

DATE

1 December 1944

NUMBERS

91

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST 91

DINNER 91

SUPPER 91

TOTAL

273

AVERAGE

91

MEN AUTHORIZED TO  
MESS SEPARATELY

0 & OTHERS  
MESSING

5

MEN ATCHD TO OTHER  
ORGN FOR RATIONS

16

NET

72

PLUS 19

TOTAL

91

LESS 16

16

72

19

91

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL  
OR ESTIMATED NUMBER OF MEN.

SIGNATURE

U.S. A.O.P. FORM NO. 1  
MARCH 28, 1943

NO COPY THIS MRY OR RCV

CWO 03A

POSTAL CODE

## MORNING REPORT

1000

100

Wang et al.

Mord de Guerre

STATION Hesperange, Vp 8509 - Luxembourg

|              |         |                |     |
|--------------|---------|----------------|-----|
| ORGANIZATION | Hq Btvy | 453d AAA AT Bn | CAC |
|--------------|---------|----------------|-----|

1000

1999-2000: 100% (100%)

### RECORD OF EVENTS

Usual combat duties.

Map reference - Luxembourg 1/50,000

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED            | 2            |      |        |      |       |      | 3    |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FB         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 2            |      |        |      |       |      | 3    |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED WFN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 88                  |                         | 2      | 90                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FB                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 88                  |                         | 2      | 90                    |

|                                 |                                        |                                                       |                             |                               |           |
|---------------------------------|----------------------------------------|-------------------------------------------------------|-----------------------------|-------------------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                      | ESTIMATED PURCHES OF RATIONS REQUIRED FOR             | DAY OF WEEK <u>Saturday</u> |                               | NUMBER    |
|                                 |                                        |                                                       | DATE <u>2 December 1964</u> |                               | <u>91</u> |
|                                 | II                                     | WEEK ATTENDANCE FOR DAY OF THIS REPORT                |                             |                               |           |
|                                 |                                        | BREAKFAST <u>91</u> DINNER <u>91</u> SUPPER <u>91</u> | TOTAL<br><u>273</u>         | AVERAGE<br><u>91</u>          |           |
|                                 | III                                    | MEN AUTHORIZED TO WEAR SEPARATELY                     |                             |                               |           |
|                                 | MEN ATTEND TO OTHER ORDERS FOR RATIONS | <u>16</u>                                             | NET                         | O & OTHERS REQUIRED <u>14</u> | TOTAL     |
|                                 | MEN PRESENT <u>88</u>                  | LESS <u>16</u>                                        | <u>72</u>                   | PLUS <u>19</u>                | <u>91</u> |

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1. The following information is for informational purposes only and should not be used for any other purpose.

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